

20150113000012680
01/13/2015 09:59:16 AM
ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO. 5687676 [LB0402]



PREPARED BY: TIFFANY BITSOI

14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

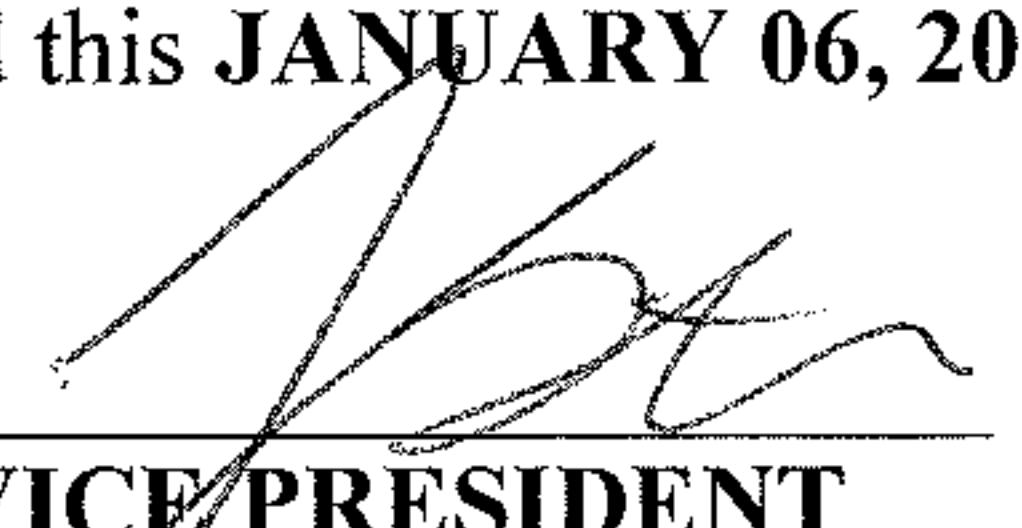
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 11, 2007, executed by ANN ROSIER, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2007 as Document No. 20070608000270080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 06, 2015.

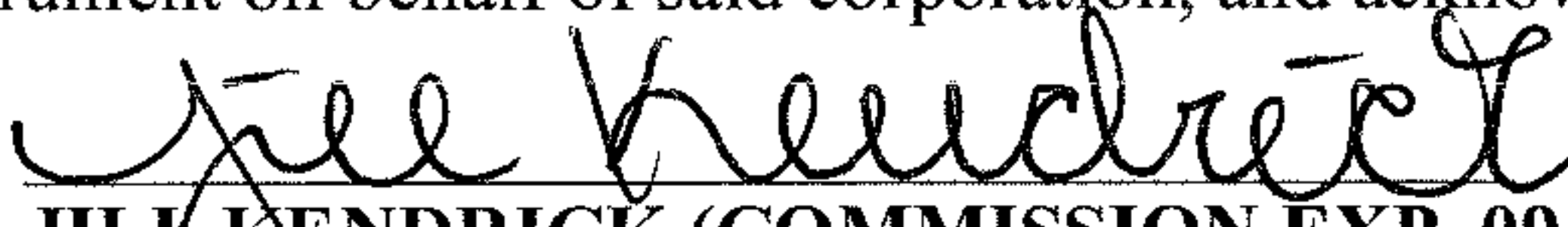
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

