RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS 13801 Wireless Way Oklahoma City, OK 73134

Prepared By:

Liptu Paul

Loan Number:

9803929588

MERS Min:

100236300312509217

Parcel ID::

13-5-22-4-001-001.071

Space Above This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned HSBC MORTGAGE SERVICES INC. whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 11/03/2006 executed by ANTHONY WEBBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS in the amount of \$131,000.00 and recorded on 11/14/2006 as Instrument # 20061114000557110, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of SHELBY County, AL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

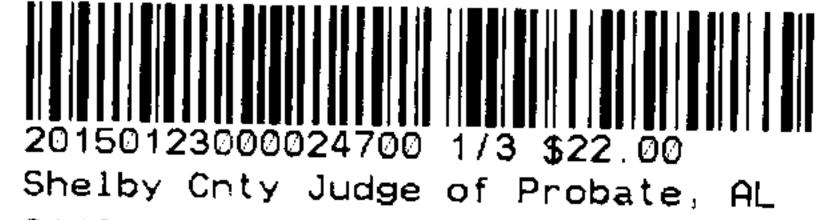
Property Address:

1959 RIVA RIDGE ROAD, HELENA AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HSBC MORTGAGE SERVICES INC., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

-A-C			
Witness #1 Auge 1.40. Gurro			
DOI 1 MAI 1 H			
Witness #2 BYCMMUNICHMANH			
County of San Diego)	By:	Nathaniel Ma	ansi
State of California)	Title:	Ass't Vice Pres	sident
On,	•	ore me,	, Notary Public,
1	•		sfactory evidence to be
the person(s) whose name(s) is/are subscribed t			<u> </u>
he/she/they executed the same in his/her/their auth	_	• • •	<del>-</del>
on the instrument the person(s), or the entity us	pon benan	of which the person	(s) acted, executed the
instrument.	<i>y</i>	months of the part	
I certify under PENALTY OF PERJURY under the	e laws of th	ne State of California th	nat the foregoing
paragraph is true and dorrect			
WITNESS my hand official seal,			
Notary Name:	My	Commission Expires:	

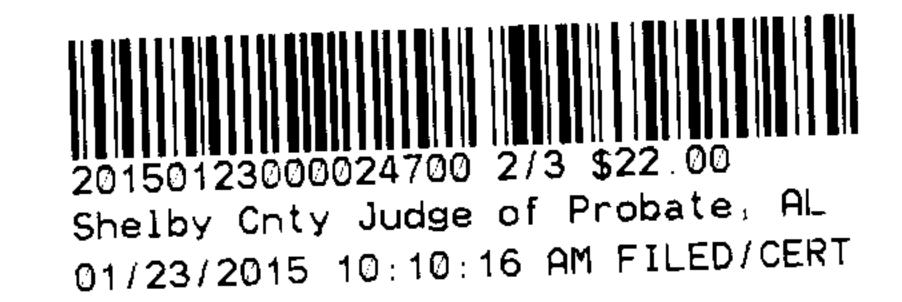


O1/23/2015 10:10:16 AM FILED/CERT

## ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>San Diego</u>	)			
On <u>January 6, 2015</u>	before me,	SASHA CANDELARIA, Notary Public (insert name and title of the officer)		
personally appeared NATHA	NIEL MANSI			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official se	Z EL	SASHA CANDELARIA Commission # 2057753 Notary Public - California San Diego County My Comm. Expires Feb 13, 2018		
Signature		(Seal)		



## LEGAL DESCRIPTION

## EXHIBIT "A"

Lot 10, according to the Survey of Dearing Downs, Ninth Addition, Phase III, as recorded in Map Book 15, Page 41, in the Probate Office of Shelby County, Alabama.

20150123000024/00 3/3 \$22.00 Shelby Cnty Judge of Probate, AL 01/23/2015 10:10:16 AM FILED/CERT