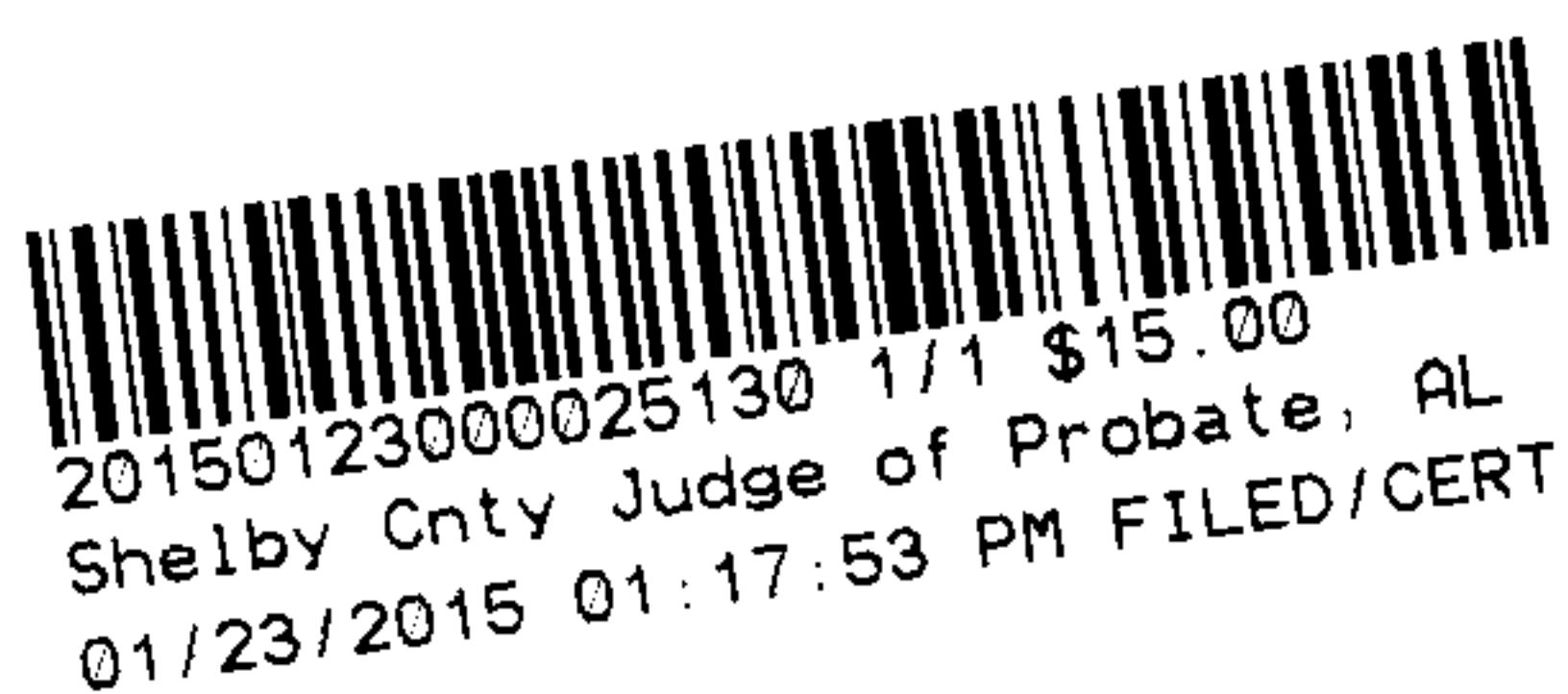


Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ELIZABETH H SHARPE AKA ELIZABETH A SHARPE AND WILLIAM C SHARPE JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), dated August 5, 2010 and recorded on August 17, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20100817000262600 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8053 MITCHELL LANE, BIRMINGHAM, AL 35216

Witness the due execution hereof by the owner and holder of said mortgage on January 21, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 21, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 1995315934
Outbound Date: 01/27/15
MIN: 100046730010561617
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026