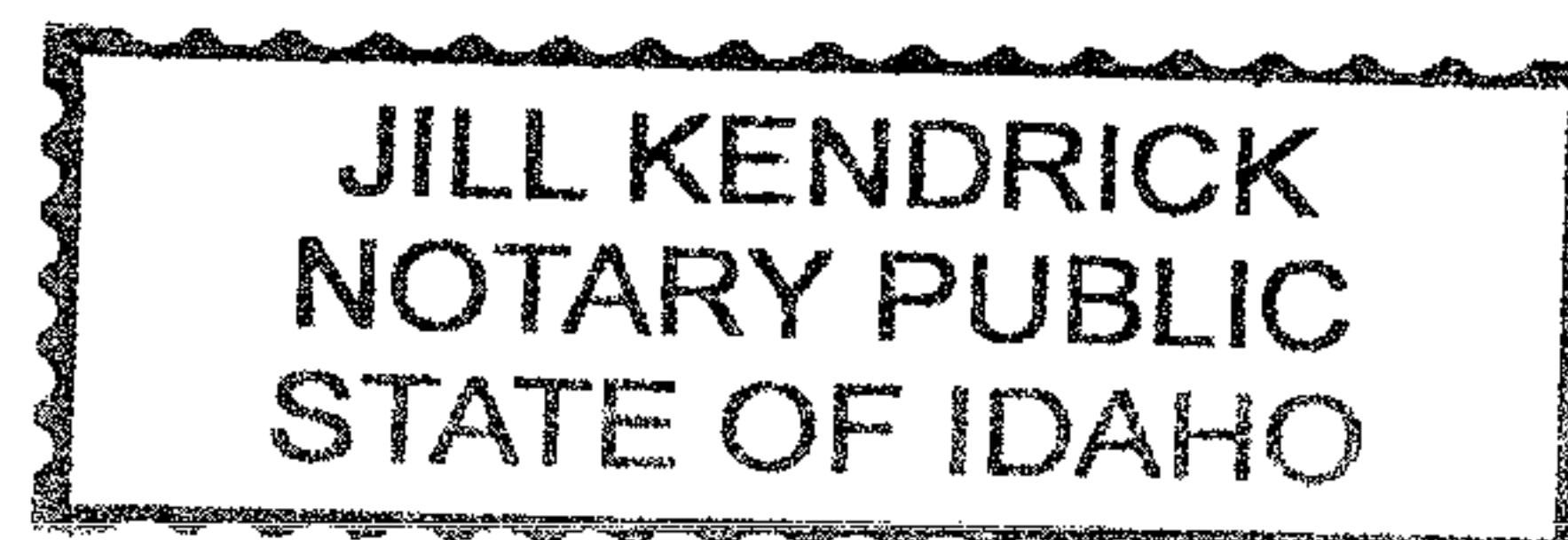

TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JANUARY 06, 2015, before me, JILL KENDRICK, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

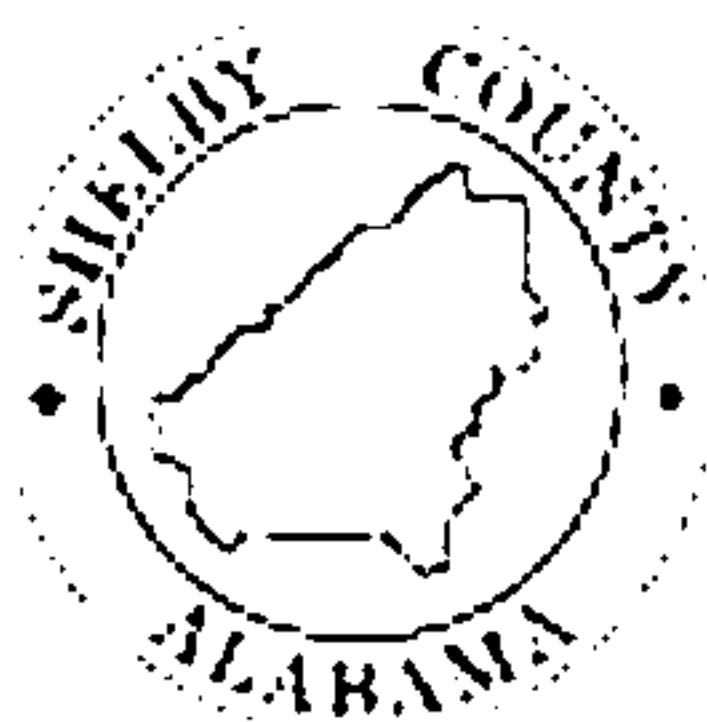

JILL KENDRICK (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



LB8040110IM - FAM - AL

LOAN No. 5687676

LEGAL DESCRIPTION: LOT 30, ACCORDING TO THE FINAL PLAT OF HOLLAND LAKES, SECTOR TWO, PHASE ONE, AS RECORDED IN MAP BOOK 36, PAGE 8, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NON EXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN HOLLAND PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS EXECUTED BY THE GRANTOR AND FILED FOR RECORD AS INSTRUMENT NO. 20050426000199570 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA THE DECLARATION.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/13/2015 09:59:16 AM
\$18.00 CHERRY
20150113000012680

A handwritten signature in black ink, likely of the Probate Judge, James W. Fuhrmeister.