


Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928


20150112000011080 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/12/2015 10:53:24 AM FILED/CERT

State of Alabama

Lender Loan Number: 54541191

MIN: 100236900000125349

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **First American Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CATHERINE L BROWN, a single person

Dated: October 31, 2007

Date Recorded: November 2, 2007

Document/Instrument #: 20071102000508420

Mortgage Book/Liber/Reel #:

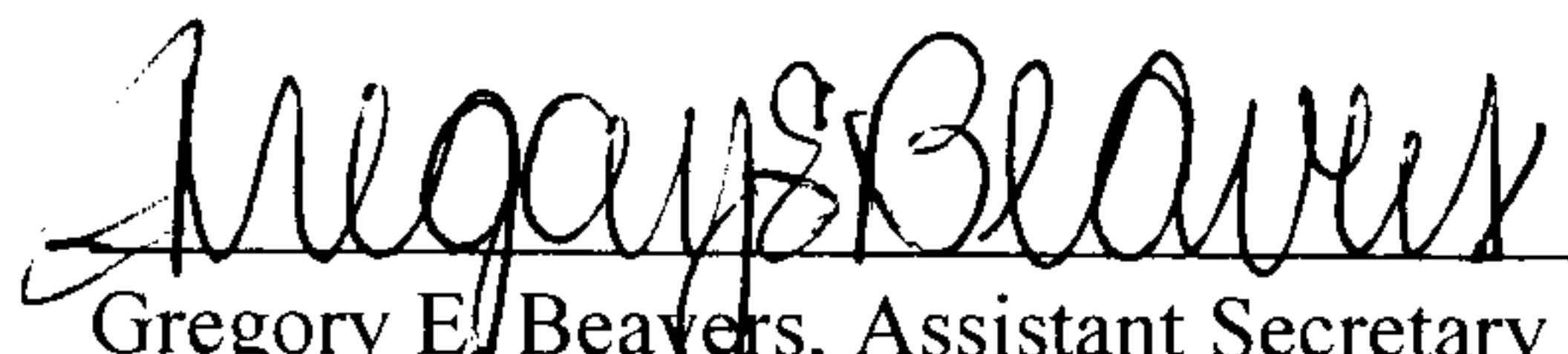
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 19th day of December, 2014.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **First American Bank**



