

Recording Requested By:
*Partners for Payment Relief,
Kristin Douglas LLC*
When Recorded Return To:

Prepared by and Return to:
Partners for Payment Relief,
LLC Kristin Douglas
3748 West Chester Pike, Ste 103
Newtown Square, PA 19073
(888)-879-4997



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:8474538105 "YOUSIF"

Date of Assignment: September 12th, 2013
Assignor: GMAC MORTGAGE, LLC at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034
Assignee: STELIS, LLC at 2001 WESTERN AVE, SUITE 430, SEATTLE, WA 98121

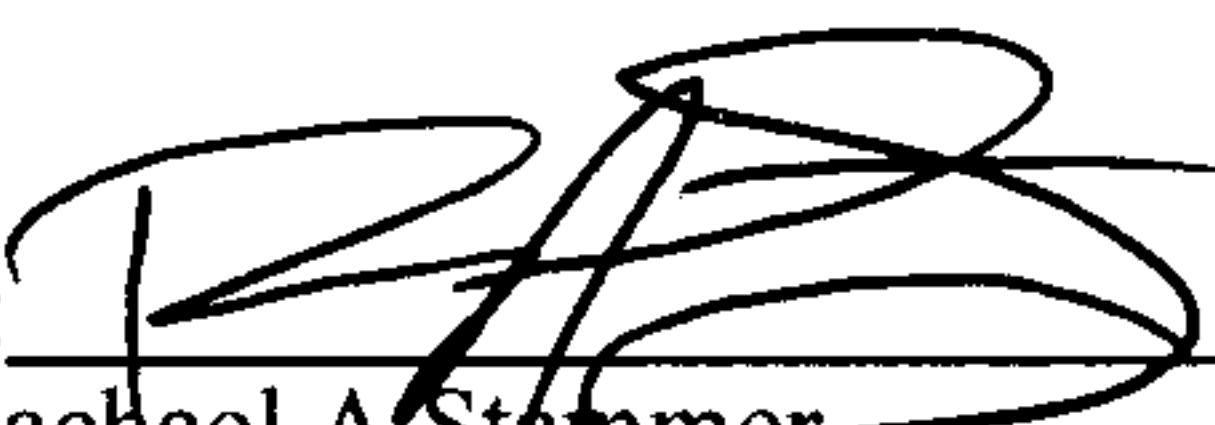
Executed By: NIDAL YOUSIF, A MARRIED MAN, JOINED BY HIS WIFE WENDY S YOUSIF To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR, HOMECOMINGS FINANCIAL, LLC FKA HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 07/03/2007 Recorded: 07/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070723000341900 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$159,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

** Legal description; see attached Exhibit "A"*

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GMAC MORTGAGE, LLC
On 9-12-13

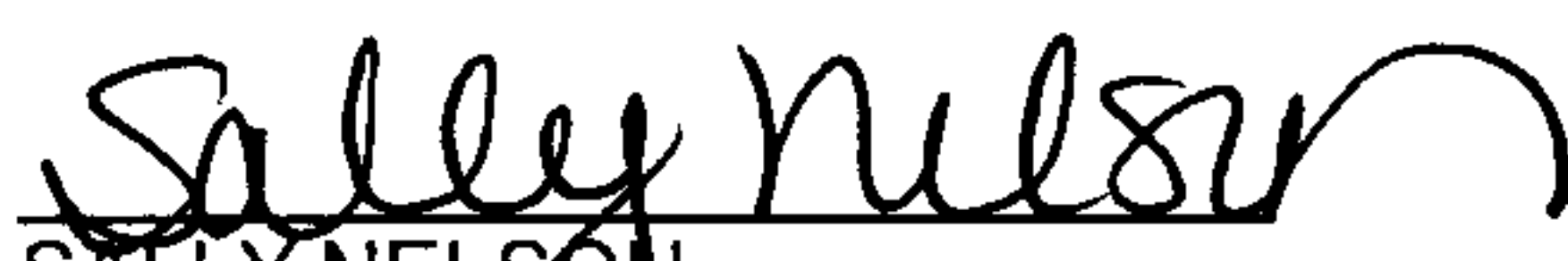
By: 

