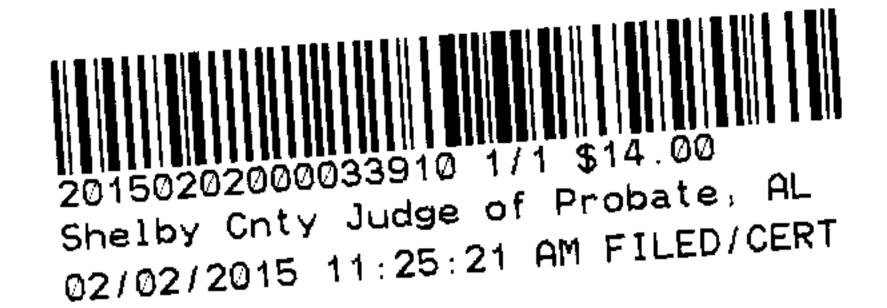
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JAMES CARTER 228 SUMMER BROOK LN ALABASTER, AL 35007-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992233069 "CARTER" Lender ID:C26/907/0201615443 Shelby, Alabama MIN #: 100313200901230025 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES CARTER, AN UNMARRIED MAN to secure payment of the principal sum of \$152,192.00 plus interest, originally to SOUTHPOINT FINANCIAL SRVICES, INC, in the County of Shelby, and the State of Alabama, Dated: 01/29/2009 Recorded: 02/04/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090204000036020, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On <u>January 28th</u>, 2015

JEFFREX SMITH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

BRITTNEY EL

On January 28th, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRITTNEYEL

Notary Public
Guilford Co., North Carolina
My Commission Expires March 11, 2017

Notary Expires: 03/11/2017
(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744