

**This Instrument Prepared By:**  
C. Ryan Sparks, Attorney  
2635 Valleydale Road, Suite 200  
Birmingham, Alabama 35244  
DIRECT: 205-215-8433

**Send Tax Notice To Grantees Address:**  
James R. Tyler and Ryba Tyler  
329 11th Street NW  
Alabaster, Alabama 35007

  
2015010900010580 1/3 \$135.00  
Shelby Cnty Judge of Probate, AL  
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**WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS,**

**On this January 7, 2015**, That for and in consideration of **ONE HUNDRED FIFTEEN**  
**THOUSAND AND NO/100 (\$115,000.00) DOLLARS**, and other good and valuable consideration, this  
day in hand paid to the undersigned **MARJORIE M. COLLIER, an unmarried woman and VIVIAN**  
**ELLEN FULGHAM, a married woman**, (herein referred to as "Grantors"), in hand paid by the  
Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain,  
sell and convey unto the Grantees, **JAMES R. TYLER and RYBA TYLER**, (herein referred to as  
"Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in  
fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in  
the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

Lot 5, Block 4, according to the Survey of Resurvey of Farris Smith Subdivision as recorded in  
Map Book 4, Page 60, Shelby County, Alabama Records.

Subject to:

1. General and special taxes or assessments for the year 2015 and subsequent years not yet due and payable.
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
3. Mineral and mining rights not owned by Grantors.
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 4, Page 60.
7. Right(s) of Way(s) granted to Alabama Power Company and Southern Bell Telephone and Telegraph by instrument(s) recorded in Deed Book 209, Page 707 and Deed Book 212, Page 118.
8. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 131, Page 141; Deed Book 131, Page 142; Deed Book 179, Page 89 and Deed Book 179, Page 75.
9. Encroachment of block wall onto or off of the land as shown on the survey by Amos Cory dated March 24, 1999.

**THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTORS NOR THE HOMESTEAD OF THE GRANTOR'S SPOUSE.**

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

**AND SAID GRANTORS**, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said Grantors have hereunto set their hands and seals on this day of January 7, 2015.

**GRANTORS:**

*Marjorie Collier*  
Marjorie M. Collier

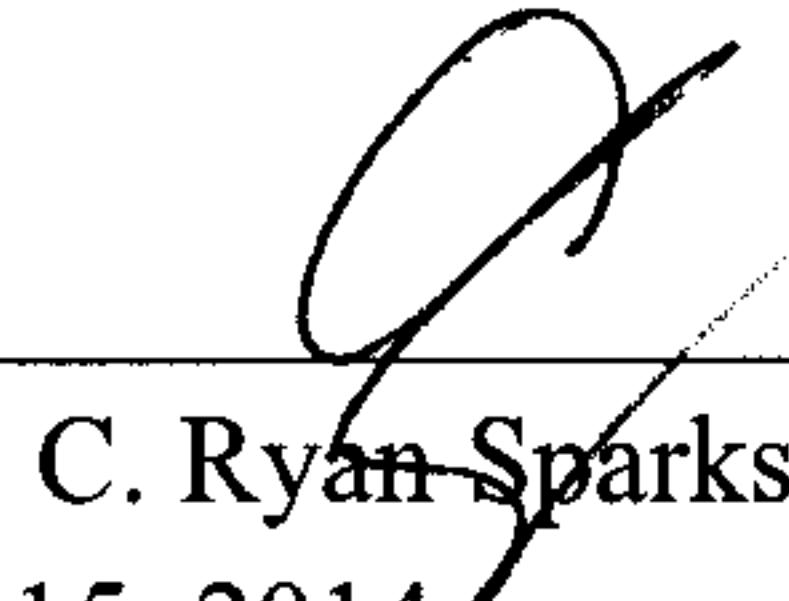
  
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*Vivian Ellen Fulgham*  
Vivian Ellen Fulgham

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Marjorie M. Collier and Vivian Ellen Fulgham, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Marjorie M. Collier and Vivian Ellen Fulgham each executed the same voluntarily on the day the same bears date.

**IN WITNESS WHEREOF**, the said Grantors have hereunto set their hands and seals on this day of January 7, 2015.

  
C. Ryan Sparks, Notary Public

My Commission Expires: December 15, 2014

[Affix Seal Here]

# Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Marjorie M. Collier</u>
Mailing Address	<u>Vivian Ellen Fulgham</u>
	<u>329 11th Street NW</u>
	<u>Alabaster, Alabama</u>

**Grantee's Name** James R. Tyler  
**Mailing Address** Ryba Tyler  
329 11th Street NW  
Alabaster, Alabama 35007

**Property Address** 329 11th Street NW  
Alabaster, Alabama 35007

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
- Sales Contract
- Closing Statement

Appraisal  
 Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

**Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.**

**Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.**

Property address - the physical address of the property being conveyed, if available.

**Date of Sale** - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

**Actual value** - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date

Print C. Ryan Sparks

### Unattested

Sign

(verified by)

**(Grantor/Grantee/Owner/Agent) circle one**



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## Form RT-1