

500-00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AD14

APCO Parcel No. 70265358

Transformer No. S18778

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20150120000020310 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
01/20/2015 02:10:50 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Daniel D Bethers and wife, Deborah G Bethers

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cable translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE 1/4 of the SE 1/4 of Section 29, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20131126000463520, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 8th day of September 2014.

[Signature]
Witness

Reid Giles
Witness

[Signature]
Witness

Reid Giles
Witness

[Signature]
(Grantor) (SEAL)

DAN BETHERS
Print Name (SEAL)

[Signature]
(Grantor) (SEAL)

Debbie Bethers
Print Name (SEAL)

Station to Sta : Sta 1+40 to Sta 3+50 (SW)

Shelby County, AL 01/20/2015
State of Alabama
Deed Tax: \$.50

RM Agent Dan Fritz

Date Assigned 8-27-14

Date Cleared 9-9-14

Parcel # 7026535870265501

STA 1 + 00 TO STA 1 + 40
40' DEDICATED ROAD

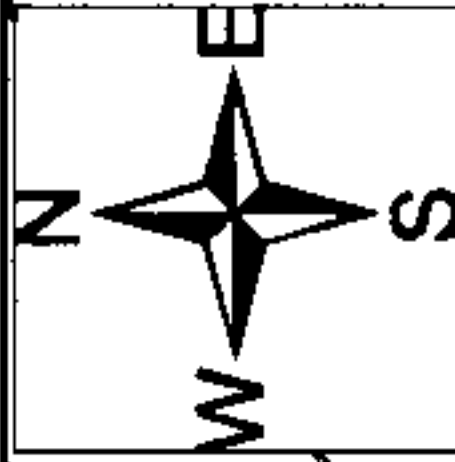
1 inch = 51 feet

Map Center LatLon:
33.262724 -86.778732

Map Center UTM:
1708030 12074894

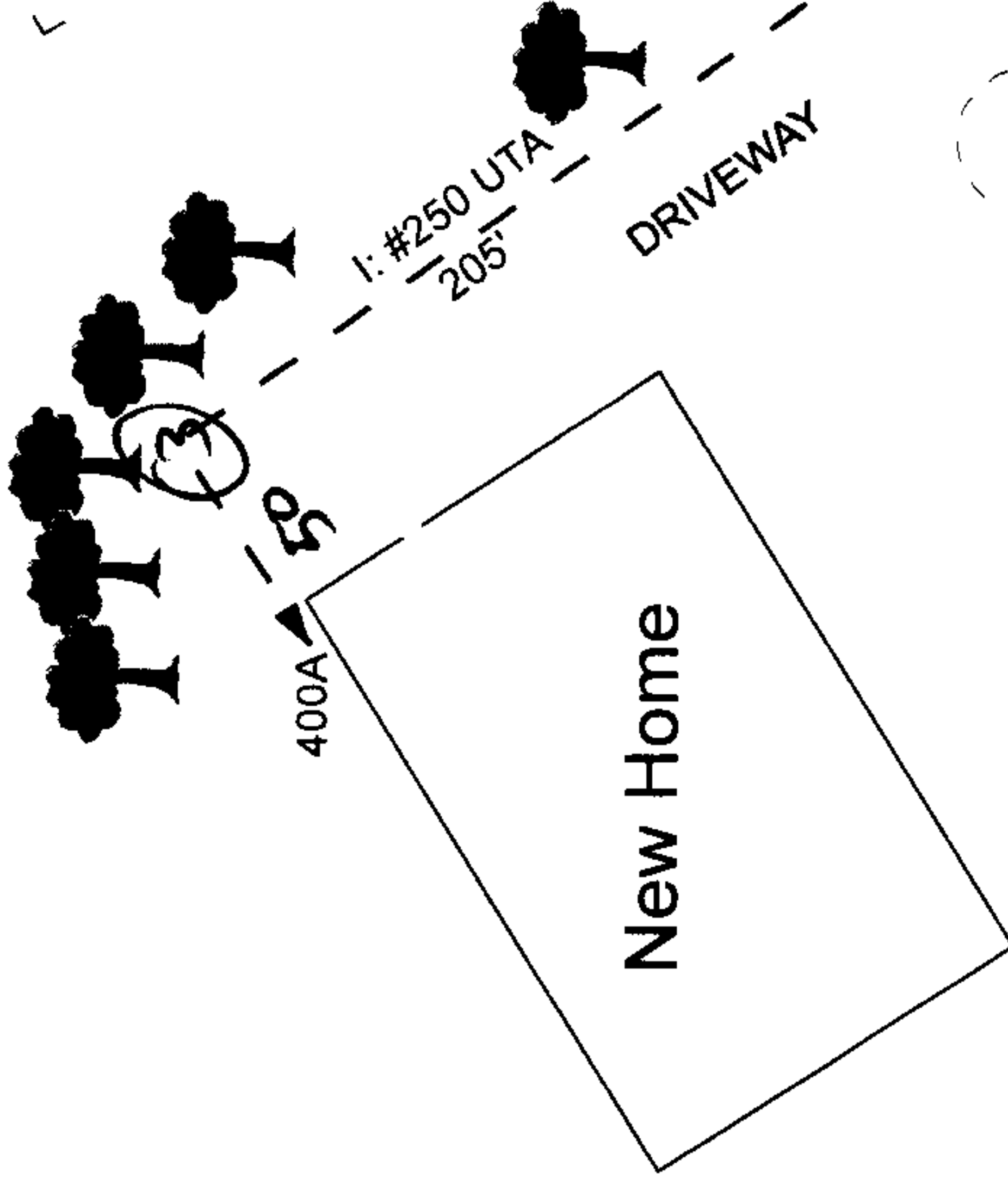
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

| | | | | | | | | |
|-------------------------|---------------------------------|------------------------------|-----------------------|-----------------------|------------------------|--------------|-------------|-------------------------------|
| Customer Dan Bethers | Location 91 Windsor Circle | Cmtd. Svc Date 10/31/2014 | County Shelby | Section 29 | Township 20S | Range 02W | Add'l Info. | Estimate No. A6170-08-AD14 |
| Division Birmingham | District Metro-South Varnons | Town Pelham | UserID J. Gardiner | Created: 8/25/2014 | Substation X- 48786 | Y- A6779 | MISALL# | |



| | |
|-----------------------|---------------------|
| Energized Work Permit | |
| Sub Ballantiae DS | |
| OCB/OCR XD8020 | |
| Switch# V5823 | |
| Fuse Size 60A | |
| Loc | Transformer Loading |
| 2 | 14.6NOW 19.2 Future |
| Voltage | |
| Pri | Sec |
| 19.9KV | 120/240 |
| Phone Co. | |
| Cable Co. | |
| Accessible | Y |
| Tree Crew | |
| Rock Hole | |
| Permits | |
| R/W | Y |

Neighbor
(Clearing Lot)
Will pay for service at later time.



4,900Sq Ft, All Electric, 4 T HP
Revenue=
Demand: Sum=14.3, Win=14.6
VD%=2.69, FL%=4.18(W/Future Neighbor Load)

② I: 37.5 KVA DFPM 120/240

I: 2#1/0AXNJ 19.9Kv
85'

To Station#X11543

① I: 2#1/0 19.9KV Splices

To Station#X12696

Notes:
1)APCO contractor to bore road and dig trench. Also install Primary cable, box pad, and conduit under road.
2) APCO crew to terminate cables at transformer and in splice pit.
3) Customer to [redacted] transformer, and one service to serve new home.



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