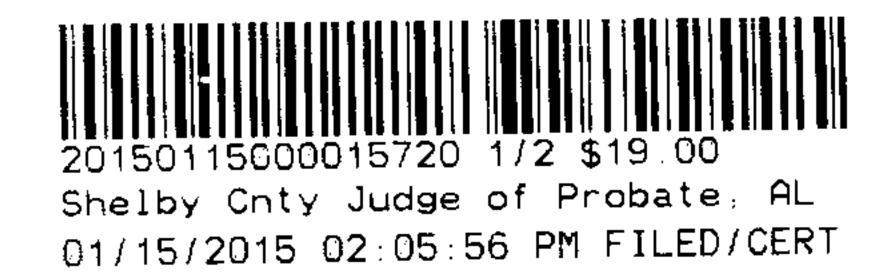
AFTER RECORDING PLEASE RETURN TO:

Prepared By: Abena Quainoo PennyMac Loan Services, LLC c/o Aldridge Connors, LLP Fifteen Piedmont Center 3575 Piedmont Road, NE, Suite 500 Atlanta, GA 30305



TRANSFER AND ASSIGNMENT OF MORTGAGE

Reference No. 1120-13855A MERS MIN No.100403104032589872 MERS Phone No. 888-679-6377

STATE OF ALABAMA COUNTY OF SHELBY

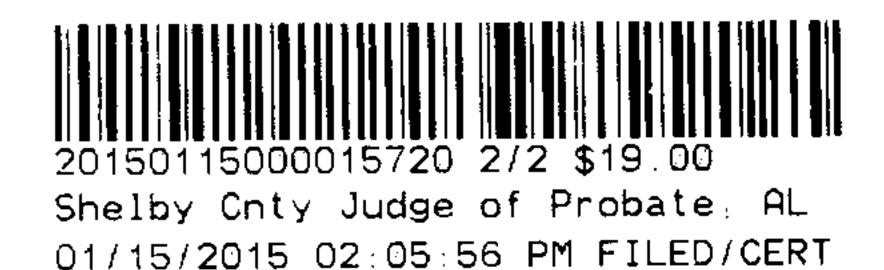
FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as Nominee for Platinum Mortgage, Inc., its successors and assigns, whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 -4512, does hereby grant, bargain, sell, convey, assign and deliver unto PennyMac Loan Services, LLC, that certain mortgage hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR INSTRUMENT NO. COUNTY STATE

Lamar Gilbert and Shanta Gilbert 20140207000034920 SHELBY AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AN TO HOLD unto the said **PennyMac Loan Services**, **LLC**, forever.



2015. Mortgage Electronic Registration Systems, Inc., as nominee for Platinum Mortgage, Inc., its successors and assigns BY: Christopher Santana NAME: Assistant Secretary TITLE: California State of Ventura County of _ Frank Michael Hoff a notary public, personally before me, ___ Christopher Santana who proved to me on the basis of satisfactory evidence appeared _ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. California I certify under PENALTY of PERJURY under the laws of the state of $\underline{}$ that the foregoing paragraph is true and correct. WITNESS my hand and official seal. FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County (Signature of Notary) My Comm Expires Jan 21, 2015

(Seal)