

Shelby Cnty Judge of Probate, AL 01/26/2015 12:29:32 PM FILED/CERT

| | | | . Truis et e | — • | |
|--|--|--|---------------------------------------|---------------|--|
| <u> </u> | tate of Alabama | Space Above This Line for Recording Data | | | |
| This instrument was prepared by: | Bryant Bank | | | | |
| • | Denise Clements 234 Goodwin Crest Drive, Su | ite 500 | | | |
| | Homewood, Alabama 35209 | | | - | |
| | RELEASE | OF MORTGAGE | | • | |
| Bryant Bank | , which is organized and existing | | | | |
| under the laws of Alabama | and holder of that certain Mortgage made and executed by | | | | |
| Linda Jackson Stinson, an unma | rried woman | | | | |
| ······································ | | | oo Mortagaar | | |
| Priorit Bank | · · · · · · · · · · · · · · · · · · · | as Mortga | as Mortgagor, | and 2/26/2010 | |
| Bryant Bank | | as with the | | 2/20/2010 | |
| to secure the debt or other obligation | n in the amount of | | · · · · · · · · · · · · · · · · · · · | 48,594.37 | |
| certifies that the Mortgage has been 04/02/2010 | n fully paid, satisfied or otherwis | e discharged. The Mortga | ige was recorded on | | |
| in the Judge of Probate | | for Shelby | County, Alaba | ama | |
| and is indexed as INST# 201004 | 02000098360 | | ·-··· | | |
| and legally described as: SEE ATTACHED EXHIBIT "A | *• | | | | |
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| LENDER: | | • | | | |
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| (\Mitnosc) | · | | | | |
| (Witness) | | | | | |
| | | | | | |



20150126000026700 274 \$23.00 Shelby Cnty Judge of Probate, AL 01/26/2015 12:29:32 PM FILED/CERT

ACKNOWLEDGEMENT

(Lender Acknowledgement)

| State of all Kandali K Tubb | 2 \ | County of Ut 1 | | |
|--|---------|-------------------------|--|--------------------------------|
| County in said State, hereby certify that | | Denise Clements | | |
| whose name(s) as Vice President | · · · · | | | |
| of Bryant Bank | , a | , a Banking Institution | | is/are signed to the foregoing |
| instrument and who is known to me, acknowledged the he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given u | | 5he | ing informed of the concept in the concept in the same in the same in the same in the concept in | |
| My Commission Expires My Commission Expires | | | Kendall | K. mad |

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EXHIBIT A

PARCEL I:

The South 36 acres of the SE 1/4 of the NW 1/4 of Section 5, Township 21, Range 1 East, except a ten foot strip off the West side thereof for a public road right of way. That portion of the NE 1/4 of SW 1/4, Section 5, Township 21, Range 1 East, described as follows: Begin at the northeast corner of said forty; thence along the northern line of said forty 87 degrees 15 minutes West 429 feet; thence South 2 degrees 45 minutes East 96.5 feet to the northern right of way of the Blue Springs-Westover Road; thence North 77 degrees East 437.3 feet along the northern right of way line of said road and to the eastern line of said forty; thence north along the East boundary line of said forty 11 feet, more or less, to the northeast corner thereof.

A tract of land situated in the NE 1/4 of SW 1/4, Section 5, Township 21, Range 1 East, more particularly described as follows: Commence at the northwest corner of said forty; thence South 2 degrees East 375.0 feet; thence North 87 degrees 15 minutes East 420.0 feet, more or less, to the North right of way line of the Blue Springs-Westover Road; thence along the north right of way line of said road to where it intersects the East line of said forty; thence North to the northeast corner of said forty; thence along the north line of said forty South 87 degrees 15 minutes West 1341 feet, more or less, to the point of beginning. There is excepted from this conveyance, however, ten feet on the west side of said property for a road right of way. Except, also that portion of the above land described as follows: Begin at the northeast corner of said NE 1/4 of SW 1/4, Section 5, Township 21, Range 1 East; thence along the northern line of said forty 87 degrees 15 minutes west 429 feet; thence South 2 degrees 45 minutes East 96.5 feet to the northern right of way of the Blue Springs-Westover Road; thence North 77 degrees East 437.3 feet along the northern right of way line of said road and to the eastern line of said forty; thence north along the east boundary line of said forty 11 feet, more or less, to the northeast corner thereof.

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LESS AND EXCEPT th following described tract Commence at the NW corner of the NE 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, thence run east along the north line of said 1/4-1/4 section a distance of 623.75 feet to the point of beginning; thence turn an angle of 91 degrees 18 minutes to the right and run a distance of 185.22 feet to the north R.O.W. line of Shelby County Highway No. 55; thence turn an angle of 125 degrees 43 minutes to the left and run along the arc of a curve (whose delta angle is 20 degrees 00 minutes to the right, tangent distance if 152.31 feet, radius is 863.78 feet, length of arc is 301.52 feet); thence turn an angle of 74 degrees 17 minutes to the left and run a distance of 300.00 feet; thence run an angle of 115 degrees 43 minutes to the left and run a distance of 300.00 feet; thence turn an angle of 64 degrees 17 minutes to the left and run a distance of 114.78 feet to the point of beginning. Situated in the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama.

LESS AND EXCEPT

Property conveyed to Michael S. Smith and Cindy M. Smith, recorded in Inst. No. 20050607000276670, Probate Office of Shelby County, Alabama.

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