

Source of Title:

Inst. # 20140618000184550

500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. ~~A6170-00-CL14~~ A6170-08-AC14

APCO Parcel No. 70264765

Transformer No.

This instrument prepared by: Dean Fritz

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



20150120000020230 1/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
01/20/2015 02:10:42 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That NSH Corp. d/b/a Signature Homes

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Robert L. Holman, its authorized representative, as of the 14th day of August, 20 14.

ATTEST (if required) or WITNESS:

NSH Corp. d/b/a Signature Homes  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: Robert L. Holman (SEAL)

Its: \_\_\_\_\_

Its: Ex V.P.  
[Indicate President, General Partner, Member, etc.]

Shelby County, AL 01/20/2015  
State of Alabama  
Deed Tax: \$.50

## CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF AlabamaCOUNTY OF Jefferson


I, John L. Hartman, III, a Notary Public in and for said County in said State, hereby certify that Robert L. Holman, whose name as Chief Financial Officer/Ex. V.P. of NSH Corp. d/b/a Signature Homes, a n Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Chief Financial Officer/ EX. V.P. and with full authority, executed the same voluntarily, for and as the act of said Corporation

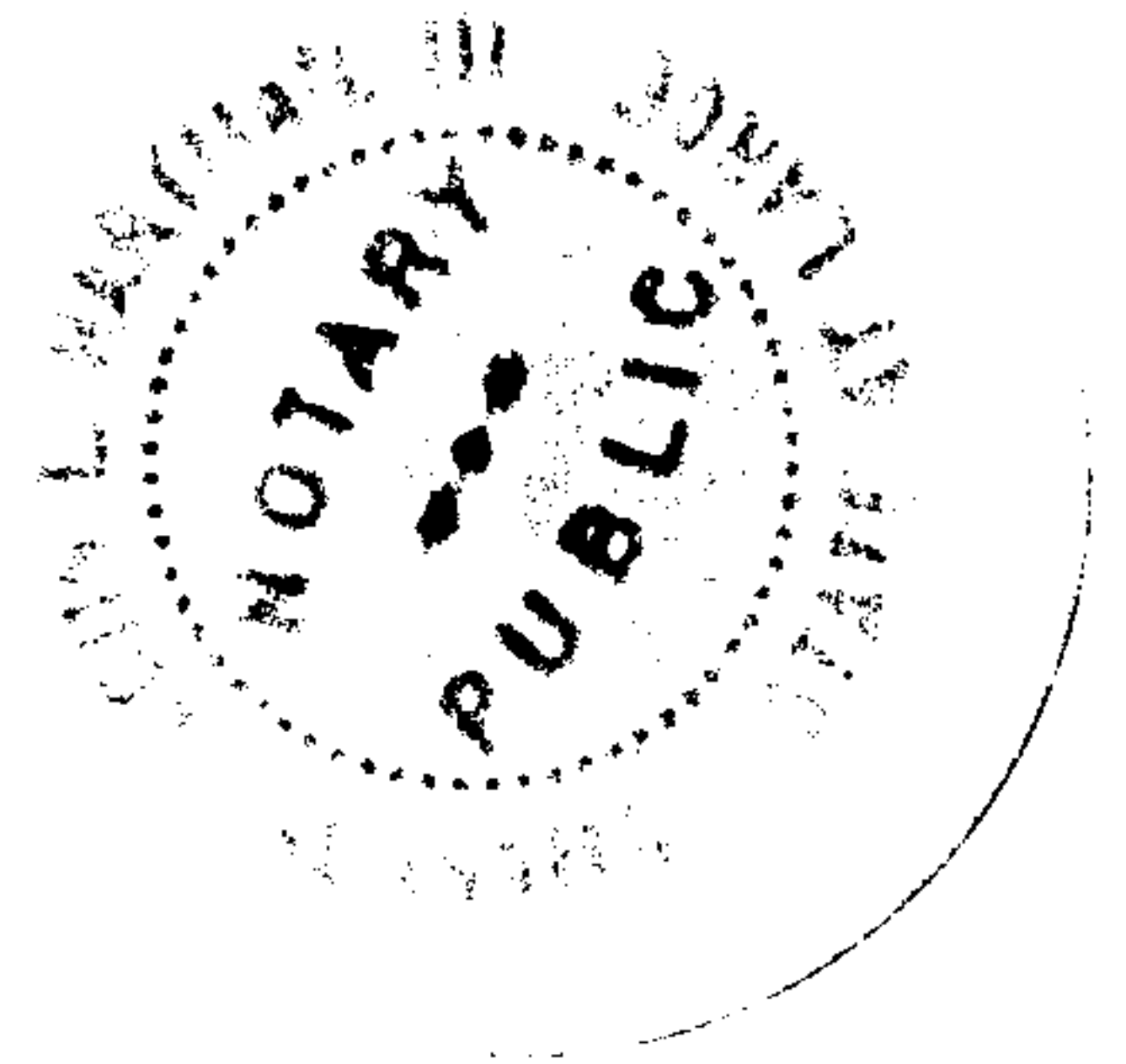
Given under my hand and official seal this the 14th day of August, 20 14.

