

Recording Requested By/Return To:

Rachel Volpe
Quicken Loans Inc.
658 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Thomas Whalin
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308



20150126000025560 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
01/26/2015 10:42:51 AM FILED/CERT

3336354121

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 9, 2015, made and executed by Jerry W. Watts and Allynne S. Watts, husband and wife

whose address is 1012 Watermill Cir, Birmingham, AL 35242

to and in favor of Quicken Loans Inc.

following described property situated in Shelby County, State of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/16/15 Book/Liber#:
Document Number: 20150116000016170 Page#:
MIN: 100039033363541214 MERS Phone: 1-888-679-6377

3026716025

MERS Assignment of Mortgage
VMP ®
Wolters Kluwer Financial Services © 2000, 2011



q03336354121 0126 425 0103

VMP95M (1104).00
Page 1 of 3



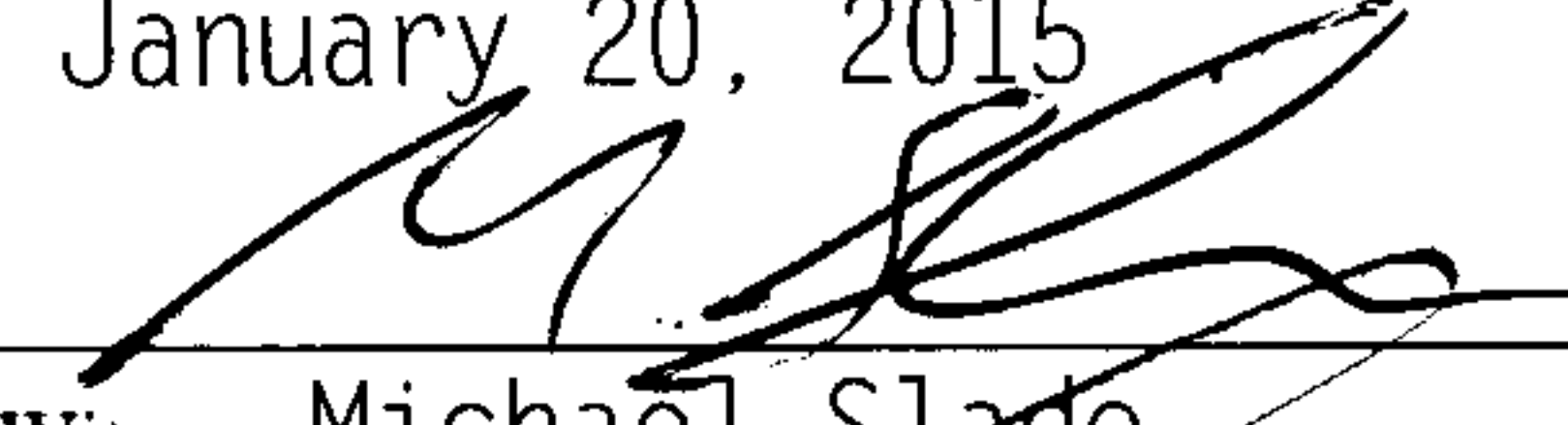
20150126000025560 2/4 \$23.00
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such Mortgage having been given to secure payment of Two Hundred Fifty Thousand and 00/100

(\$ 250,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20150116000016170) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

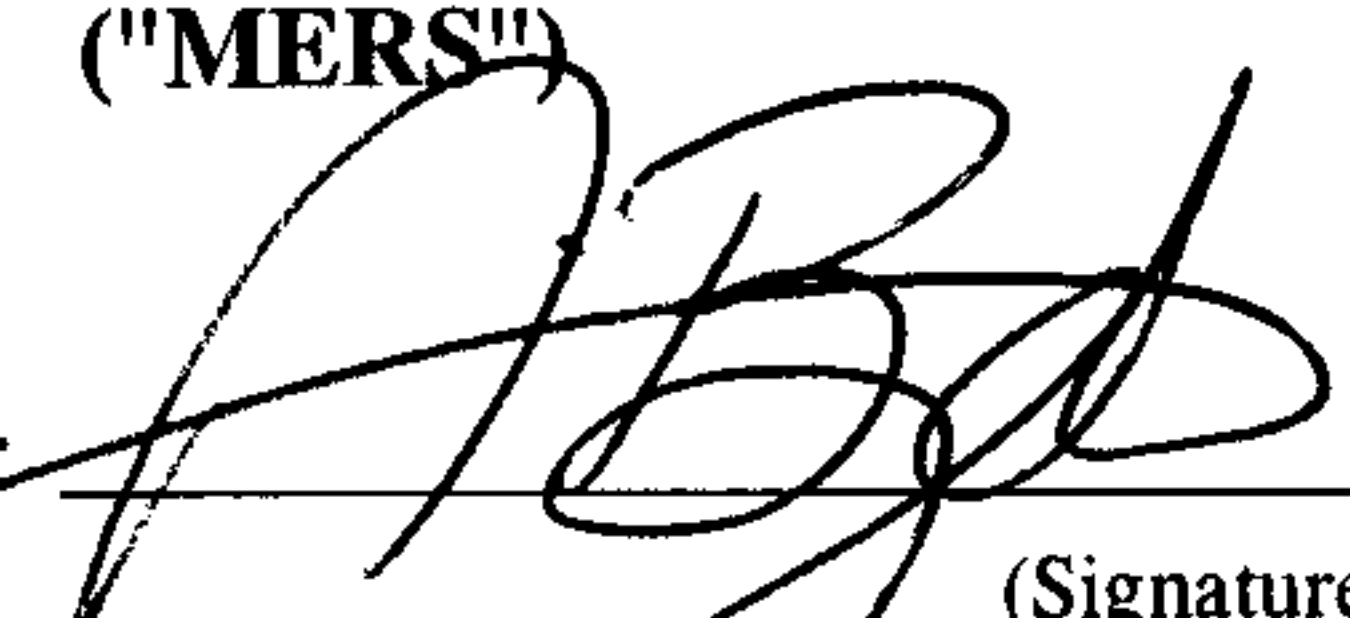
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 20, 2015


Witness Michael Slade


Witness David Telega

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 

(Signature)

Ali Beydoun
Assistant Secretary to MERS



Acknowledgement



20150126000025560 3/4 \$23.00
Shelby Cnty Judge of Probate, AL
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State of ~~California~~ Michigan
County of Wayne
On January 20, 2015
Notary Public of Michigan

, before me Tabatha Bronner
, personally appeared Ali Beydoun

Assistant Secretary to MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

Tabatha Bronner



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 09 2 04 0 003 145.000

Land Situated in the County of Shelby in the State of AL

Lot 330, according to the Survey of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community, as recorded in Map Book 24, Page 60, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a residential subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a residential subdivision, 3rd Sector, Phase V, as recorded as Instrument #1998-29633 in the Probate Office of Shelby County, Alabama.

Source Of Title: Deed instrument 2000-23241.

Commonly known as: 1012 Watermill Cir , Birmingham, AL 35242