

THIS INSTRUMENT PREPARED BY:
Jamie Schollian
Associa McKay Management Corporation

ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



20150202000034200 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/02/2015 11:52:37 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four Hundred Thirty Three Dollars and 00/100 (\$433.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Dianne S. Taylor against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC for the year of 2014 to the following described property.

Lot 8, according to the Survey of St. Charles Place, Jackson Square, Phase Two, Sector One, as recorded in Map Book 18, Page 76, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 2014031000344140 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 27 of January, 2015.

ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC

BY: Jamie Schollian
ITS: Manager - Jamie Schollian

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jamie Schollian, whose name as Manager of the ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of January, 2015.

Angie Sue Glass
Notary Public

My commission expires: 9-17-16

