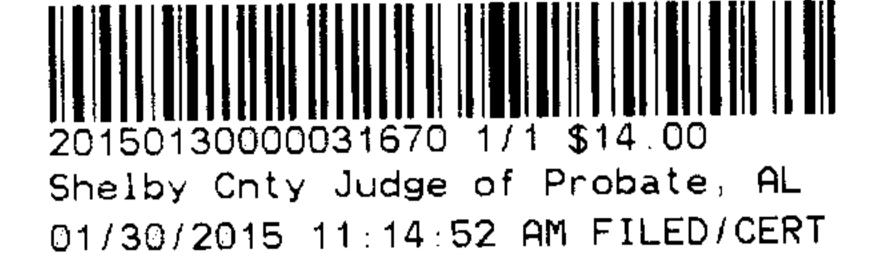


P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500



SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK, formerly SOUTHCITY BANK, full release of the indebtedness secured by that certain mortgage executed by William D. Bartlett Jr. and Lindsey A. Bartlett, husband and wife, on May 23, 2014, which said mortgage, was recorded in the office of the Judge of Probate of SHELBY COUNTY on May 29, 2014, File # 20140529000162240 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK has caused those present to be executed this 21st day of <u>January 2015</u>.

FIRST PARTNERS BANK

David Cullighan
Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as <u>Senior Vice President</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **21st** day of <u>January</u>, **2015**

Notary Public <u>Sames</u> (<u>Calsel</u>)
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 23, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT: 400284700 BRANCH: Highland

This document was prepared by: Andrew Gentry Loan Operations 2121 Highland Ave. S Birmingham, AL 35205