



20150112000010890 1/3 \$33.00
Shelby Cnty Judge of Probate, AL
01/12/2015 10:45:16 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Alana Griffin (256)761-2238
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">First National Bank of Talladega P.O. Box 797 Talladega, AL 35161</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME Jones	FIRST PERSONAL NAME Shane	ADDITIONAL NAME(S)/INITIAL(S) M.	SUFFIX
1c. MAILING ADDRESS 200 Salters Path	CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First National Bank of Talladega				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 120 E. North Street, P.O. Box 797	CITY Talladega	STATE AL	POSTAL CODE 35160	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures & Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Jones

FIRST PERSONAL NAME

Shane

ADDITIONAL NAME(S)/INITIAL(S)

M.

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit 'A'.

Property commonly known as 13861 Highway 17,
Montevallo, AL 35115

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

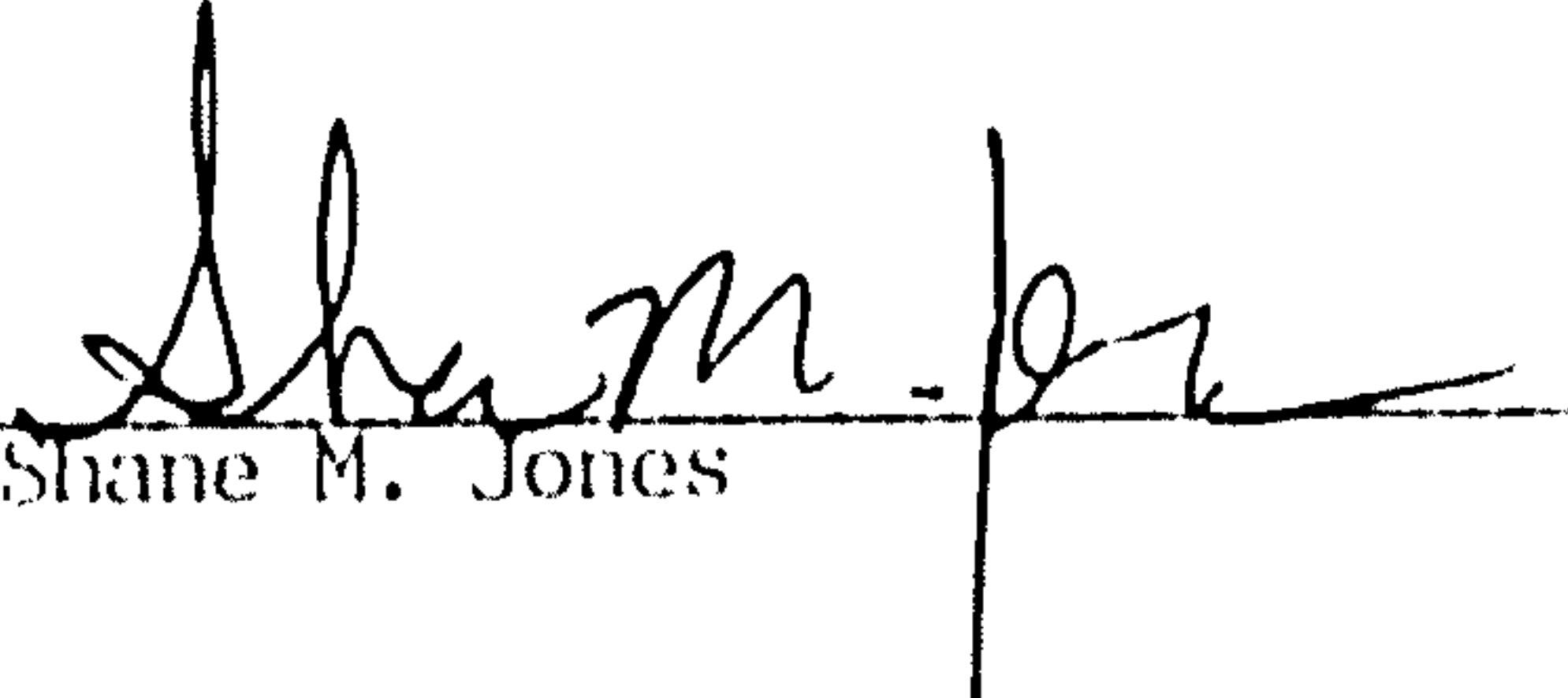


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Tract 1:

PARCEL 1:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 4, Township 22 South, Range 3 West, and more particularly described as follows: Begin at the NW corner of Section 4, Township 22 South, Range 3 West and proceed Easterly along the north side of said Section a distance of 1394.2 feet to a concrete right of way marker on the West side of paved highway; thence at an angle of 79 degrees 45 minutes to the right a distance of 2203.8 feet to a concrete right of way marker on the East side of said highway; thence at an angle of 2 degrees 12 minutes to the right a distance of 196.9 feet to a concrete right of way marker on the East side of said highway; thence at an angle of 2 degrees 31 minutes to the left a distance of 217.2 feet to an iron pin, the point of beginning of said tract; thence continue in the same straight line along the East boundary of said highway a distance of 110.9 feet to a concrete right of way marker; thence at an angle of 40 degrees 35 minutes to the left a distance of 105.05 feet to a right of way marker; thence at an angle of 27 degrees 20 minutes to the left a distance of 10.3 feet to an iron; thence at an angle of 89 degrees 44 minutes to the left a distance of 172.1 feet to an iron; thence at an angle of 98 degrees 50 minutes to the left a distance of 147.7 feet to point of beginning. Situated in Shelby County, Alabama.


Shane M. Jones