500.00

Source of Title:
Instrument # 20140618000183800

EASEMENT – UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AD14

APCO Parcel No. 70265501

Transformer No. S18778

This instrument prepared by: Dean Fritz

20150120000020300 1/2 $17.50
Shelby Cnty Judge of Probate, AL
01/20/2015 02:10:49 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Stephen McMinn and wife, Amanda McMinn

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar ($1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE¼ of the SE¼ of Section 29, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20140618000183800, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4th day of SEPTEMBER, 2014.

Witness

Witness

Witness

Witness

(SEAL)
(Grantor)

STEPHEN MCMINN (SEAL)
Print Name

(SEAL)
(Grantor)

AMANDA MCMINN (SEAL)
Print Name

Shelby County, AL 01/20/2015
State of Alabama
Deed Tax:$.50

Station to Sta: Sta 1+40 to Sta 2+205 (NE)

Rev. 10/12/11

STA 1 +00 TO STA 1 +40
40' DEDICATED ROAD

R/W Agent Dean Fritz
Date Assigned 8-27-14
Date Cleared 9-9-14
Parcel # 70265358, 70265501

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

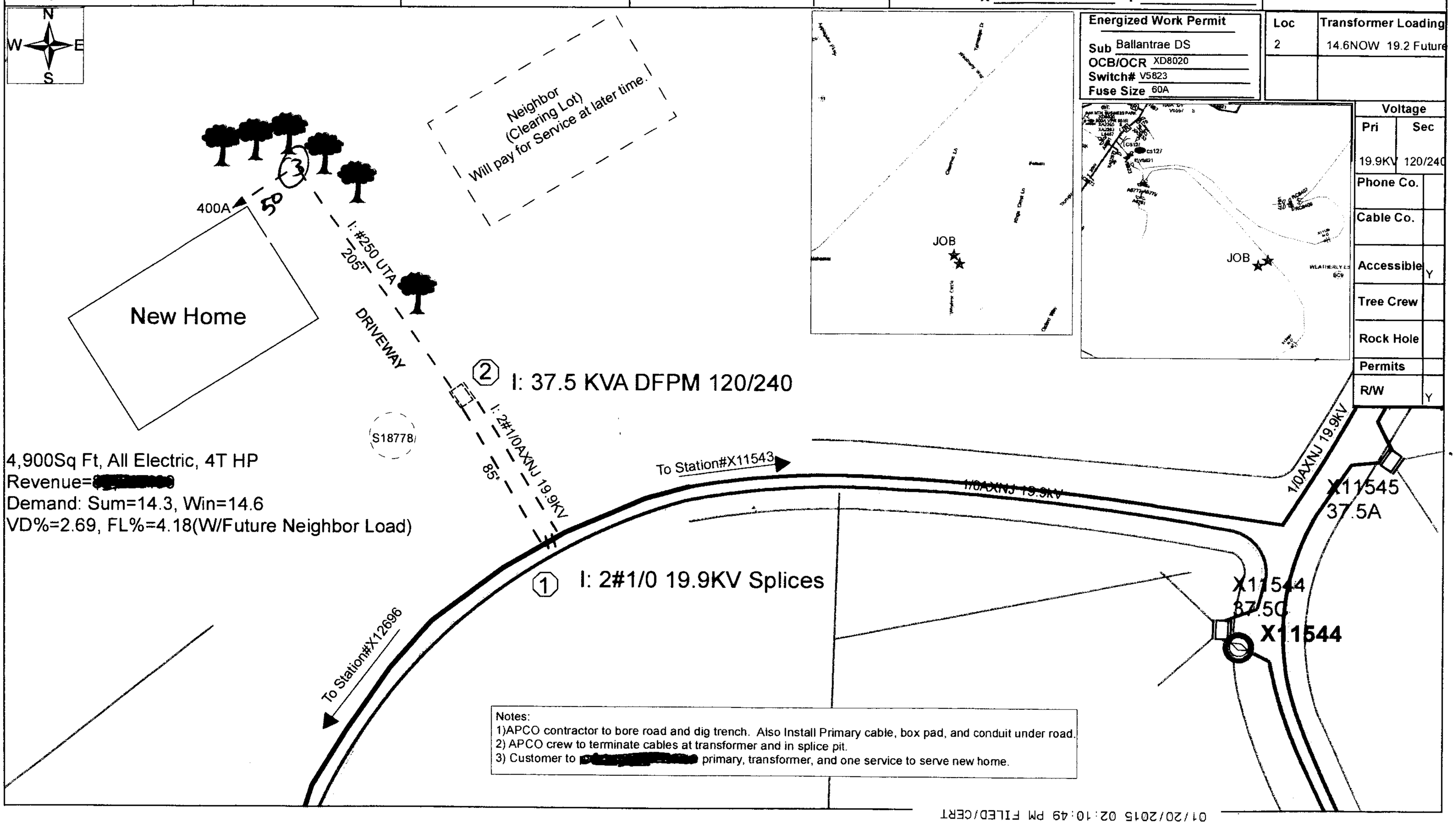
Map Center UTM: 1708030 12074894
Map Center LatLon: 33.262724 -86.778732
1 inch = 51 feet

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Dan Bethers	91 Windsor Circle	10/31/2014	Shelby	29	20S	02W		A6170-08-AD14
Division	**District**	**Town**	**UserID** / **Radio#**	**Created:**	**Substation**			**MISSALL#**
Birmingham	Metro-South Varnons	Pelham	J. Gardiner / 12228	8/25/2014	X- 48786	Y- A6779		

Energized Work permit
Sub Ballantrae DS
OCB/OCR XD8020
Switch# V5823
Fuse Size 60A

Loc	Transformer Loading
2	14.6NOW 19.2 Future

Voltage	
Pri	Sec
19.9KV	120/240
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	
Permits	
R/W	Y



Notes:
1)APCO contractor to bore road and dig trench. Also Install Primary cable, box pad, and conduit under road.
2) APCO crew to terminate cables at transformer and in splice pit.
3) Customer to [redacted] primary, transformer, and one service to serve new home.

201501200000020300 2/2 $17.50
Shelby Cnty Judge of Probate, AL
01/20/2015 02:10:49 PM FILED/CERT