

Recording Requested By:

Flagstar Bank, FSB

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Case Nbr: **31713203**

Ref Number: **502228882**

Property Address:

281 CRISFIELD CIRCLE

ALABASTER, AL 35007

ALO-AM 31713203 1/14/2015



20150126000026800 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
01/26/2015 12:40:26 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **MATRIX FINANCIAL SERVICES CORPORATION** whose address is **601 CARLSON PKWY, STE 1400 MINNETONKA, MN 55305** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COVENANT BANK, A FEDERALLY CHARTERED
SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **RODERICK JAY DAVENPORT, AN UNMARRIED MAN, AND JACQUITA
DENISE SMITH, AN UNMARRIED WOMAN**

Date of Mortgage: **8/13/2008**

Original Loan Amount: **\$154,544.00**

Recorded in **Shelby County, AL** on: **8/15/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080815000328790**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-15-15

FLAGSTAR BANK, FSB

By: _____

Angela Venner, Vice President

State of **SC**, County of **Lexington**

On this 1-15-15 before me personally appeared **Angela Venner, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**

Lexington County, South Carolina

My Commission Expires: **12/1/2021**

