


Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

CHARLES H DOVER
325 HIGHWAY 25 E
COLUMBIANA, AL 35051-9379


20150120000019700 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/20/2015 12:57:04 PM FILED/CERT


RELEASE OF MORTGAGE

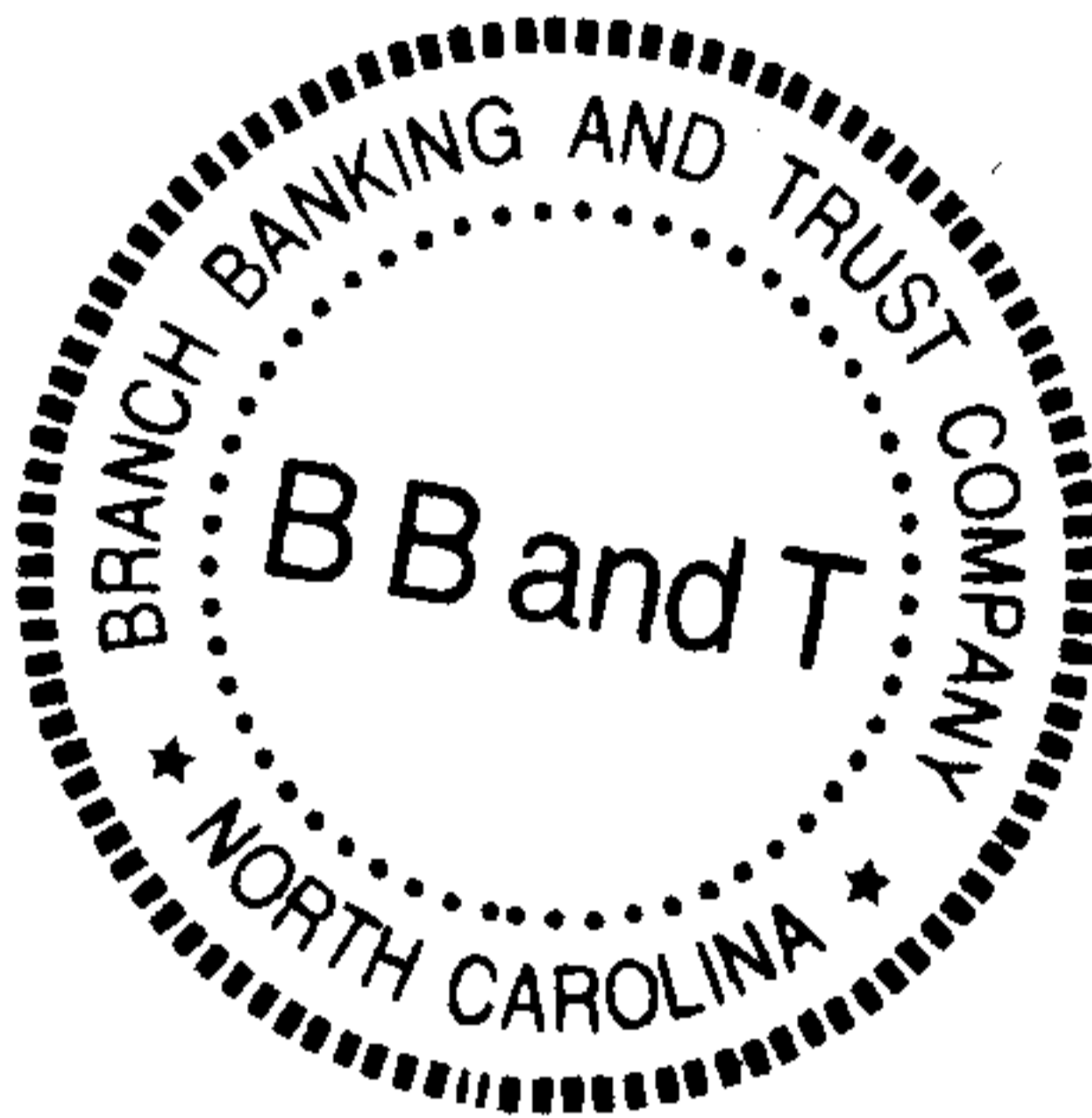
BRANCH BANKING & TRUST CO. #:000006960433384 "DOVER" Lender ID:A07/043/057988579 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARLES H DOVER, MARRIED, AND AMANDA L DOVER, MARRIED, HUSBAND AND WIFE to secure payment of the principal sum of \$156,750.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/19/2002 Recorded: 07/19/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20020719000338180, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On January 14th, 2015

