



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property



20150116000017820 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
01/16/2015 03:18:04 PM FILED/CERT

DOCUMENT CONTROL #:DCN000008415

DATE:01/16/2015

| MANUFACTURED HOME INFORMATION | | | | | |
|-------------------------------|-------------------------------------|--------------------------|---------|-----------|---------------------------|
| VEHICLE IDENTIFICATION NUMBER | YEAR MODEL | MAKE | MODEL | BODY TYPE | CURRENT ALABAMA TITLE NO. |
| PHAL00984A | 2008 | PLATINU | P-630SP | MH | 38608766 |
| NEW | USED | DATE OF PURCHASE (M/D/Y) | | COLOR | |
| | <input checked="" type="checkbox"/> | 01/03/2008 | | White | |

Owner(s) MCDINE SALLY

Address 5090 HWY 71

City SHELBY

State AL

Zip Code 35143

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

[Signature]
Owner's Signature

Janet F Parson
Owner's Printed Name

1/16/15
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]

Judge of Probate (authorized signature required)

1-16-15
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

Power of Attorney

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

| | | | | | | | | | | | | |
|--------------------------------------|---|---|---|---|---|---|---|---|---|----------------------|---------|-------------------|
| VEHICLE IDENTIFICATION NUMBER (VIN)* | | | | | | | | | | YEAR | MAKE | MODEL |
| P | H | A | L | 0 | 0 | 9 | 8 | 4 | B | 2008 | PLATINU | P-630SP |
| BODY TYPE | | | | | | | | | | LICENSE PLATE NUMBER | | STATE OF ISSUANCE |
| MH | | | | | | | | | | 38608767 | | AL |

| | |
|--|---|
| Taxpayer Information | Representative(s): Hereby appoint(s) the following representative(s) |
| Taxpayer Name(s) and Address (Please Type or Print) MCDINE SALLY 5090 HWY 71 SHELBY, AL 35143 | Name and Address (Please Type or Print) JANET F PARSON 160 HWY 443 WILSONVILLE, AL 35186 Email Address** janet@shelbycountyabstract.com Telephone Number** (205) 669-9268 Fax Number** (206) 669-6786 |

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☒ other purpose, describe: retire titles

for my motor vehicle described above.

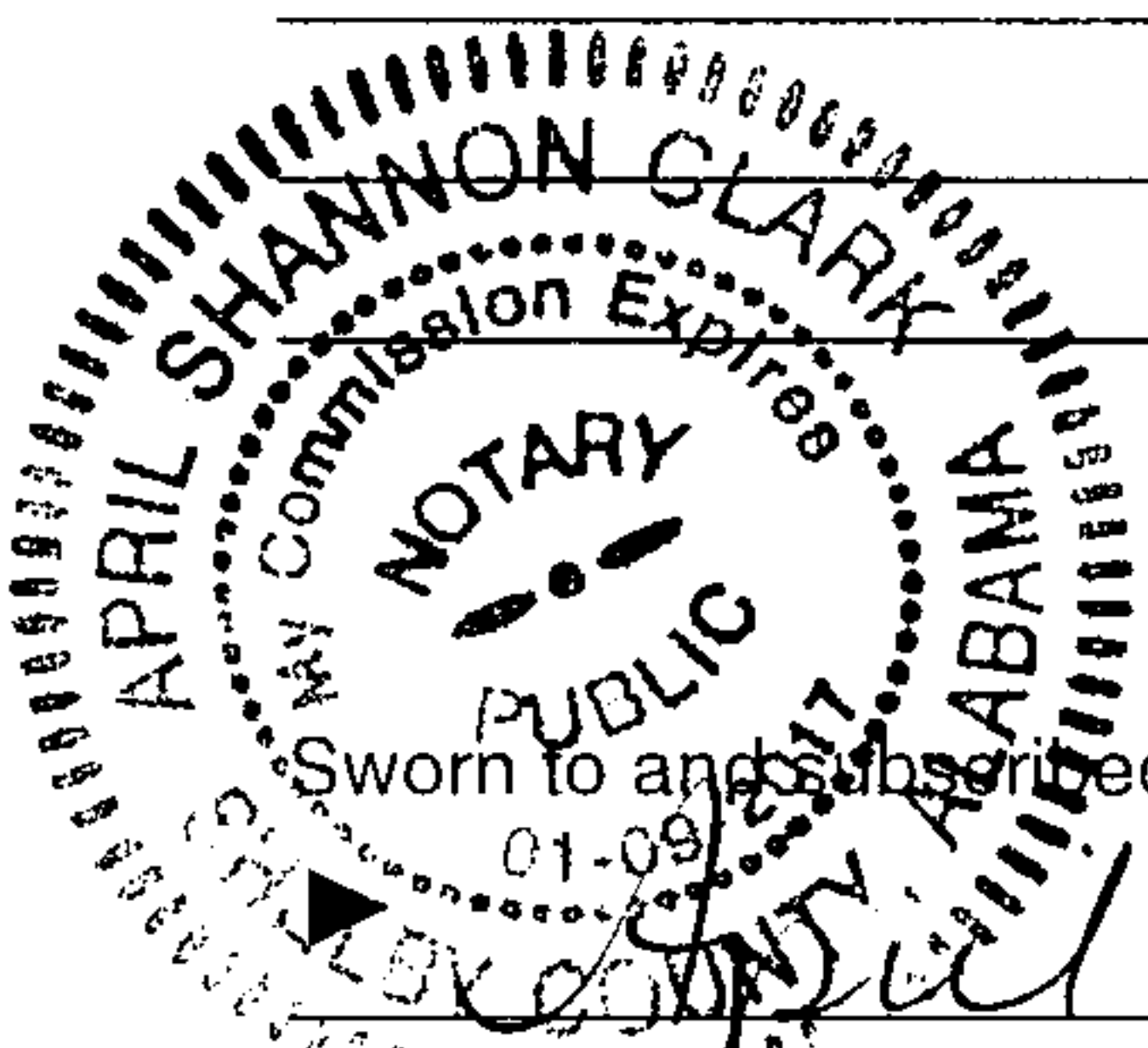
ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Please return retired titles to:

