Source of Title:

Instrument #20130222000075070

EASEMENT - POLE LINE

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-06-A814

APCO Parcel No. 70262815

Transformer No. S18656

This instrument prepared by: Dean Fritz

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291



201501200000020240 1/3 \$20.50 Shelby Cnty Judge of Probate, AL 01/20/2015 02:10:43 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Wilson Family Real Estate LLC as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the SW¼ of Section 30, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20130222000075070, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

Shelby County, AL 01/20/2015 State of Alabama Deed Tax: \$.50

All facilities on Grantor: Station to Station: <u>Stal+60</u>	to 5/a 3+00
CORPORATION/LLC NOTARY	
STATE OF ALABAMA	
COUNTY OF SHELBY	
AMANDA BAILEY	, a Notary Public, in and for said County in said State, hereby
ertify that BENJI WILSON	, whose name as
ONNER of Wilson Family Real Estate LLC	, a LLC, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed	of the contents of this instrument, he/she, as such officer and with full
authority, executed the same voluntarily for and as the act of said LLC.	
Given under my hand and official seal, this the $\frac{\int 57}{}$ day of	MAY, 20 <u>14</u> .
[SEAL]	argail

Notary Public

My commission expires:

AMANDA BAILEY
Notary Public
State of Alabama
MY COMMISSION EXPIRES: SEPT 17, 2016



Shelby Cnty Judge of Probate, AL 01/20/2015 02:10:43 PM FILED/CERT

Z Z Z > Z Sec 277/ 480V Voltage Accessible Rock Hole ပ္ပ Crew COUNTY ပ္ပ Permits STATE Phone Cable CITY 88 35KV A6170-06-A814 Estimate No MISSALL 8" HELIX Ö ⇒. # DE 35/5 O <mark>0</mark> Neu 200' 148 FE NUSONOCHUSONIGE E ζ CCA (Inline) SR 200' **ENERGIZED LINE** Sub Ballantrae DS
OCB/OCR XD8020
Switch# RC8673
Fuse Size RC8673 .09 d'I Info Ą X のでの日 TRI-MNT BRKT 48786 Range 02W × I: 1- 45/4 CCA w/ #6 ENH GRND
I: 3ø P/N DE on 60" STL ARM
I:3- 3/8 PRI GUY on 2- 8" HELIX
w/ 15' LEAD Substation **Township** |- 3ø 35kV PRI RISER w/ A, & CO's FUSED @ 15A |- 3ø #1/0 AXNJ 65' Ç TRANSF ţA. Created: Section 4/23/2014 PDMNT 30 **-atLon:** -86.792436 |XA3263' 1- 150kVA 277/480V PDM 35kV on CUST's PAD 3- 200:5 CT's (Blanket) Meter (Blanket) <u>က</u> Map Center | 33.264622 ,S18656 Hoyle Engineer 00 County Shelby Miles Shelby Cnty Judge of Probate, AL 01/20/2015 02:10:43 PM FILED/CERT Date ate ROW Cleared Map Center UTM: 1703841 12075576 7/1/2014 Cmted. 4026 Ω ssigned RTMENTS 1815/861 Date ROW - CUST TO CONSTRUCT PAD TO APCO SPEC'S - CUST TO INSTALL 2-5" CONDUIT FOR U.G. CABLE - APCO TO PULL PRIMARY WIRE AND MAKE CONNECTIONS. This Job SIMPLIFIED W.E XD9303 4/22/1 **9066**CX Fitz 7089307 F XD9309 g . & Huntley Parkway **Acquisition Agent** BO Fritz -Dean PROPOSED WORK Date Assigned Location Date Cleared 11 Tay Surfa R/W Agent > $\overline{}$ ₩H Parcel # Pelham = Town ituntley JOB REQUIREMENTS CoolBox Self Storage Noah's Pari Child Care Metro South - Washington Club ! **District** This Job SKETCH OF 1 essionM SERVPRO Customer Birmingham Division Johnson Branch