20150116000017570 01/16/2015 01:46:10 PM ASSIGN 1/1

## ALABAMA

COUNTY OF SHELBY

LOAN NO. 27490944

[LB0402]



PREPARED BY: TIFFANY BITSOI

14523 Sw Millikan Way, Suite 200, Beaverton, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 03, 2007, executed by PENNY R BAWCUM, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALABAMA TELCO CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 11, 2007 as Document No. 20070511000222100 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 08, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS.

On JANUARY 08, 2015, before me, JILL KENDRICK, personally appeared IFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JĪL/L KENDRICK (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

JILL KENDRICK NOTARY PUBLIC STATE OF IDAHO



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/16/2015 01:46:10 PM

**\$14.00 CHERRY** 20150116000017570

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MIN: 100162500032132806 MERS PHONE: 1-888-679-6377