Recording Requested By: Flagstar Bank, FSB

Prepared By:
Debora C. Cov

Debora C. Cox 888-603-9011

450 E. Boundary St. Chapin, SC 29036

When recorded mail to:

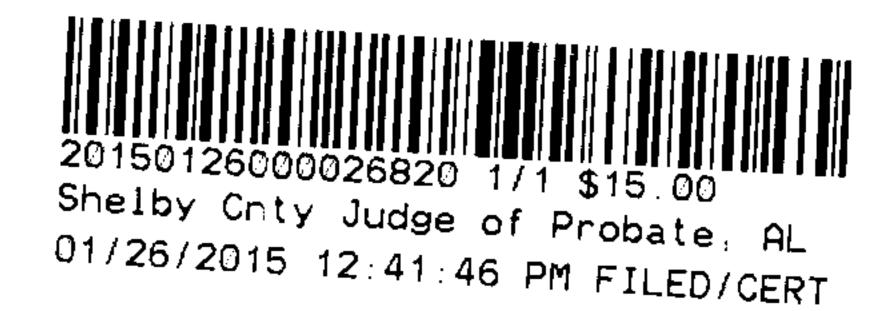
CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 31713975
Ref Number: 503294796

Property Address:

121 MERIMEADOWS DR
CALERA, AL 35040-6217
ALO-AM 31713975 1/14/2015



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 does hereby grant, sell, assign, transfer and convey unto MATRIX FINANCIAL SERVICES CORPORATION whose address is 601 CARLSON PKWY, STE 1400 MINNETONKA, MN 55305 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE H

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COVENANT BANK, A ALABAMA STATE CHARTERED

BANK, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s):

TEREA DILLARD, A MARRIED WOMAN

Date of Mortgage:

9/30/2011

Original Loan Amount:

\$69,488.00

Recorded in Shelby County, AL on: 10/11/2011, mortgage book N/A, page N/A and instrument number

20111011000301740

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FLAGSTAR BANK, FSB

By: _______ Angela Venner, Vice President

State of SC, County of Lexington

Notary Public: James B. Krimm
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM
Notary Public
State of South Carolina

- Occamission Explice 12/1/2021