

500.00

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6173-08-A114

**APCO Parcel No. 70263601**

Transformer No.S18686

This instrument prepared by: Susanne Rourke

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20150120000020320 1/2 \$17.50  
Shelby Cnty Judge of Probate, AL  
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KNOW ALL MEN BY THESE PRESENTS, That Robert Wolf and wife Johnnie Kay Wolf aka Johnnie Kay Wolf  
and husband Robert S. Wolf

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the NW ¼ of Section 23, Township 19S, Range 2W, more particularly described in that certain instrument recorded in instrument # 210121228000495650, in the office of the Judge of Probate of said County.

in the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 5 day of June, 2014.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

All facilities on Grantor: X

Shelby County, AL 01/20/2015  
State of Alabama  
Deed Tax: \$.50



# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center LatLon: 370713 -86.7200

**1 inch = 151 feet**

Customer ROBERT WOLF	Location 383 BENT TREE ACRES	Cmtd. Svc Date AUGUST 30, 2014	County Shelby	Section 23	Township 19S	Range 02W	Add'l Info. JETS REF # 1802614	Estimate No. A6173 - 08 - A114
Division BIRMINGHAM	District METRO SOUTH - PELHAM	Town BIRMINGHAM	UserID jmintz // 966	Created: 6/2/2014	Substation INDIAN SPRINGS	X-48736 Y-A5697/ NO: X16014	MISSALL#	
PROJECT DESCRIPTION: APC to install underground primary and service for new house. Will need to splice into existing, direct buried #1/0 AXNJ and loop through 25kVA padmount transformer; approximately 830' of #1/0 AXNJ. Approximately 120' of #250 service wire to be installed in 3" sch. 40 conduit from padmount to meter. APC to trench, install conduit, and pull primary and service cable. 320A Main, 8222 sqft, 5 ton, Max KVA: 28.			ALABAMA POWER A SOUTHERN COMPANY					
			Transformer Loading Loc 28kVA (SUMMER) VD = 3.16% FLICKER = 4.75%					
			Voltage Pri Sec 19.9KV 120/240 V					
			Phone Co. N					
			Cable Co. N					
			Accessible Y					
			Tree Crew N					
			Rock Hole N					
			Permits					
			R/W Y					
			CITY N					
			COUNTY N					
			STATE N					
			OTHER					
SHORT CIRCUIT ANALYSIS ØØØ : @A5697 ØØG : ØØ : ØG : 2758 ØGR : 709								
ENERGIZED LINE WORK Sub INDIAN SPRINGS OCB/OCR XG4 Switch# A5697/ NO: X16014 Fuse Size 30A QA								
CABLE PULL INFORMATION Cable: #250 UTA Max SWBP : 750 Calc'd SWBP : 74.87 Calc'd Tension : 452.61								
RW Agent, Dean Fritz/S.Kovrko Date Assigned 6-2-14 Date Cleared 9-10-14 Parcel # 70263601								



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