INVESTOR NUMBER: 011-6119945-703

U.S. Bank Home Mortgage CM #: 209751

MORTGAGOR(S): MICHAEL W. WOLFE AND TINA WOLFE

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

STATE OF ALABAMA
)
COUNTY OF SHELBY
)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, U.S. Bank National Association, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 2, according to the Amended Map of Chaparral, First Sector, Phase I, as recorded in Map Book 7, Page 161, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

20150115000015330 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 01/15/2015 11:09:24 AM FILED/CERT IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 2nd day of 0494	5+ , 2013.
	U.S. BANK NATIONAL ASSOCIATION
	Ry: Obus Olym Pobus PESSICA LYNN ROBERTS Its: OFFICER
STATE OF KENTUCKY	
COUNTY OF DAVIESS	
certify that JESSICA LYNN ROBERTS, Association, is signed to the foregoing conbefore me on this day that, being informed OFFICER, and with full authority, execut OFFICER.	ry Public in and for said County in said State, hereby whose name as OFFICER of U.S. Bank National nveyance, and who is known to me, acknowledged of the contents of the conveyance, he/she, as such ted the same voluntarily for and as the act of said
Given under my hand this the <u>And</u> day of _	Lugust, 2013.
OFFICIAL SEAL KIMUMEKIA D. McNEAL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Jan. 31, 2016 ID # 459378	Notary Public My Commission Expires: 1-31-20/6
THIS INSTRUMENT PREPARED BY: Ginny Rutledge	

Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL 35255-5727

201501150000015330 2/3 \$21.00 Shelby Cnty Judge of Probate, AL 01/15/2015 11:09:24 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	U.S. Bank National Association c/o U.S. Bank National	Grantee's Name	Secretary of Housing and Urban Development
Mailing Address	Association 4801 Frederica Street Owensboro, KY 42301	Mailing Address	4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183
Property Address	2023 Chandawood Dr Pelham, AL 35124	Date of Sale	08/02/2013
		Total Purchase Price or Actual Value or Assessor's Market Value	\$
•	Oth	can be verified in the following do praisal her Foreclosure Deed	ocumentary evidence: (check one)
If the conveyance do	ocument presented for recordation corred.	ontains all of the required informa	tion referenced above, the filing of
	of my knowledge and belief that the infalse statements claimed on this fore 22-1 (h).		
Date <u>1/12/2015</u>		Print <u>Derick Hunt, title specialis</u>	t
Unattested	() (a rific al bar)	Sign(Cropton)	
	(verified by)	(Grantor/Grantee/C	Dwner(Agent) circle one

201501150000015330 3/3 \$21.00 Shelby Cnty Judge of Probate, AL 01/15/2015 11:09:24 AM FILED/CERT