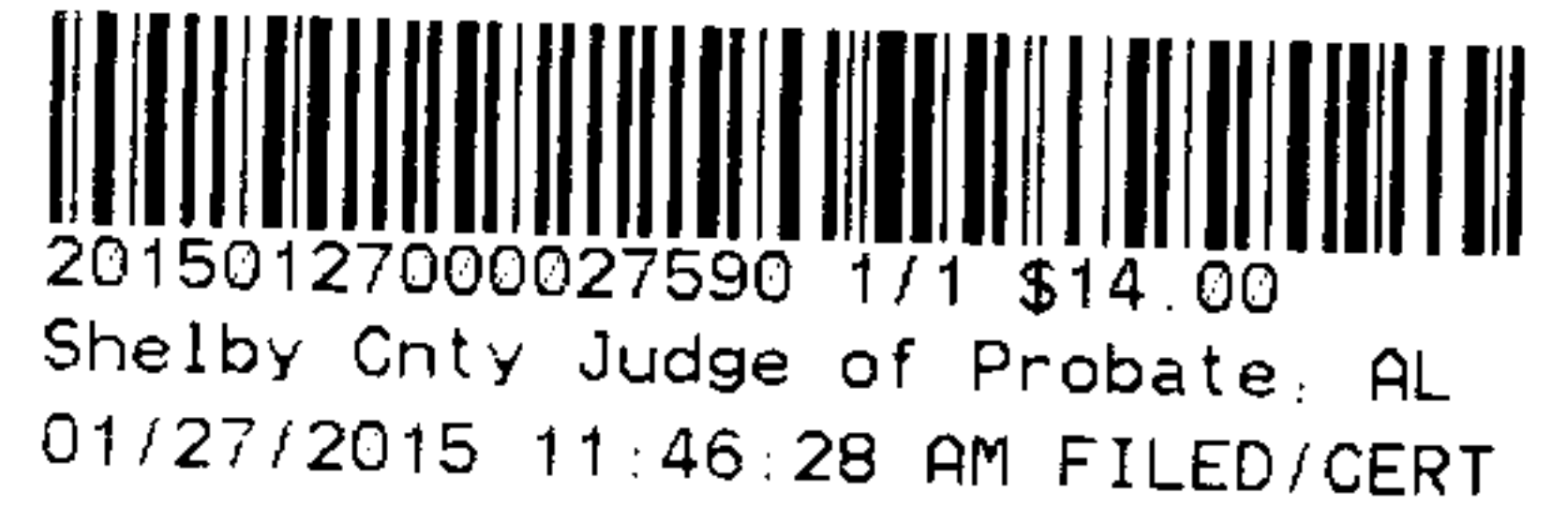


14/05

THIS DOCUMENT WAS PREPARED BY:  
HELEN D. BALL  
THE LAW OFFICES OF  
KEY, GREER,  
HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211



STATE OF ALABAMA       )  
SHELBY COUNTY        )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST EDUCATORS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against DAVID T. HARRIS & STACY L. HARRIS which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama in JUDGMENT BOOK 20101008000335710 and assigned to N/A, in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, FIRST EDUCATORS CREDIT UNION, caused these presents to be executed this the 21ST DAY of JANUARY, 2015.

FIRST EDUCATORS CREDIT UNION

HELEN D. BALL  
ATTORNEY IN FACT  
FOR THE FIRM  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124

STATE OF ALABAMA)  
SHELBY COUNTY    )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify, that HELEN D. BALL, whose name as Attorney in Fact of FIRST EDUCATORS CREDIT UNION, A Corporation who, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21ST DAY of JANUARY, 2015.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: SEP 24, 2018  
BONDED THRU NOTARY PUBLIC UNDERWRITERS