

# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
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20150130000031670 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/30/2015 11:14:52 AM FILED/CERT


## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, formerly SOUTHCITY BANK**, full release of the indebtedness secured by that certain mortgage executed by **William D. Bartlett Jr. and Lindsey A. Bartlett, husband and wife**, on **May 23, 2014**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **May 29, 2014, File # 20140529000162240** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **21st** day of **January 2015**.

**FIRST PARTNERS BANK**

By   
**David Cullighan**  
**Senior Vice President**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **21st** day of **January, 2015**

Notary Public   
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 23, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT: 400284700 BRANCH: Highland

This document was prepared by:  
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