

Recording Requested By:

**Flagstar Bank, FSB**

Prepared By:

**Debora C. Cox**

**888-603-9011**

**450 E. Boundary St.**

**Chapin, SC 29036**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



Case Nbr: **31777500**

Ref Number: **501455822**

Property Address:

**500 OVERHILL DR**

**PELHAM, AL 35124**

AL0-AM 31777500 1/14/2015



20150126000026760 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
01/26/2015 12:36:31 PM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **PLANET HOME LENDING, LLC** whose address is **321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FIRST MORTGAGE GROUP, INC., ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **BRANDY I MOORE AND JASON S MOORE, WIFE AND HUSBAND**

Date of Mortgage: **5/24/2007**

Original Loan Amount: **\$140,704.00**

Recorded in **Shelby County, AL** on: **6/8/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070608000270330**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-15-15

**FLAGSTAR BANK, FSB**

By: \_\_\_\_\_

**Angela Venner, Vice President**

State of **SC**, County of **Lexington**

On this 1-15-15 before me personally appeared **Angela Venner, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**  
**Lexington County, South Carolina**  
My Commission Expires: **12/1/2021**

