STATE OF ALABAMA COUNTY OF SHELBY



01/26/2015 12:27:35 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated OCTOBER 1, 2013 and recorded OCTOBER 7, 2013 in INST. NO. 20131007000400430 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2, ACCORDING TO THE SURVEY OF HIDDEN FOREST, AS RECORDED IN MAP BOOK 35, PAGE 117, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of <u>January</u>, 2014. 2015,

COMMUNITY & SOUTHERN BANK

By: MINUCALONDOM (SEAL

Name: Dianna Thompson

Title: Bank Officer, Post Closing Manager

STATE OF Georgia Central Loan Operations
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Diana Thompson, whose name as Bankofficer mac of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of Lanuary 2014. 2015.

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Notary Public Print Name: Pamela Fly

Commission Expires: | ~ 4 - |

PREPARED BY:
Charles D. Stewart, Jr.
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(OUR FILE NO. 2014584)