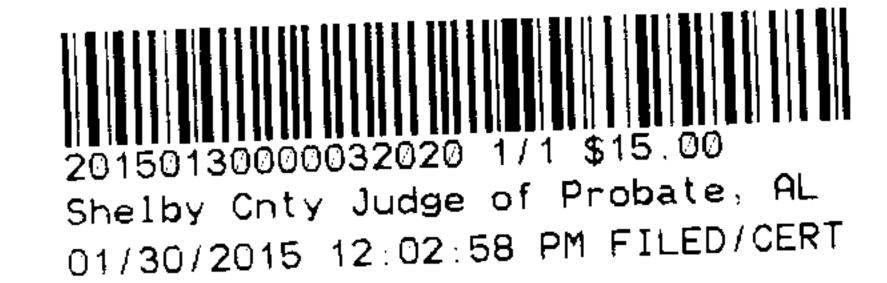
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from SARAH KATHRYN DAVENPORT to AMSOUTH BANK, dated September 23, 2005 and recorded on September 29, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20050929000508340 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

This document was rerecorded.

MORTGAGE FROM SARAH KATHRYN DAVENPORT TO AMSOUTH BANK DATED SEPTEMBER 23, 2005 IN THE AMOUNT OF \$82,500.00, RECORDED NOVEMBER 1, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 20051101000565620.

Property Address: 1782 TECUMSEH TRL, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on January 28, 2015.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On January 28, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1987522059 Outbound Date: 02/03/15

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

