| S | tate of Alabama | | _Space Above This Lir | ne for Recording Data |
|--|--|---------------------------------------|--|---------------------------|
| This instrument was prepared by: | Bryant Bank Denise Clements | | | • |
| | 234 Goodwin Crest E | Orive. Suite 500 | | |
| | Homewood, Alabama | • | | |
| | RELE | ASE OF MOR | TGAGE | |
| Bryant Bank | | | | is organized and existing |
| under the laws of <u>Alabama</u> NSH Corp | · · · · · · · · · · · · · · · · · · · | and holder of that | t certain Mortgage mad | de and executed by |
| | <u></u> | · · · · · · · · · · · · · · · · · · · | | as Mortgagor, and |
| Bryant Bank | | | as Mortgagee on | 5/28/2014 |
| to secure the debt or other obligation | | | | 268,192.00 |
| certifies that the Mortgage has been 06/03/2014 | n fully paid, satisfied or | otherwise discharged | i. The Mortgage was r | recorded on |
| in the Judge of Probate | | for | Shelby | County, Alabama |
| and is indexed as INST# 201406 | 03000167530 | | | |
| The Mortgage having been complied in the Property located at and legally described as: | a with, the undersigned 2045 Kirkman Drive | _ | - | itle and interest |
| Lot 2, according to the Surve in the Probate Office of Shell | - | hase IA, as recorded in | Map Book 43, Page 142, | |
| LENDER: | | S | 0150113000012830 1/ nelby Cnty Judge of 1/13/2015 11:15:12 | 2 \$17.00 Probate, AL |
| Meniel Ch | my | (Seal) | | |
| (Witness) | | | | |

page 1 of 2

(Witness)

ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of Alabama | h < | County of <u>Jefferson</u> ss. | | | | |
|---|-------|--|--|--|--|--|
| 1, Kendall Tub | | _, a Notary Public, in and for said | | | | |
| County in said State, hereby certify that | Denis | e Clements | | | | |
| whose name(s) as Vice President | | | | | | |
| of Bryant Bank | _, a | Banking Institution is/are signed to the foregoing | | | | |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in his/her/their capacity as such executed the same voluntarily on the day the same bears date. Given under my hand this the day of day | | | | | | |
| My commission expires: | | Kendall mell | | | | |
| KENDALL K. TUBBS NOTARY My Commission Expires October 24, 2018 | | Notary Public | | | | |