

This instrument was prepared by:
The Law Offices of Jack R. Thompson, Jr.
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243

Send Tax Notice to:
Bradley D. Norris & Kristi A. Norris
46 Chelsea Village
Chelsea, AL 35043

STATUTORY WARRANTY DEED (CORPORATION)

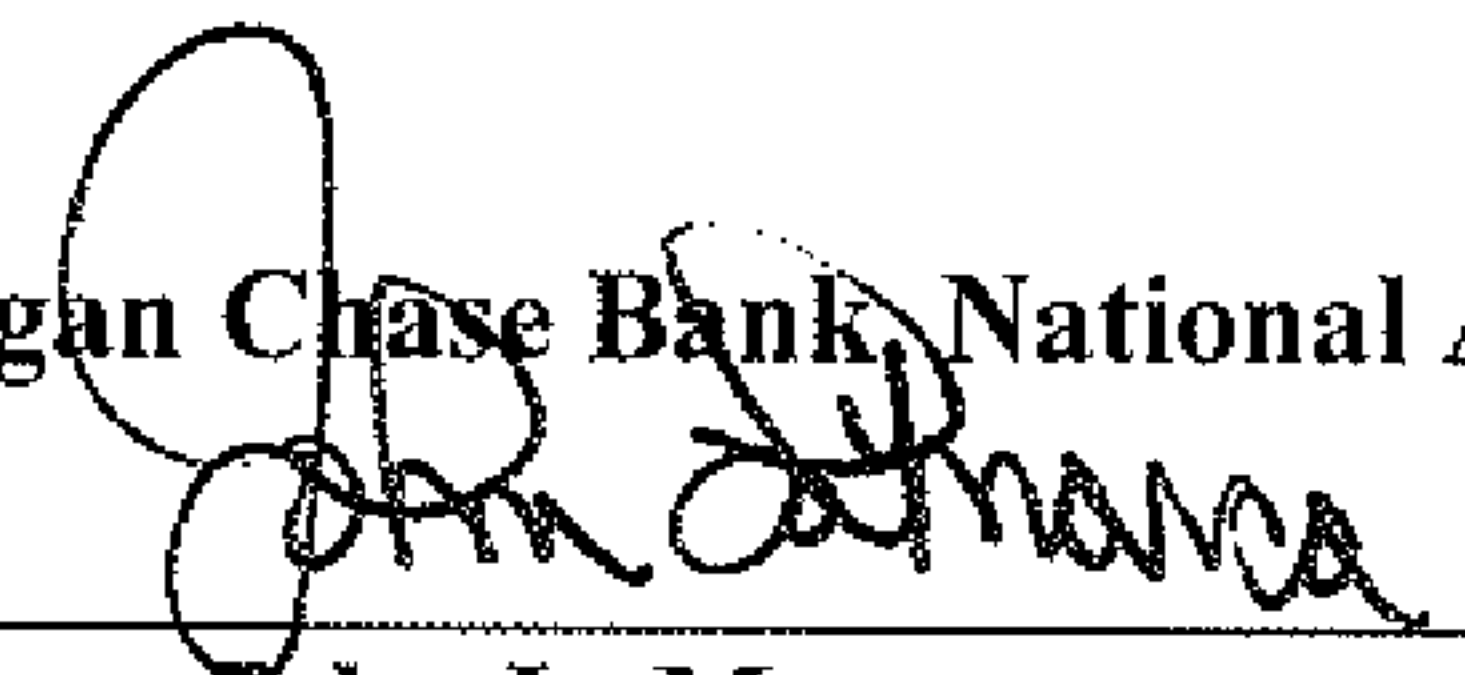
State of Alabama)
) **KNOW ALL MEN BY THESE PRESENTS:**
Shelby County)

That in consideration of Two Hundred Fifteen Thousand and 00/100 Dollars (\$215,000.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, **JPMorgan Chase Bank, National Association** (herein referred to as "Grantor", whether one or more than one), whose address is 1400 East Newport Center Drive, Deerfield Beach, FL 33442, does grant, bargain, sell and convey unto **Bradley D. Norris, Kristi A. Norris and Charles A. Agerton** (herein referred to as "Grantee", whether one or more than one), whose address is 46 Chelsea Village, Chelsea, AL 35043, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the real estate described on Exhibit A, attached hereto, subject to all matters set forth on Exhibit B, attached hereto.

To Have and To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, by its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal this 13th day of Jan., 2015.

