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EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	
COUNTY OF Shelby	
W.E. No. 46170 - 00 - 0814	
Document ID 70265470	20150120000020260 1/3 \$20.50
This instrument prepared by: D. 6.72	Shelby Cnty Judge of Probate, AL
Alabama Power Company P. O. Box 2641	01/20/2015 02:10:45 PM FILED/CERT
Birmingham, Alabama 35291	
KNOW ALL MEN BY THESE PRESENTS, That Sara Gail Con	n, AKA Sara Conn, a widow
as grantor(s), (the "Grantor", whether one or more) for and in consideration of Grantor in hand by Alabama Power Company, a corporation, the receipt and so Company, its successors and assigns (the "Company"), the easements, rights a	One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to ufficiency of which are hereby acknowledged, does hereby grant to Alabama Power and privileges below.
below, all poles, towers, wires, conduits, fiber optics, cables, communication necessary in connection therewith (collectively, "Facilities"), for the overlapport communications, along a route selected by the Company, as generally shown be determined by the actual location(s) in which the Company's facilities are insare underground or overhead: for underground, the easement will extend five (the easement will extend fifteen (15) feet on each side of the centerline of said keep clear, all trees, undergrowth and other obstructions on a strip of land extend the right in the future to install intermediate poles and facilities on said strip	install, operate and maintain, upon, over, under and across the Property described lines, transclosures, transformers, anchors, guy wires and other facilities useful or nead and/or underground transmission and distribution of electric power and on the Company's drawing attached hereto and made a part hereof, but which is to stalled. The width of the Company's easement will depend on whether the Facilities (5) feet on each side of said Facilities as and where installed; for overhead Facilities, defending five (5) feet from each side of said underground Facilities, and to clear, and tending fifteen (15) feet from each side of the centerline of said overhead Facilities of Further, with respect to overhead Facilities, the Company is also granted the right pous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the id overhead Facilities.
limitation the right of ingress and egress to and from said Facilities, as appl	necessary or convenient for the full enjoyment and use thereof, including without licable, and the right to excavate for installation, replacement, repair and removal II structures, obstructions or obstacles of whatever character, on, under and above
The easements, rights and privileges granted hereby shall apply to, and the wo property situated in the above named county in Alabama, (the "Property"). See	ord "Property" as used in this instrument shall mean, the following described real Exhibit "A" attached hereto and made a part hereof:
of any public road or highway in proximity to the Facilities, Grantor hereby g Facilities, to exercise the rights granted above; provided, however, the Comp- feet (10') outside the boundary of the right of way of any such public road or hig shall be binding upon and shall inure to the benefit of Grantor, the Company a	ime to move any of the Facilities in connection with the construction or improvement rants to the Company the right to relocate the Facilities and, as to such relocated any shall not relocate said Facilities on the Property at a distance greater than tenghway as established or re-established from time to time. This grant and agreement and each of their respective heirs, personal representatives, successors and assigns of such emed to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assign	
INWITNESS WHEREOF, the undersigned Grantor has executed this instrume	on this the $\frac{28\%}{28}$ day of $\frac{4ugust}{2014}$ .
Milkell C. Harr	$\Delta_{A} = A + A + A + A + A + A + A + A + A + A$
Witness Signature Michelle C. Gay	(Grantor) (SEAL)
Print Name	Print Name
	/c== A 1
Witness Signature	(Grantor) Shelby County, AL 01/20/2015 State of Alabama
Print Name	Deed Tax:\$.50  Print Name
For Alabama Power Company Corporate Real Estate Department Use Only	
All facilities on Grantor: Pole to Pole: Str 2+61.4 to Str 3+00; Gray of Str 3+00	

## **EXHIBIT A**

A parcel of land in the West half of the Southwest quarter of Section 3, Township 24 North, Range 15 East, being more particularly described as follows:

Beginning at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 3; thence North 05 degrees 53 minutes 04 seconds East, along the East line of said sixteenth section, a distance of 256.86 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502"; thence South 87 degrees 57 minutes 34 seconds West, a distance of 180.15 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", on the East right of way of State Highway No. 145; thence along a curve to the right, in said right of way, having a radius of 11559.16 feet and a chord bearing of South 23 degrees 07 minutes 17 seconds West, an arc length of 379.74 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0505"; thence South 63 degrees 51 minutes 57 seconds East, a distance of 310.11 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", on the East line of said sixteenth section; thence North 05 degrees 53 minutes 04 seconds West, a distance of 238.18 feet to the point of beginning.

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