[Signature]  
Notary Public

My commission expires: 08/04/2017

[SEAL]

  
20150120000020230 2/4 \$23.50  
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**For Alabama Power Company Corporate Real Estate Department Use:**All facilities on Grantor: XStation to Station: Less and except Road R/W

WE # A6170-08-AC14

Parcel # 70264765

"EXHIBIT A"

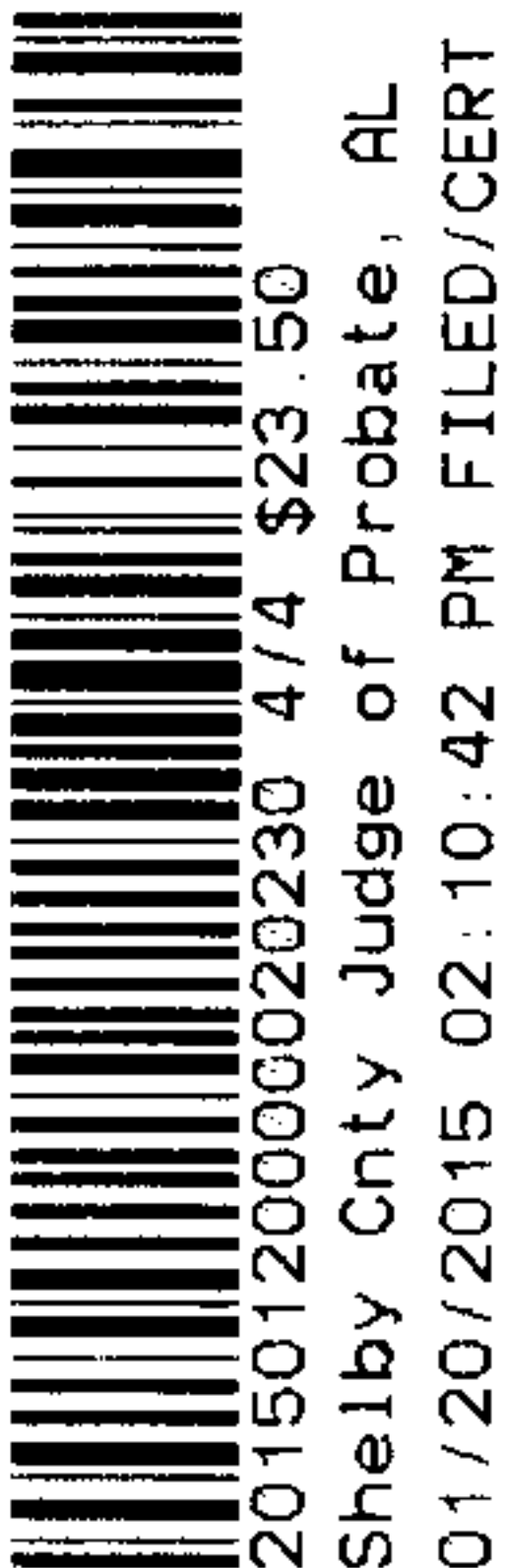
A parcel of land located in the SW ¼ of the SW ¼ of Section 8, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20140618000184550, in the Shelby County, Alabama Probate Office.