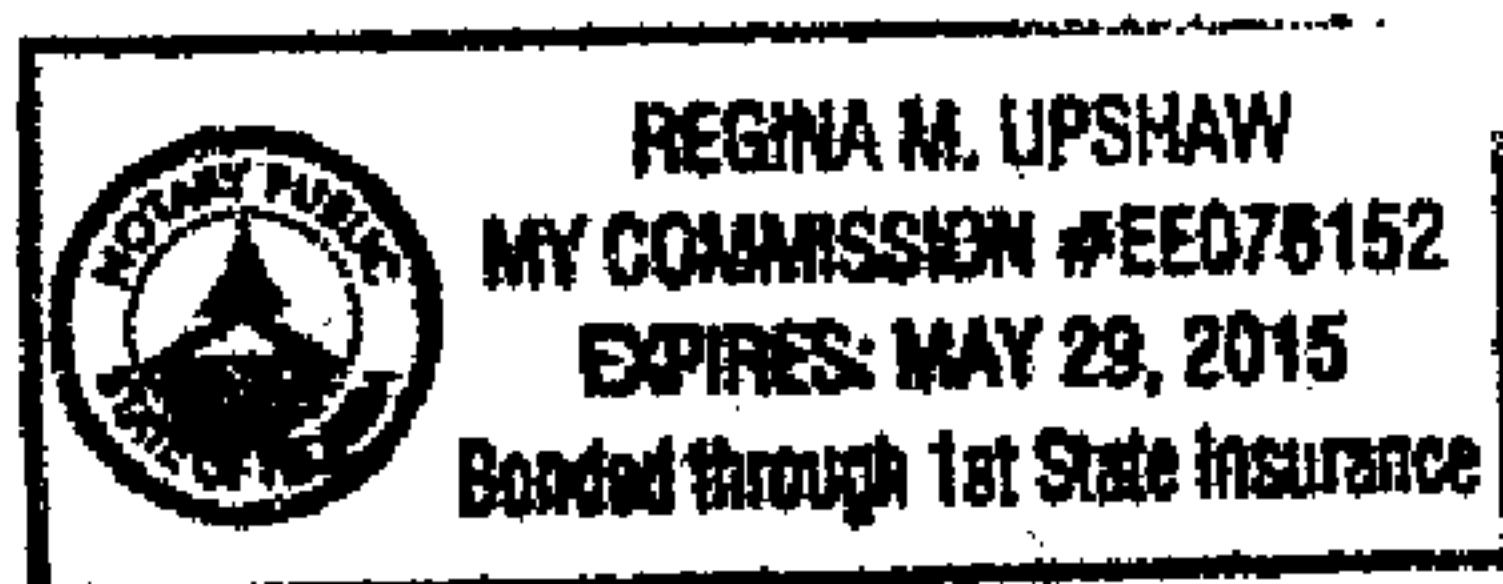
JPMorgan Chase Bank, National Association

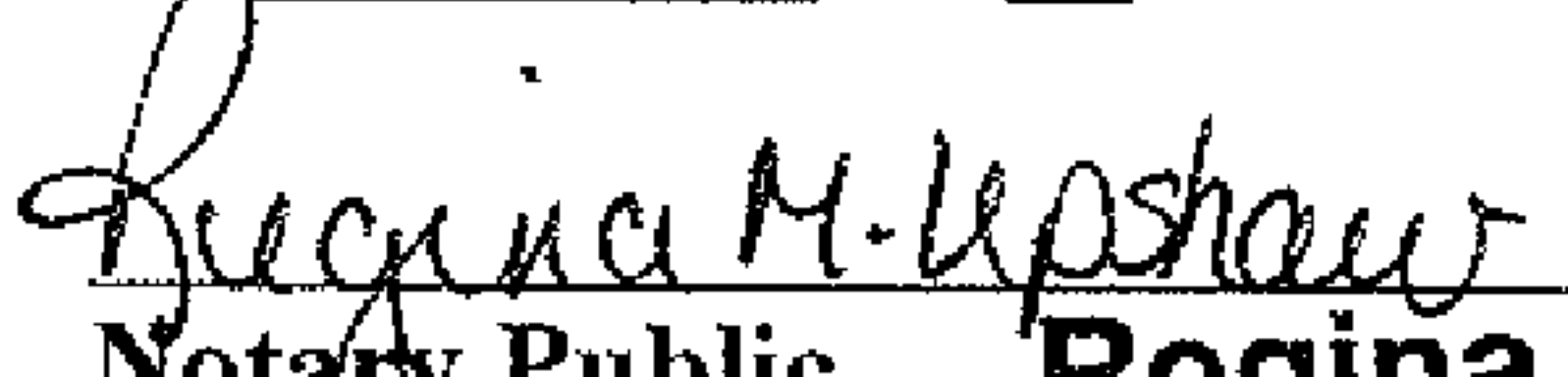
By: 
Name: **John LaMarca**
Title: **Vice President**

