

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **31778200**
Ref Number: **502376374**
Property Address:
718 OLD CAHABA DR
HELENA, AL 35080-7043

AL0M-AM 31778200 1/14/2015



20150123000024670 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
01/23/2015 10:07:14 AM FILED/CERT

This space for Recorder's use

MIN #: 100052550237637409

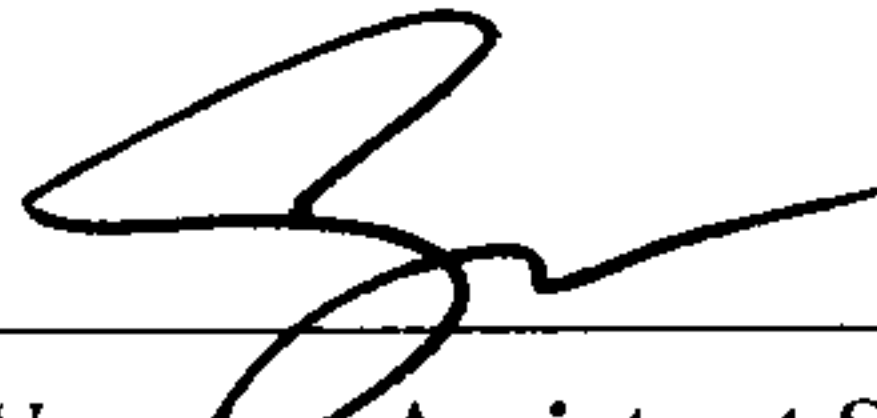
MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR FIRST OHIO BANC & LENDING, INC, A OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **PLANET HOME LENDING, LLC** (herein "Assignee"), whose address is **321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

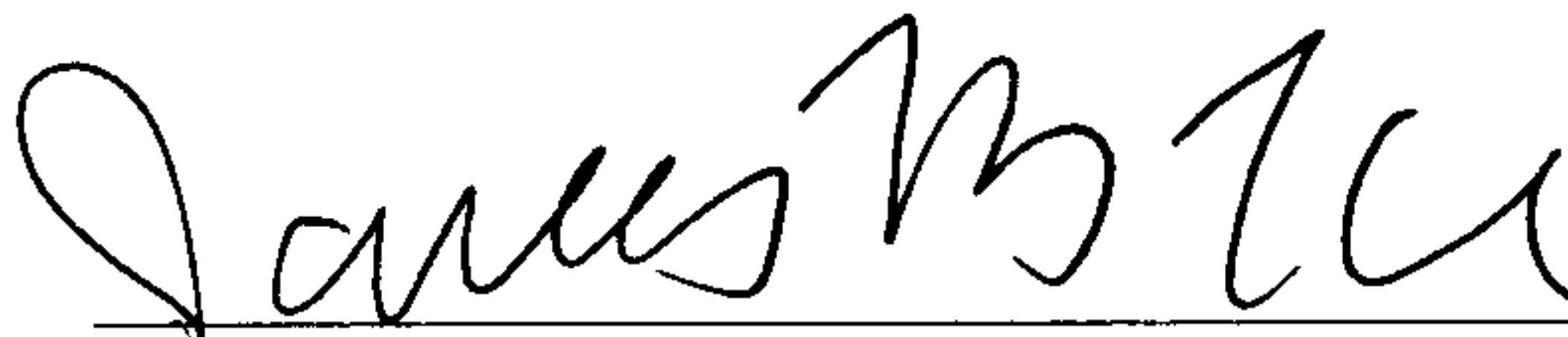
Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC, A OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **ESTHER Y. MORRISON, AN UNMARRIED WOMAN AND KENDRA MORRISON, AN UNMARRIED WOMAN**
Date of Mortgage: **12/3/2008**
Original Loan Amount: **\$150,590.00**
Recorded in **Shelby County, AL** on: **1/16/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090116000014150**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC, A OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Angela Venner, Assistant Secretary
Date 1-15-15

State of **SC**, County of **Lexington**

On this 1-15-15 before me personally appeared **Angela Venner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC, A OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

