

20150128000028320
01/28/2015 08:34:49 AM
ASSIGN 1/1

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Citi Loan No 0642136399
GreenTree Loan No 1664309

Loan #: 0642136399

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202,** ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **REGINA BURTON, A SINGLE WOMAN** and recorded in Real Property in Mortgage Instrument # 20031201000777830 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: DT 12/01/2008, REC DT 12/16/2008, INST 20081216000466550

IN WITNESS WHEREOF, this Assignment is executed **this 27th day of January in the year 2015.**
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



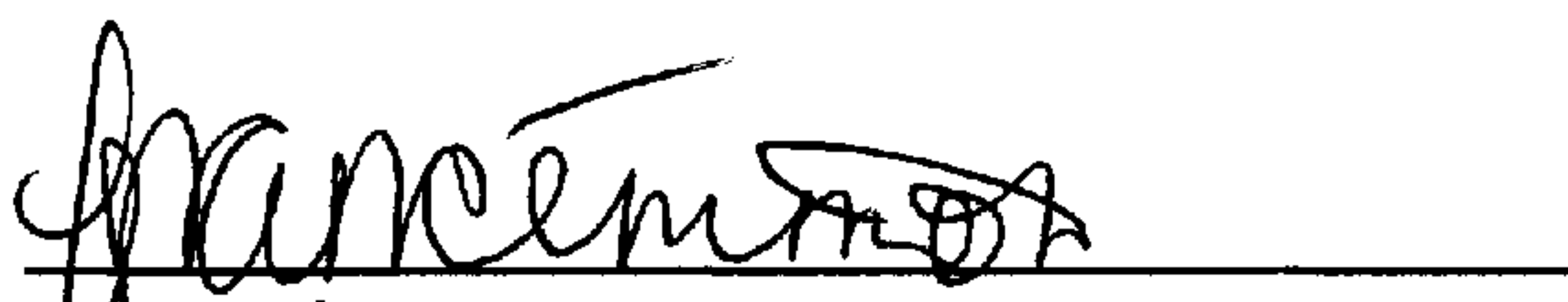
KRISTOPHER SANDBERG

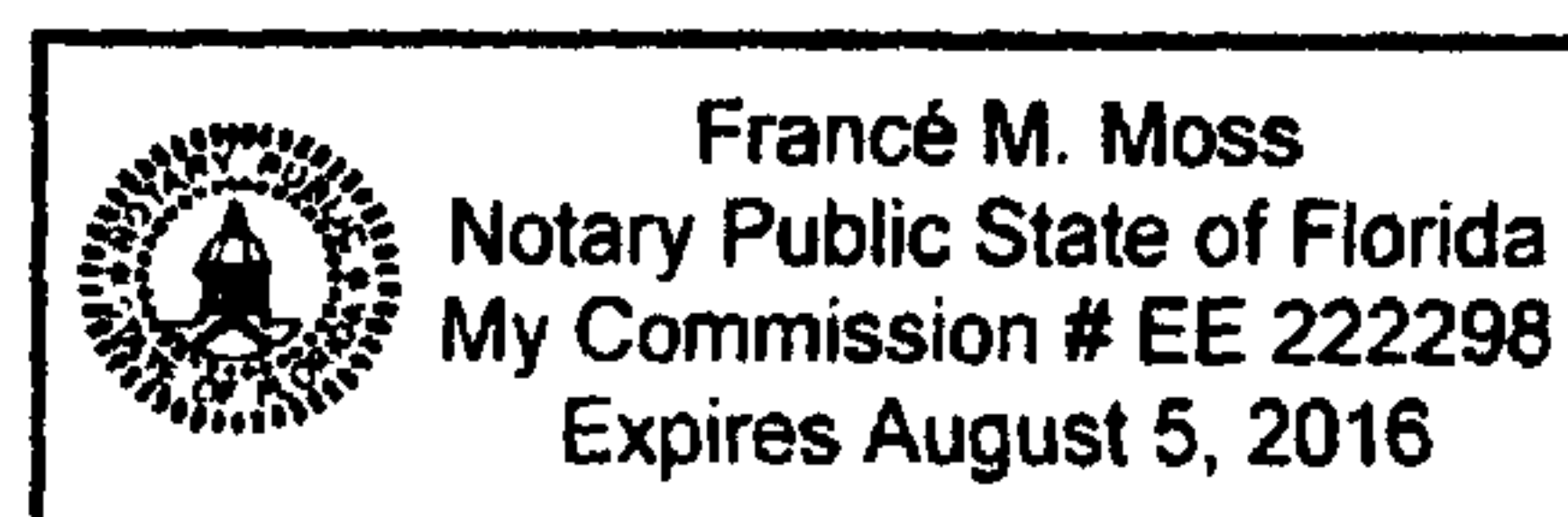
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

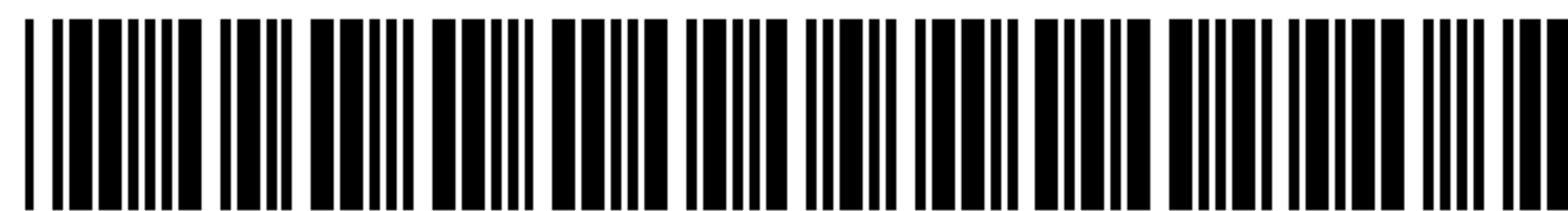
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22615032 -- MSR-2015-01-16-GRNTR DOCR T2715012111 [C-1] EFRMAL1



D0009274683



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/28/2015 08:34:49 AM
\$16.00 CHERRY
20150128000028320