State of Florida)
Broward County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **John LaMarca** whose name as **Vice President** of **JPMorgan Chase Bank, National Association**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. ~~She/He is personally known to me.~~

Given under my hand and official seal this 13th day of Jan., 2015




Notary Public **Regina M. Upshaw**
My Commission expires: May 29, 2015

Note: \$172,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

EXHIBIT A

Legal Description

Lot 21, according to the Survey of Chelsea Village Estates, as recorded in Map Book 13, Page 133, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

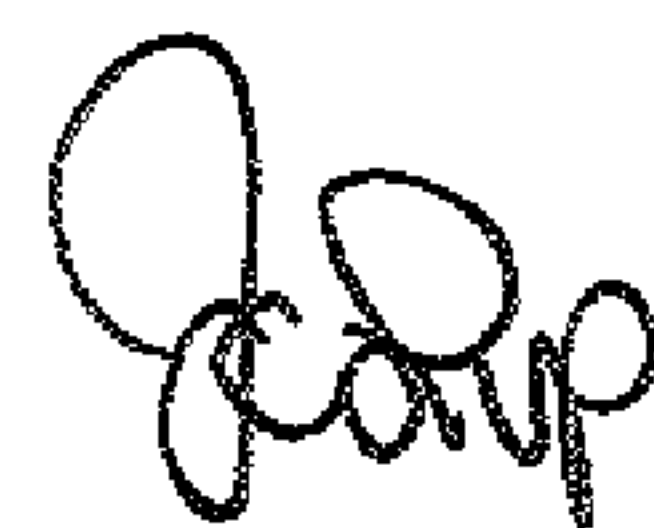
A handwritten signature in black ink, appearing to be "J. Corp" or similar, located in the lower right quadrant of the page.

EXHIBIT B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the real estate;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the real estate, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the real estate.

A handwritten signature in black ink, appearing to be 'J. Dup' or similar, located in the lower right quadrant of the page.

Real Estate Sales Validation Form

This Document must be filled out in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: JPMorgan Chase Bank, National Association
Mailing Address: 1400 East Newport Center Drive
Deerfield Beach, FL 33442

Grantee's Name: Bradley Dale Norris and Kristi A. Norris
Mailing Address: 46 Chelsea Village
Chelsea, AL 35043

Property Address: 46 Chelsea Village
Chelsea, AL 35043

Date of Sale:

1-14-2015

Total Purchase Price: \$215,000.00

or

Actual Value: \$

or

Assessor's Market Value: \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)
(Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Appraisal

☒ Sales Contract

☐ Closing Statement

☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

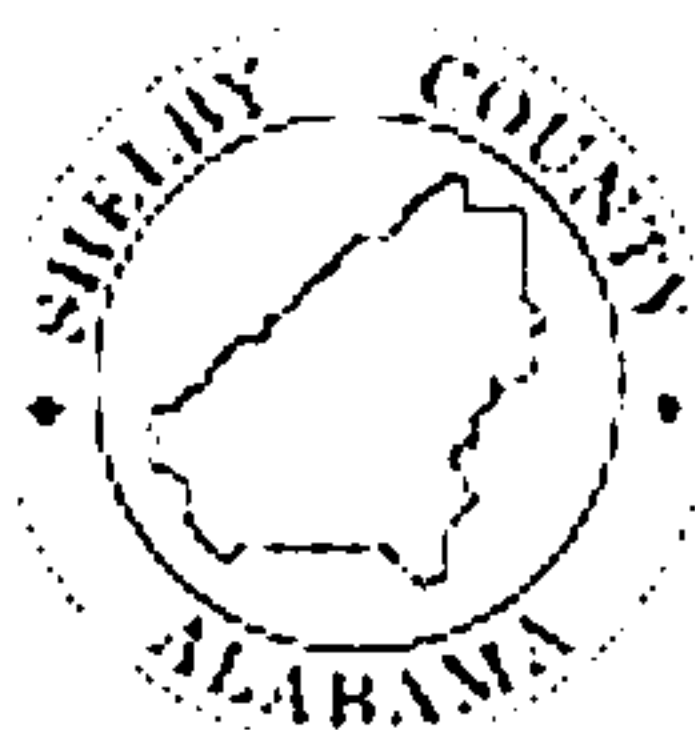
Date: Jan. 13, 2015
December 30, 2014

Print: JOHN LAMARCA, VICE PRESIDENT

Unattested _____
(verified by)

X Sign: [Signature] 1-13-15
Grantor/Grantee/Owner/Agent) circle one
JPMorgan Chase Bank, N.A.

Form RT-1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/28/2015 09:36:54 AM
\$66.00 CHERRY
20150128000028470

[Signature]