

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-CV14

APCO Parcel No. 70265053

Transformer No S13901

This instrument prepared by: William Robertson

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



20150120000020220 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
01/20/2015 02:10:41 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Phillip A. Thomas and wife Ann M. Thomas
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the partly in the SE ¼ of the NE ¼ of Section 13, Township 22 South, Range 1 East, more particularly described in that certain instrument number 20101005000329140 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of August, 2014.

Mary Janineh
Witness Signature

Mary Janineh
Print Name

Witness Signature

Print Name

Phillip A Thomas
(Grantor) (SEAL)

Phillip A Thomas
Print Name
Ann M Thomas
(Grantor) (SEAL)

Ann M. Thomas
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: ~~70265022~~ **70265053**

All facilities on Grantor: X

Station to Station _____

Shelby County, AL 01/20/2015
State of Alabama
Deed Tax: \$.50

REV 10/12/11

All facilities on Grantor: X

Station to Station: _____

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Ann M Thomas whose name(s) [as grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 14th day of August, 2014.

[SEAL]

Joel Dean Fritz
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF _____


I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____


20150120000020220 2/3 \$20.50
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Customer Ann & Phillip Thomas	Location 17668 Highway 42	Cmtd. Svc Date 8-31-2014	County SHELBY	Section 13	Township 22S	Range 01E	Estimate No. A6170-00-CV14	ENERGIZED LINE WORK	
Division Birmingham	District Metro South-Varnons	Town Shelby, AL	UserID krevans	Created: 8/11/2014	Substation Spring Creek DS		X- 49162 Y- XD113	Sub OCB/OCR	Switch#
							Fuse Size		

Location Sketch

17668 Highway 42
Shelby, AL 35143

Location 1.
1: 2" Service Riser
1: 96' of 3" Conduit
1: 96' of 4/0 UTA

Sectionalizing Sketch

Device No: Voltage: 12.47 kV

Feeder: SPRING_CREEK_DS_49162

Equipment Type: 600_D

LLL: 1566 LG: 995

LLG: 1432 LGR: 252

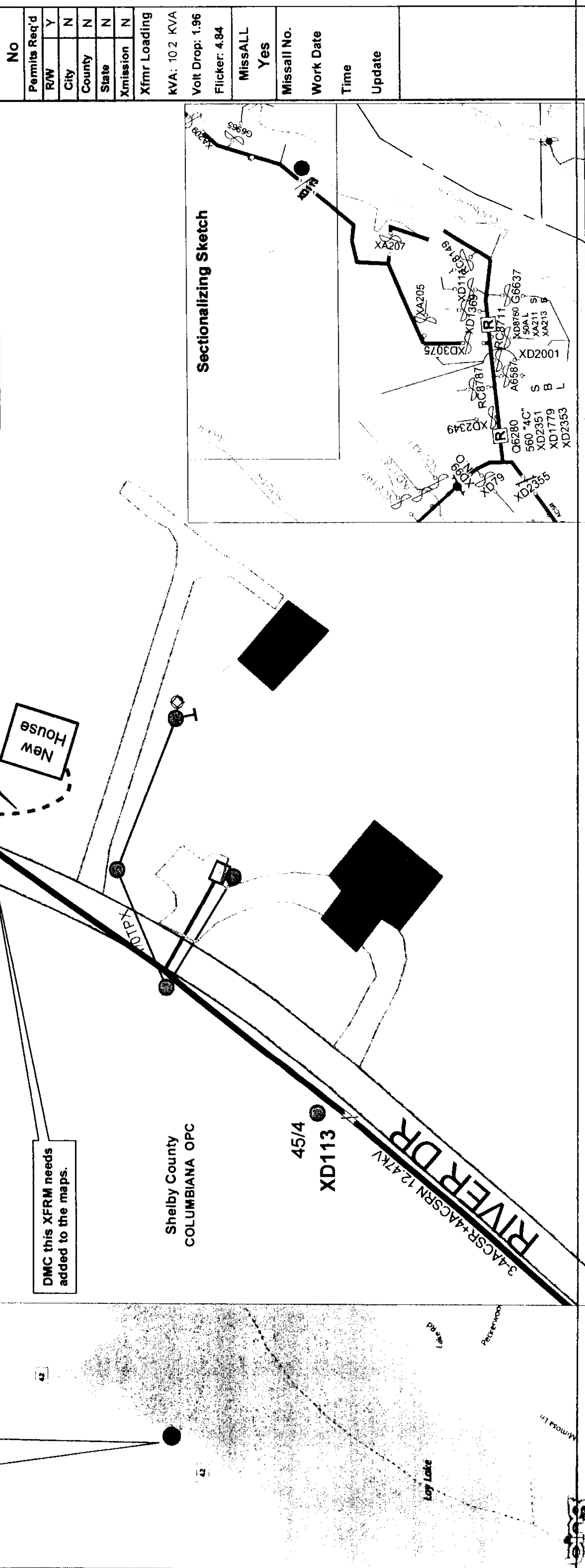
LL: 1356

NOTES:
1. Conduit is charged to the job.

Notes

DMC this XFRM needs added to the maps.

APCO to trench 36" and install 96 feet of 4/0 UTA in conduit.



Foreman:	Cnst Completed By:	Date:	ENGINEER: KEVANS	LINC: 943
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R/W Agent Wm Robertson / D. Fritz

Date Assigned 8-11-14

Date Cleared 8-14-14

Parcel # 70265053

