

ANNUAL


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

 20150203000035480 1/1 \$.00  
 Shelby Cnty Judge of Probate, AL  
 02/03/2015 08:40:10 AM FILED/CERT

FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

FEB 02 2015

Shelby County Judge of Probate

Please Print in Ink or Type.

|                                                                                                               |                    |                                    |                                       |
|---------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Larry W King</b>                                                  |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Council Member District 1</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>258 Dogwood Ln</b>                  |                    |                                    |                                       |
| City<br><b>Vincent</b>                                                                                        | State<br><b>AL</b> | ZIP Code<br><b>35178</b>           | Telephone Number<br><b>[REDACTED]</b> |

 Calendar Year  
 covered by this report.
**2014**☐ Amended Annual Report☐ Termination Report
 Total Pages in Report  
 Include this page in  
 your count.
**1**
**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |                                                                |    |   |               |
|------------------------------------|----------------------------------------------------------------|----|---|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)        |    | 1 | <b>\$0.00</b> |
| <b>Cash Contributions</b>          |                                                                |    |   |               |
| 2a                                 | Itemized cash contributions (total from Form 2)                | 2a |   |               |
| 2b                                 | Non-itemized cash contributions                                | 2b |   |               |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                 | 2c |   | <b>\$0.00</b> |
| <b>In-Kind Contributions</b>       |                                                                |    |   |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)             | 3a |   |               |
| 3b                                 | Non-itemized in-kind contributions                             | 3b |   |               |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)              | 3c |   | <b>\$0.00</b> |
| <b>Receipts from Other Sources</b> |                                                                |    |   |               |
| 4a                                 | Total itemized receipts from other sources (total from Form 4) | 4a |   |               |
| 4b                                 | Total non-itemized receipts from other sources                 | 4b |   |               |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)        | 4c |   | <b>\$0.00</b> |
| <b>Expenditures</b>                |                                                                |    |   |               |
| 5a                                 | Itemized expenditures (total from Form 5)                      | 5a |   |               |
| 5b                                 | Non-itemized expenditures                                      | 5b |   |               |
| 5c                                 | Total expenditures (add lines 5a and 5b)                       | 5c |   | <b>\$0.00</b> |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | 6  |   | <b>\$0.00</b> |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|    |                                                              |    |               |
|----|--------------------------------------------------------------|----|---------------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <b>\$0.00</b> |
| 8  | Total cash contributions for year                            | 8  | <b>\$0.00</b> |
| 9  | Total in-kind contributions for year                         | 9  | <b>\$0.00</b> |
| 10 | Total receipts from other sources for year                   | 10 | <b>\$0.00</b> |
| 11 | Total expenditures for year                                  | 11 | <b>\$0.00</b> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | <b>\$0.00</b> |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | <b>\$0.00</b> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **30th** day of **January** of the year **2015**. My commission expires the **2nd** day of **Sept** of the year **2018**.

**[Signature]**  
 Signature of Candidate or Elected Official  
**1/30/15**  
 Date

**[Signature]**  
 Signature of Notary Public  
**Joy Rene Marler**  
 Print Notary's Name

