## **NOTARY BOND**

HE STATE OF ALABAM	IA,			
Shelby	County			
KNOW ALL MEN BY THE	ESE PRESENTS:			
business in the State of A Thousand Dollars (\$25,0	ARNOLD as Principal, and the Alabama, as Surety, are held an 00), for the payment of which, and assigns, firmly by these Alabama.	nd firmly bound unto the State well and truly to be made a	e of Alabama, in the sur and done, we bind ours	n of Twenty Five selves, our heirs,
Sealed with our seals	s, and dated this <u>21st</u> d	ay of <u>January</u> , <u>2</u>	<u>015</u> .	
The condition of the office of Notary Public for date of notary commission	above obligation, That whereast the state of Alabama at large on the state of Alabama at large on the state of Said County.	on the $251$ day of $100$	D ARNOLD was duly 2015; for the term of for D 1 21 19	appointed to the ur years from the
Now, if said Principal sha	Il faithfully perform and dischar	ge all the duties of said office	during his continuance	therein then the
above obligations to be vo	oid, otherwise to remain in full fo	rce and effect//		
		Principal	The same	(L.S.)
				/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Countersigned:		Principal	<u> </u>	(L.S.)
Countersigned.		Auto-Owners	Insurance Company	MERS INSURE
ByAlaban	na Resident Agent	<del></del>		30
				12 Deal
	Address	By Jim House	Attorney-In-Fac	THE MINISTRAL
	aist			•
Taken and approved this	21St day of Janua	7010	_	
				ZIM
			Approving Officer	2
· · · · · · · · · · · · · · · · · · ·				<del></del>
THE STATE OF ALABAM				
neing		TH OF OFFICE		
1 SOSHUA	D. HRNOLD	solemnly swear that I will sup	port the Constitution of	the United States
	he state of Alabama, so long e office upon which I am about t			and nonestry
Subscribed and swor	n to before me this			<b>a</b> (**)
day of Janua	5 2015			
Jane	Duklia		- <b>-</b>	in
9/11 Notary	- UDIIC /		Principal /	
•	•			



201501210000021730 1/2 \$35.00 Shelby Cnty Judge of Probate, AL

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## DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

## LANSING, MICHIGAN **POWER OF ATTORNEY**

NO. 66196584	
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KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Jim House

Signed and sealed at Lansing, Michigan. Dated this 21st

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

		ERS INSURANCE COM	IPANY AT LANSING, MICHIGAN, Ł	nas caused this to be signed	by its authorized officer
this 2nd day of January, 20	14.				
Kenneth R. Schroeder		Senior Vice I	President		
STATE OF MICHIGAN \ ss	5.				SENANDA LA
and say that they are Kenr described in and which exe	neth R. Schroeder, Ser ecuted the above instruct hat they received said i	nior Vice President of Alment, that they know the	eth R. Schroeder, to me known, who UTO-OWNERS INSURANCE COMP seal of said corporation, that the sea he corporation by authority of their of	PANY, the corporation all affixed to said instrument is fice pursuant to a Resolution	My Commission Expires JANUARY 1, 2020 Acting in the County of
My commission expires	January 1st	,	Amanda Lamp	2 amp	Notary Public
STATE OF MICHIGAN \ s COUNTY OF EATON	S.		<u> </u>		
I, the undersigned Ser	nior Vice President, Se as outlined in the abo		unsel of AUTO-OWNERS INSURAN esolution remains in full force and		

January

day of

William F. Woodbury, Senior Vice President, Secretary and General Counsel

2015

Millian I Wood Sury

Shelby Cnty Judge of Probate, AL 01/21/2015 11:14:08 AM FILED/CERT