Rachael A Stammer
_____, Authorized Officer

STATE OF Iowa
COUNTY OF Black Hawk

On 9.12.13, before me, SALLY NELSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared _____ Rachael A Stammer _____, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SALLY NELSON
Notary Expires: 04/20/2014 #222056



(This area for notarial seal)

Prepared By: Rachael Stammer, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

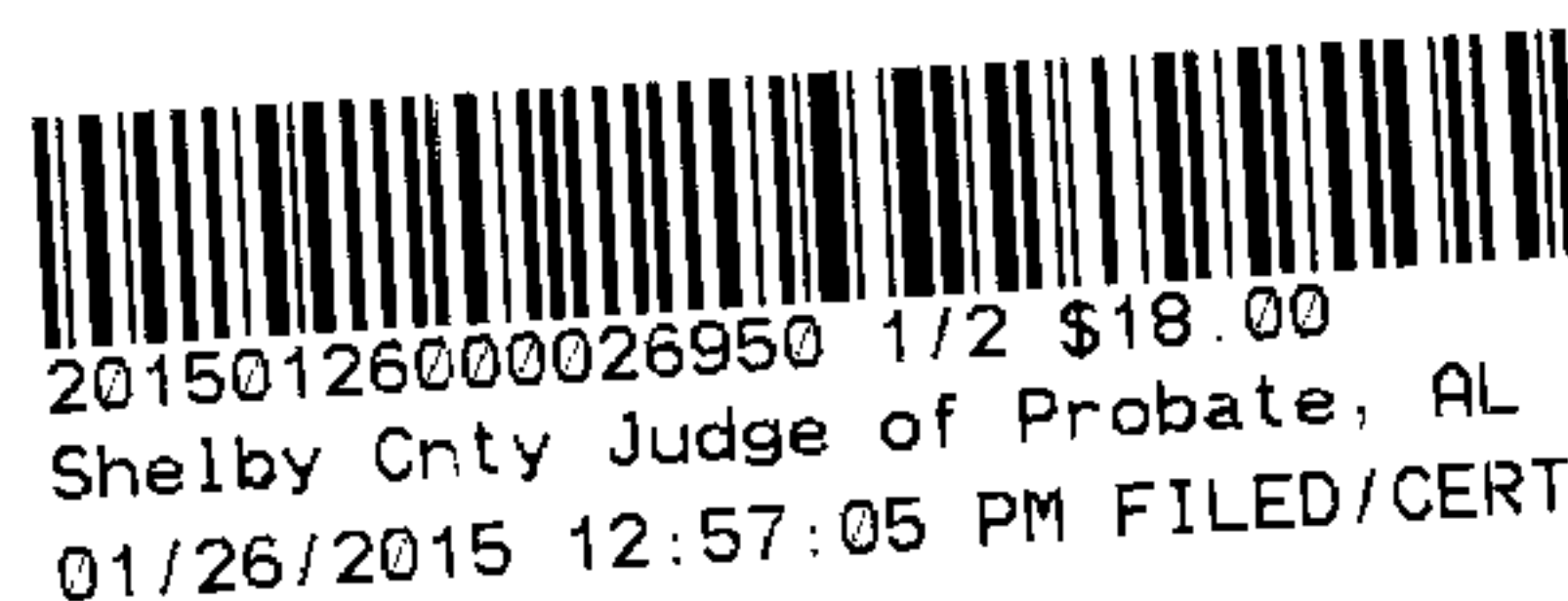


EXHIBIT "A"

LOT 8, ACCORDING TO THE SURVEY OF FIRST AMENDED PLAT OF FINAL SUBDIVISION PLAT, NORTH LAKE, AT GREYSTONE, PHASE 2, AS RECORDED IN MAP BOOK 23, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


20150126000026950 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/26/2015 12:57:05 PM FILED/CERT