  
20150120000020230 3/4 \$23.50  
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1709107 12089990  
Map Center Lat/lon: 33.304221 -86.775101



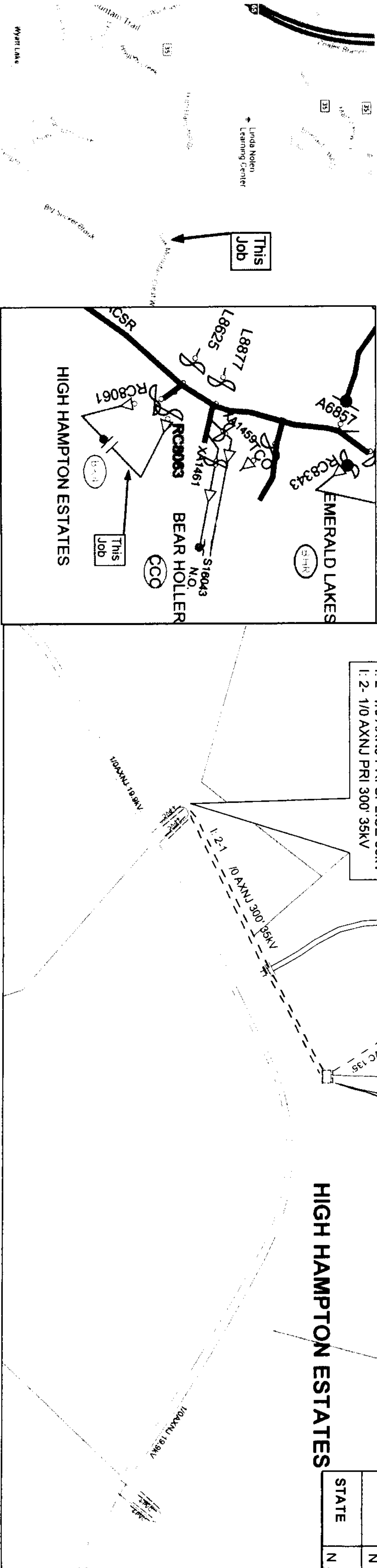
Customer		Location		Cmtd. Svc Date		County		Section		Township		Range		Add'l Info.		Estimate No.	
CHRIS WILLIAMS		OAK MOUNTAIN CREST WAY, LOT 2		12/1/2014		Shelby		8		20S		02W				A6170-00-CL14	
Division	District	Town	Acquisition Agent	Date ROW Assigned	Date ROW Cleared	Engineer	Created:	Substation							#		
Birmingham	Metro South	Pelham	Dean Fritz	7/24/14		Miles Hoyle - 1194	7/24/2014	X-48786 Y-RC8063							MISSALL: Y		

JOB NOTES

- CUSTOMERS TO  
- APCO TO TRENCH TO 36" AND INSTALL SVC DIRECT BURIED  
- APCO TO TRENCH TO 48" AND INSTALL PRIMARY DIRECT BURIED

RW Agent Dean Fritz  
Date Assigned 7-24-14  
Date Cleared 8-18-14  
Parcel # 70264765

STA 1+00 TO STA 2+00  
60' DEDICATED ROAD



BUILDING NOTES

EST. SQ. FT. 3700  
EST. LOAD: 10.2 KVA  
EST. REV. 4.0  
MAX HP: 4 TON  
SVC: 1- 400A  
VOLTAGE: 120/240 1φ  
EST. VD: 1.21%  
EST. FLKR: 3.98%

ENERGIZED LINE WORK

Sub Ballantree DS  
OCB/OCR XD2394  
Switch# RC8063  
Fuse Size 50A

Voltage	
Pri	Sec
35KV	120/ 240V
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	Y
CITY	N
COUNTY	N
STATE	N