



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 01/26/2015 09:47:43 AM  
 \$15.00 JESSICA  
 20150126000025470

*James W. Fuhrmeister*

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 SUBAGREM 1/1

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**SUBORDINATION AGREEMENT**  
*Source of Title Deed Instrument #20071218000568180*

This Subordination Agreement, made November 17, 2014 between NATIONSTAR MORTGAGE, LLC, DBA GREENLIGHT LOANS, Its successors and/or assigns ("Requestor"), and Mutual Savings Credit Union ("Lender")

Witnesseth:

Whereas, the Lender now owns and holds the following mortgages and the Bond or Note secured thereby Mortgage Dated: February 27, 2008 made by: DAVID S. FETTEROLF and spouse PAMELA B. FETTEROLF to MUTUAL SAVINGS CREDIT UNION, in the principal sum of \$207,000.00 and recorded March 14, 2008 in Instrument #20080314000107170 in the Office of Shelby County Judge of Probate, Shelby County, Alabama covering legal description:

**LOT 16-25 BLOCK 16 ACCORDING TO THE SURVEY OF MT. LAUREL, PHASE III AS RECORDED IN MAP BOOK 34 PAGE 137 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

And, whereas, Borrowers have requested that Credit Union subordinate the herein referenced Mortgage to a subsequent Mortgagee;

With a property address of: **31 NOLEN STREET, BIRMINGHAM, AL 35242** described as ("The Premises") and,

Whereas, the Borrowers mentioned executed and delivered to REQUESTER a mortgage to secure a principal sum NOT to exceed \$417,000.00 dollars and interest, covering the Premises and

Whereas, REQUESTER accepted said mortgage believing the mortgages held by Mutual Savings Credit Union would be subordinated in the Manner hereinafter mentioned;

Now therefore, in consideration of \$1.00 and other good and valuable consideration paid to Mutual Savings Credit Union receipt of which is hereby acknowledge, the Lender hereby covenants and agrees with REQUESTER that said mortgages held by Mutual Savings Credit Union shall be subject and subordinate in lien to the lien of a Mortgage NOT to exceed \$417,000.00 dollars and the interest thereon delivered to REQUESTER.

This agreement may not be changed or terminated orally. This Agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, representatives, successors and assigns.

The Lender has duly executed this Agreement on November 17, 2014.

*Jeff Graham*  
 JEFF GRAHAM, VP OF LENDING SERVICE  
 MUTUAL SAVINGS CREDIT UNION

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on November 17, 2014.

*Sherry W. White*  
 Notary Public My Commission Expires: 2-29-16  
 Sherry W. White

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE  
 MUTUAL SAVINGS CREDIT UNION – P.O. BOX 362045 - HOOVER, AL 35236-2045

