

RECORDING REQUESTED BY:
Dana Jones-Smith
AFTER RECORDING RETURN TO:
Celink
PO Box 40724
Lansing, MI 48901

FHA# 011-6938891
Loan#1052306

State of ALABAMA
County of SHELBY



20150130000031970 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/30/2015 11:46:11 AM FILED/CERT

Subordination Agreement

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS Champion Mortgage Company, 350 Highland Drive, Lewisville, TX 75067 possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor:	Alfred N Allinder and Joan Allinder, Married, as joint tenants, whose address is 101 Douglas Drive, Alabaster, AL 35007
Original Mortgagee/Beneficiary:	Secretary of Housing and Urban Development, 451 Seventh Street SW, Washington DC 20410
Dated:	October 14, 2010
Date Recorded:	November 19, 2010
Document:	20101119000389280
Book/Page:	
County:	Shelby
State:	Alabama
Mortgage Amount:	\$183,000.00

(SECTION B)

Original Mortgagor:	Alfred N Allinder and Joan Allinder, Married, as joint tenants, whose address is 101 Douglas Drive, Alabaster, AL 35007
Original Mortgagee/Beneficiary:	Metlife Home Loans, a Division of Metlife Bank N.A., whose address is 501 U.S. Highway 22(1-W COPS), Bridgewater, NJ 08807
Dated:	October 14, 2010
Date Recorded:	November 12, 2010
Document Number:	20101112000379950
Book/Page:	
County:	Shelby
State:	Alabama
Mortgage Amount:	\$183,000.00
Pin:	23-1-11-3-002-025.000
Legal Description:	See Attached

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the mortgage lien of Champion Mortgage Company, said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.



20150130000031970 2/3 \$20.00
 Shelby Cnty Judge of Probate, AL
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Mortgagor: Alfred N Allinder and Joan Allinder, Married, as Joint Tenants

FHA Case #: 011-6938891

In Witness Whereof, the undersigned, George Odoi, Novad Management Consulting, LLC attorney –in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and behalf of said Secretary.

Department of Housing and Urban Development

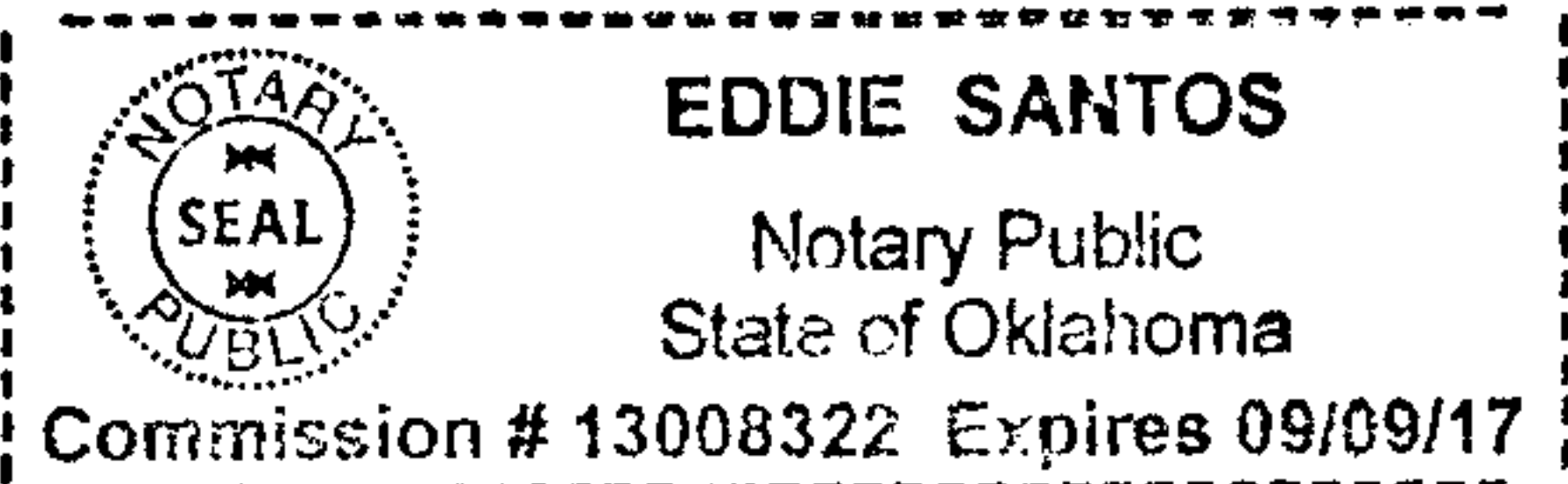
By: George Odoi Date: 1-9-15
 George Odoi, Contract Manager
 Of Novad Management Consulting, LLC attorney-in-fact
 for the Secretary of Housing and Urban Development

_____	_____
Witness	Witness
STATE OF OKLAHOMA)	SS.
COUNTY OF OKLAHOMA)	
)	

On the 9th day of January in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared, George Odoi personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

<u>09/09/2017</u>	<u>Eddie Santos</u>
My commission Expires	Notary Public Signature





20150130000031970 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
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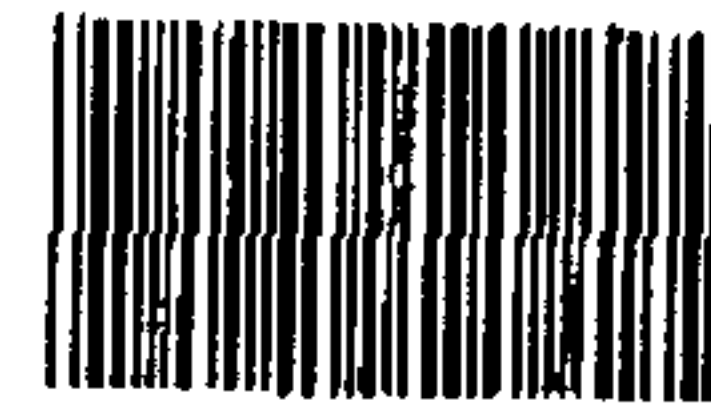
EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF ALABASTER, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED INST # 1999, PAGE 43887, ID# 23-1-11-3-002-025.000, LOT 25 ACCORDING TO THE SURVEY OF DOUGLAS MEADOWS AS RECORDED IN MAP BOOK 15 PAGE 80 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

BY FEE SIMPLE DEED FROM FLOYD HONT'S AND EMILY HONT'S, HUSBAND AND WIFE AS SET FORTH IN INST # 1999 PAGE 43887 DATED 10/18/1999 AND RECORDED 10/25/1999, SHELBY COUNTY RECORDS, STATE OF ALABAMA.



1902011338 A



LEGAL DESCRIPTION