

ALABAMA FAIR CAMPAIGN PRACTICES ACT

THIS AREA FOR OFFICIAL USE ONLY

CANDIDATE / ELECTED OFFICIAL

ANNUAL REPORT

SUMMARY FORM 1A



20150116000016190 1/5 \$.00
Shelby Cnty Judge of Probate, AL
01/16/2015 09:44:04 AM FILED/CERT

RECEIVED

JAN 16 2015

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Curry		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Shelby County Sheriff			
Address ☒ Check box if reporting new address P.O. Box 360 56 SALSER LANE			
City COLUMBIANA Pelham	State AL	ZIP Code 35124 35067	Telephone Number 205-678-6490

Type of Report (check one)

☒ Annual Report for Year 2014☒ Termination Report☐ Amended Annual Report for Year _____**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)	1	\$3,488.36
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$3,488.36
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$3,488.36
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$3,488.36
8	Total cash contributions for year	8	\$0.00
9	Total in-kind contributions for year	9	\$0.00
10	Total receipts from other sources for year	10	\$0.00
11	Total expenditures for year	11	\$3,488.36
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$0.00
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

Sworn to and subscribed before me this 16th day of January of the year 2015. My commission expires the 8th day of May of the year 2016.

Lisa T. Morgan
Signature of Notary Public
Lisa T. Morgan
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Chris Curry
Signature of Candidate or Elected Official
1/16/15
Date

FORM REVISED 10.29.99

ANNUAL REPORT

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$ 100 be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

20150116000016190 4/5 \$..00
Shelby Cnty Judge of Probate, AL
01/16/2015 09:44:04 AM FILED/CERT

PAGE 1 OF 1

The FCPA requires that expenditures over \$ 100 be itemized.

		PURPOSE OF EXPENDITURE (Check One)	Date of Expenditure (mo./day/yr.)	Amount of Expenditure
		Administrative / Advertising Consultants / Polling Contribution Food Fundraising Loan Reimbursement Transportation OTHER Give Brief Explanation		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (Include Full Name)	Address (Address should include street or P.O.Box, City, State, and Zip)			
Owens House	22747 Old Highway 25, Columbiana, AL 35051	X	12/29/2014	253.52
Jail Ministry Christmas Outreach	Columbiana, AL 35051	X	12/1/2014	400.00
United States Postal Service	Columbiana, AL 35051	X	12/2/2014	147.00
Whaley Memorial Golf Tournament	Birmingham, AL	X	9/8/2014	400.00
Shelby Humane Society	381 McDow Road, Columbiana, AL 35051	X	6/12/2014	1,000.00
Philip Mahan Davis Foundation	P.O. Box 1434, Pelham, AL 35124	X	5/2/2014	200.00
Support our Soldiers	733 Mill Springs Lane, Bham, AL 35244	X	4/29/2014	300.00
Boy Scouts	516 Liberty Parkway, Vestavia Hills, AL 35242	X	3/6/2014	250.00
Leadership Shelby County	Univ of Montevallo, Station 6007, Montevallo, AL 35115	X	2/7/2014	429.84
Regions Bank, Service Charges	Birmingham, AL	X	Various	108.00
Total Expenditures This Page				3,488.36

