

AFTER RECORDING RETURN TO:
DAVID A. PEARL, ESQ.
BUCHANAN INGERSOLL & ROONEY PC
401 EAST LAS OLAS BOULEVARD, SUITE 2250
FT. LAUDERDALE, FL 33301


20150127000027410 1/2 \$27.00
Shelby Cnty Judge of Probate, AL
01/27/2015 08:30:51 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

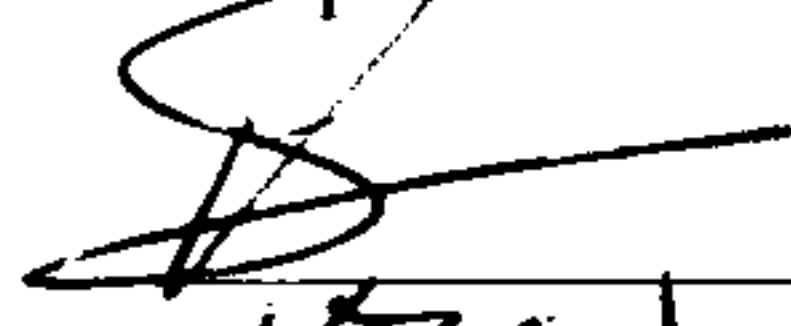
KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, a national banking association, as successor in interest to National Bank of Commerce of Birmingham ("Mortgagee"), whose post office address is One PNC Plaza, 249 Fifth Avenue, Pittsburgh, Pennsylvania 15222, the owner and holder of that certain Accommodation Mortgage given by WATERFORD, LLC, an Alabama limited liability company and SHELBY PRINGS STOCK FARMS, INC., an Alabama corporation (collectively, "Mortgagor"), to Mortgagee dated December 6, 1999, recorded in Instrument 1999-50198, as amended by (i) First Amendment to Mortgage dated July 14, 2000, recorded in Book 2000, Page 26364, (ii) Second Amendment to Mortgage dated April 11, 2002 recorded in Instrument 20020509000218410, (iii) Third Amendment to Mortgage dated February 7, 2003 recorded in Instrument 20030319000165760, (iv) Fourth Amendment to Mortgage dated April 18, 2003 recorded in Instrument 20030512000295730, (v) Fifth Amendment to Mortgage dated December 4, 2003 recorded in Instrument 20040323000147810, (vi) Sixth Amendment to Mortgage dated March 22, 2004 recorded in Instrument 20040416000198980, (vii) Seventh Amendment to Mortgage dated November 21, 2005 recorded in Instrument 20060215000075130, (viii) Eight Amendment to Mortgage dated July 28, 2006 recorded in Instrument 20060824000416190, (ix) Ninth Amendment to Mortgage dated June 11, 2007 recorded in Instrument 20070706000320360, (x) Tenth Amendment to Mortgage dated June 11, 2007 recorded in instrument 20070706000320370, and (xi) Eleventh Amendment to Mortgage dated September 12, 2007 recorded in Instrument 20071009000471180 all in the Office of the Judge of Probate of Shelby County, Alabama (as amended, the "Mortgage"), hereby releases the following described property from the lien of the Mortgage:

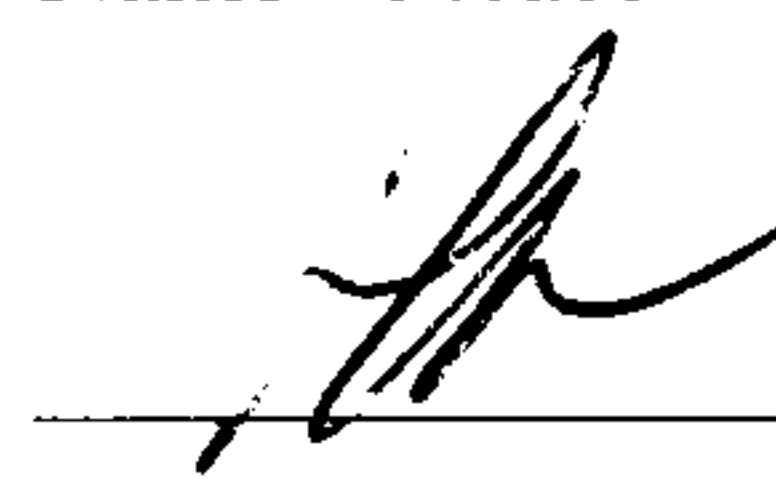
**Lot 94, according to the Final Plat of Waterford Village, Section 5, Phase 1,
as recorded in Map Book 36, Page 16, in the Probate Office of Shelby
County, Alabama.**

All other terms and conditions of the Mortgage remain in full force and effect.

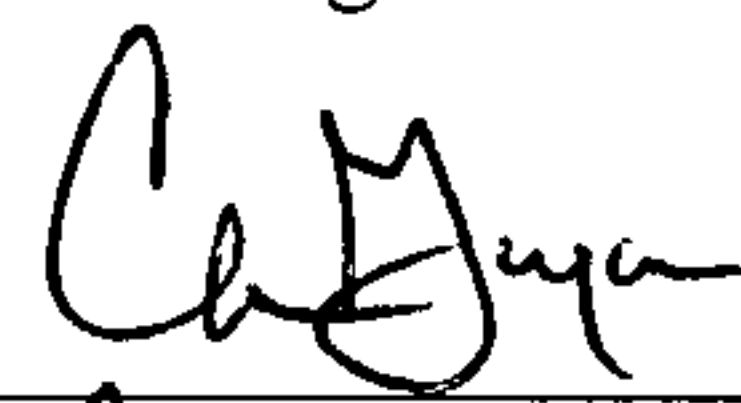
IN WITNESS WHEREOF, Mortgagee has caused this Partial Release of Mortgage to be executed this 10 day of November, 2014.

Signed, sealed and delivered
in the presence of:


Kristina Sanders
Name - Please Print


Lexie A. Isaac
Name - Please Print

PNC BANK, NATIONAL ASSOCIATION,
a national banking association

By: 
Name: Christopher Guyer
Title: Vice President

STATE OF FLORIDA)
COUNTY OF Orange)ss.

I, Lexie Isaac, a Notary Public in and for said County in said State, hereby certify that Christopher Guyer, whose name as a Vice President of **PNC BANK, NATIONAL ASSOCIATION**, a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Vice President and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand this the 10 day of November, 2014.

Notary Public

My commission expires: _____

[NOTARIAL SEAL]



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