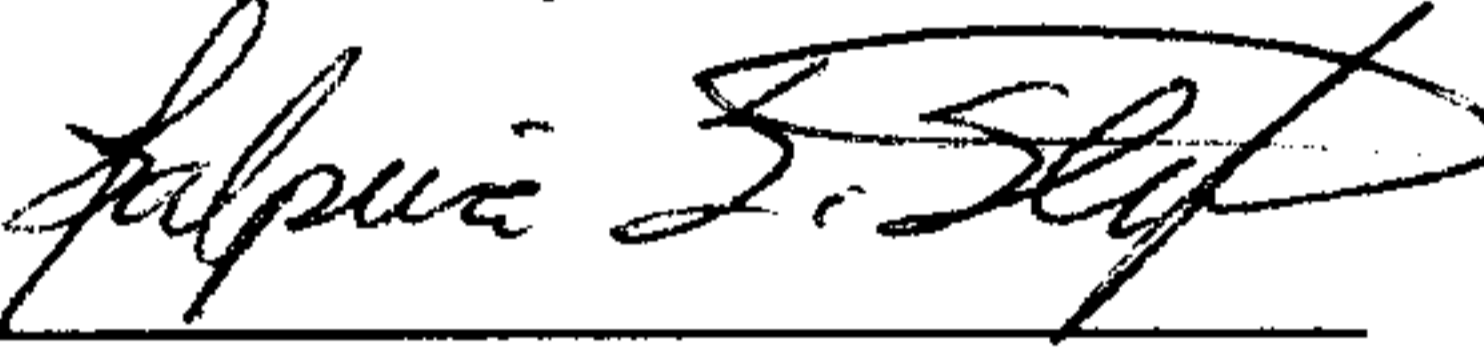
By: 
KEVIN C DILL, Vice-President

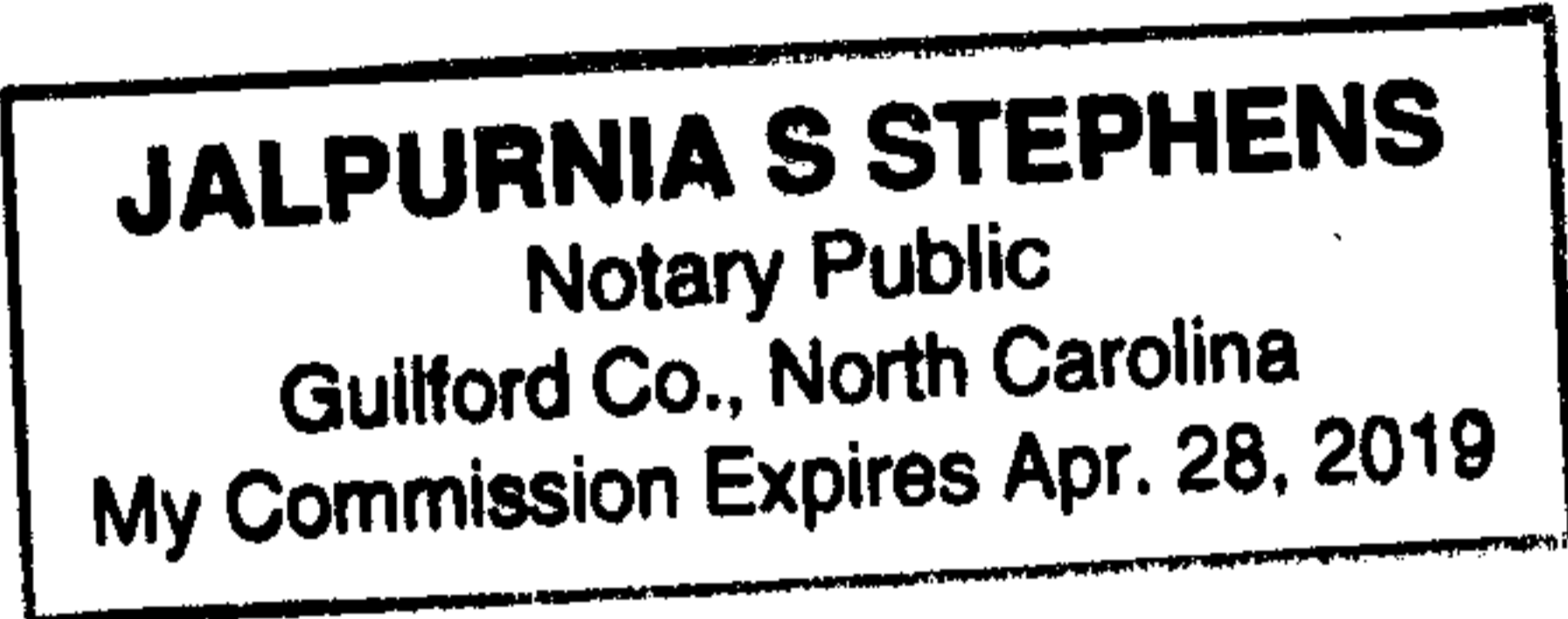


STATE OF North Carolina
COUNTY OF Guilford

On January 14th, 2015, before me, JALPURNIA S STEPHENS, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JALPURNIA S STEPHENS
Notary Expires: 04/28/2019



(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744