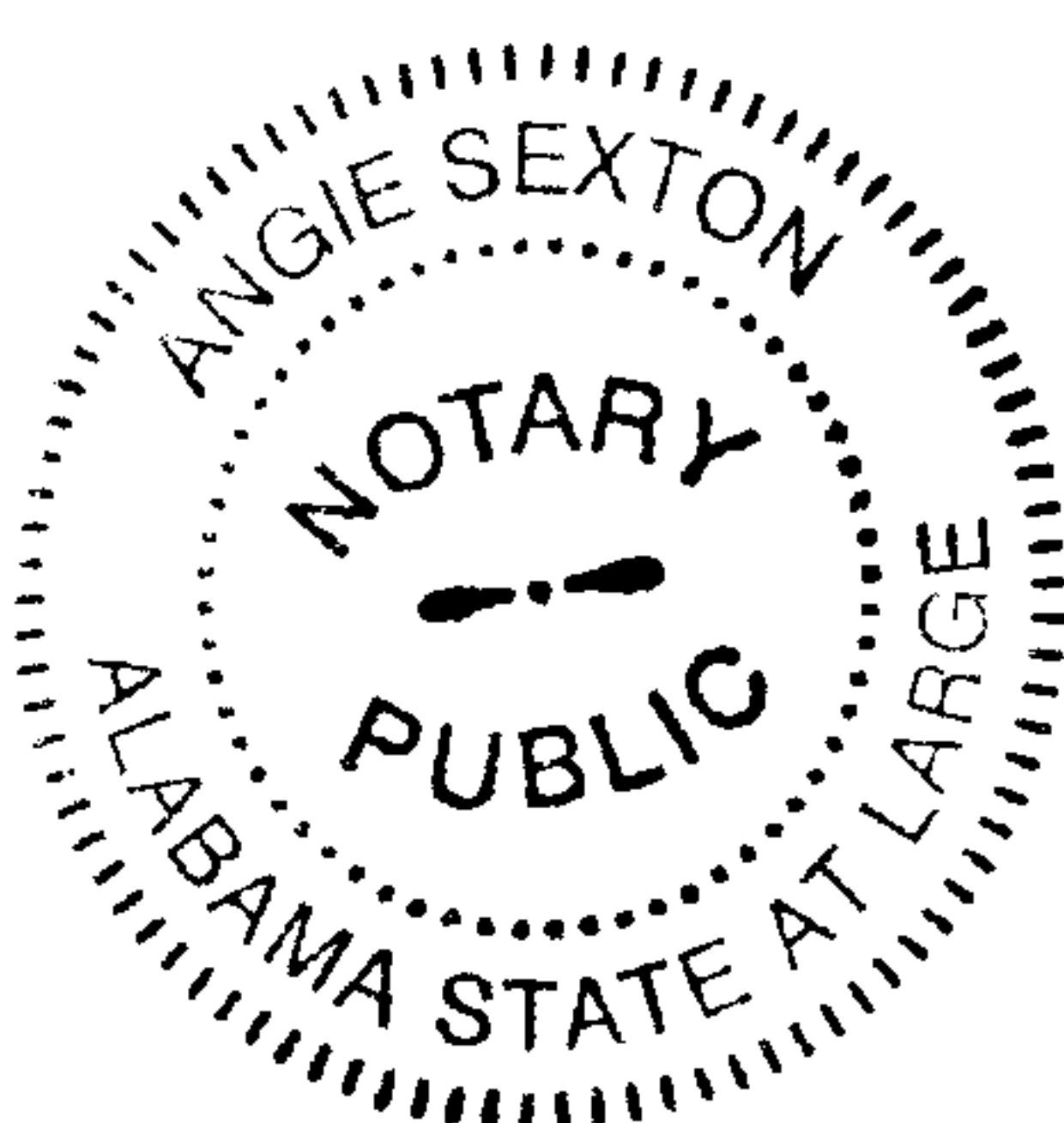
Gregory E. Beavers, Assistant Secretary

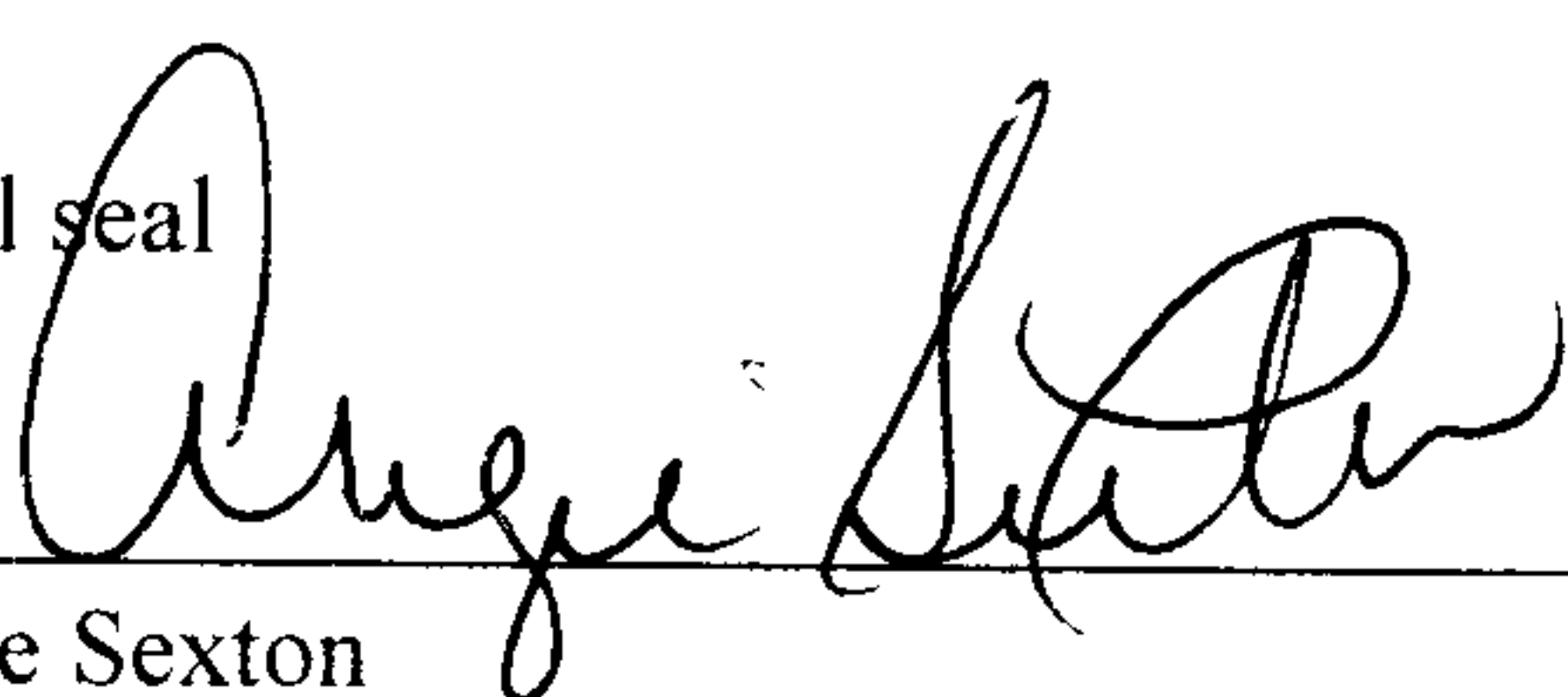
State of ALABAMA)
 :
County of MONTGOMERY)



On the 19th day of December, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal





Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017