

ALS 77-0828

**This Instrument Prepared By: LAQUITA MILLS, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296**

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY


20150129000030120 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/29/2015 10:23:26 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **PAULA W JOHNSON AND SPOUSE, DENNIS A JOHNSON** on **JUNE 6, 2007** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in Instrument, Mortgage/Book number **20070625000296010**, page **1/8**, and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **23RD day of JANUARY, 2015**.

COMPASS BANK

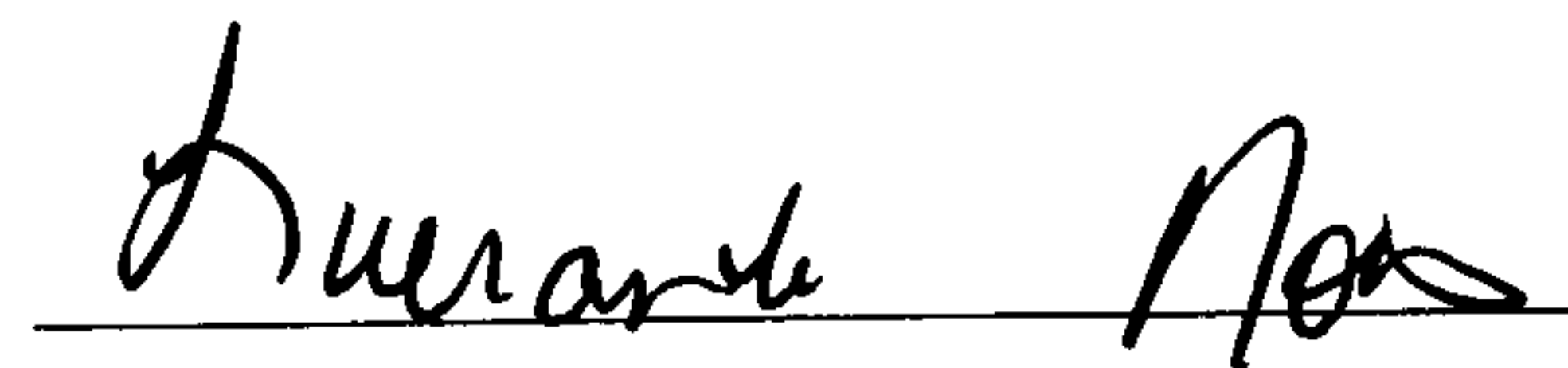
By 
JACKIE SPAIN
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **JACKIE SPAIN**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **23RD of JANUARY, 2015**.



Notary Public

**After Recording Forward to:
PAULA W JOHNSON
DENNIS A JOHNSON
4851 CALDWELL MILL RD
BIRMINGHAM, AL 35242**

MY COMMISSION EXPIRES FEBRUARY 27, 2018