#### STATE OF ALABAMA

## DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Business Corporation (formerly known as For-Profit Corporation) under Section 10A-1-3.05 and 10A-2-2.02 of the <u>Code of Alabama 1975</u> this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

20150202000034760 1/4 \$158.00 Shelby Cnty Judge of Probate, AL 02/02/2015 01:18:07 PM FILED/CERT

(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at <a href="www.sos.alabama.gov">www.sos.alabama.gov</a> under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

#### This form must be typed or laser printed.

| 1. | The name of the corporation (must contain the word "corporation" or "incorporated," or the abbreviation of |  |
|----|--|--|
|    | one of those words, and comply with Code of Alabama Title 10A-1-5.04):                                     |  |
|    |  |  |

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

John Shannon Jones 47 Queen Dr Columbiana, AL 35051

DB Corp Cert of Formation - 6/2011

Jones Family Services (L.L.C.)

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| 3. | Street (No PO Boxes) address of principal office of the corporation: 47 Queen Dr, Columbiana AL 35051  |  |
|----|--|--|
|    |  |  |
|    | Mailing address of principal office (if different from street address):  |  |
| 4. | The name of the Registered Agent:  |  |
|    | Street (No PO Boxes) address of Registered Agent: 47 Queen Dr. Columbiana AL 35051   |  |
|    | Mailing address of Registered Agent (if different from street address):  |  |
| 5. | Purpose for which corporation is formed: Service Provider for Department of Human Resources  |  |
|    | ; the purpose includes the transaction of any lawful business for which corporations may be incorporated in Alabama under Title 10A, Chapter 2 of the Code of Alabama. |  |
| 6. | Number of Shares the corporation is authorized to issue: Par Value   |  |
| 7. | . Period of duration shall be perpetual unless stated otherwise by an attached exhibit.  |  |
| 8. | The name(s) of the Incorporator(s): John Shannon Jones   |  |
|    | Street (No PO Boxes) address of Incorporator(s): 47 Queen Dr. Columbiana AL 35051  |  |
|    | Mailing address of Incorporator(s) – (if   |  |
|    | different from street address):  Attach a listing if more Incorporators need to be added.  |  |
| 9. | Director's Name: John Shannon Jones  |  |
|    | Street (No PO Boxes) address of Director: 47 Queen Dr. Columbiana AL 35051   |  |
|    | Mailing address of Director(s) - (if different   |  |
|    | from street address):  |  |
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#### DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

| Director's Name: Tracy L Jones   |   |  |  |
|--|---|--|--|
| Street (No PO Boxes) address of Director: 4  | 7 Queen Dr, Columbiana AL 35051   |  |  |
|  | Mailing address of Director(s) - (if different  |  |  |
| from street address):  |   |  |  |
| Director's Name:   |   |  |  |
| Street (No PO Boxes) address of Director:  |   |  |  |
|  | Mailing address of Director(s) - (if different  |  |  |
| from street address):  | · · · · · · · · · · · · · · · · · · ·   |  |  |
| Attach listing if more Directors need to be added.   |   |  |  |
| any failure to take any action, as a director, early a director to which he or she is not entitle  | or its shareholders for money damages for any action taken, or except liability for (A) the amount of financial benefit received ed; (B) an intentional infliction of harm on the corporation or 0A-2-8.33; (D) an intentional violation of criminal law; or (E) the corporation or its shareholders. |  |  |
| Attached are any other provisions that are not inconsistent with law relating to organization, owners governance, business, or affairs of the corporation. |   |  |  |
| 01 / 09 / 2015<br>Date (MM/DD/YYYY)  | Signature as required by 10A 2-1.20  John Shannon Jones  Typed Name of Above Signature  |  |  |
|  | Owner/Director Typed Title/Capacity to Sign under 10A-2-1.20  |  |  |

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Jones Family Services (L.L.C.)

This name reservation is for the exclusive use of John S Jones, 1000 Queen Dr, Columbiana, AL 35051 for a period of one year beginning February 24, 2014 and expiring February 24, 2015



Shelby Cnty Judge of Probate, AL 02/02/2015 01:18:07 PM FILED/CERT



RES649900

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 24, 2014

**Date** 

Air sun

Jim Bennett

**Secretary of State**