Mike T. Atchison, Attorney
P.O. Box 822
Columbiana, AL 35051



Sworn to and subscribed before me on date above stated.

My commission expires:

NOTARY PUBLIC

1-9-2017

SIGNATURE OF TAXPAYER Janet F. Parson DATE 1/13/15

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: Janet F. Parson

NOT VALID WITHOUT THIS SIGNATURE

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional



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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally

appeared Janet F. Parson POA for Sally McDine

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For Description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the property:

| | |
|-------------------|------------|
| Manufacturer: | Platinu |
| Model Name & No.: | P-630SP |
| Year: | 2008 |
| Serial No.: | PHAL00984A |

2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated 10/19/2014 with American Financial Resources, Inc., as recorded in Instrument #20141021000332350 as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described in Exhibit "A".

Sally McDine
by Janet F. Parson POA

Sworn to and subscribed to before me
this 16th day of January, 2015

Martha S. Wilson
Notary Public

My commission expires:



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EXHIBIT "A"

PARCEL III:


Commence at the NW corner of the SE 1/4 of NE 1/4 of Section 1, Township 21 South, Range 1 East, and run North 88 degrees 31 minutes East a distance of 396 feet, more or less, to the West line of a road; thence along said road run South 2 degrees 30 minutes East a distance of 210 feet to the SE corner of the Lewis H. and Bertha J. Cosper lot for point of beginning; thence continue South 2 degrees 30 minutes East along the West line of said road 198 feet, more or less, to the Northeast corner of the B. D. and Mildred F. Beavers lot; run thence West along the North line of said Beavers lot 200 feet to the NW corner of said Beavers lot; run thence South along the West line of said Beavers lot 80 feet; thence West 196 feet, more or less, to the West line of SE 1/4 of NE 1/4; run thence North 278 feet, more or less, to the SW corner of the Lewis H. and Bertha J. Cosper lot; run thence East along the South line of said Cosper lot 396 feet, more or less, to the point of beginning.

LESS AND EXCEPT that portion thereof heretofore conveyed to Ann Niven Raia and husband, A.C. Raia, as shown by deed recorded in Deed Book 290, at Page 678, Office of Judge of Probate of Shelby County, Alabama.

Also, less and except parcel conveyed to Billy Donald Beavers and wife, Mildred F. Beavers, recorded in Deed Book 322, Page 563, in the Probate Office of Shelby County, Alabama, and dated October 2, 1979. Also, Less and except that certain piece of property as described in deed dated July 5, 1978, recorded in Deed Book 313, Page 388, in said Probate Office.

PARCEL IV:

Commence at the SW corner of the SE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East; thence run North along the West line of said Quarter-Quarter Section, a distance of 822.35 feet to the point of beginning; thence continue North along the West line of said Quarter-Quarter Section a distance of 80.00 feet; thence turn an angle of 88 degrees 22 minutes to the right and run a distance of 191.17 feet; thence turn an angle of 91 degrees 17 minutes to the right and run a distance of 80.00 feet; thence turn an angle of 88 degrees 43 minutes to the right and run a distance of 191.66 feet to the point of beginning. Situated in the SE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.


Sally A. McDine


Terry A. Lurie