

Shelby Cnty Judge of Probate, AL 01/09/2015 12:39:09 PM FILED/CERT

Commitment Number: 14NL26810

14WR 27094

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,

Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

After Recording, Mail/Return to:

Nations Lending Services WWK

9801 Legler Road

Lenexa, KS 66219

1-800-316-4682

## ASSIGNMENT OF MORTGAGE

For valuable consideration paid, JAMES B. NUTTER AND COMPANY A/K/A JAMES NUTTER & COMPANY "Lender", the holder of the mortgage described as follows:

Borrower: MARGARET JEAN FIFE, AN UNMARRIED WOMAN MARGARET JEAN

FIFE AND

MARGARET J. FIFE ARE ONE AND THE SAME PERSON

Lender: UNITY MORTGAGE CORP.

Amount: \$230,250.00 Dated: 11/07/2007 Recorded: 11/15/2007

Document: 20071115000525080 Maturity Date: 10/22/2079

Type OPEN ENDED

Condo Rider Attached: NA PUD Rider Attached: YES

Lender's Address: 7840 ROSWELL ROAD BUILDING 300 SUITE 301, ATLANTA,

**GEORGIA 30350** 

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignee: JAMES NUTTER & COMPANY

Recorded: 03/26/2009

Document: 20090326000112000

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595

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Which is a lien on the real property described below, does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

## SEE EXHBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

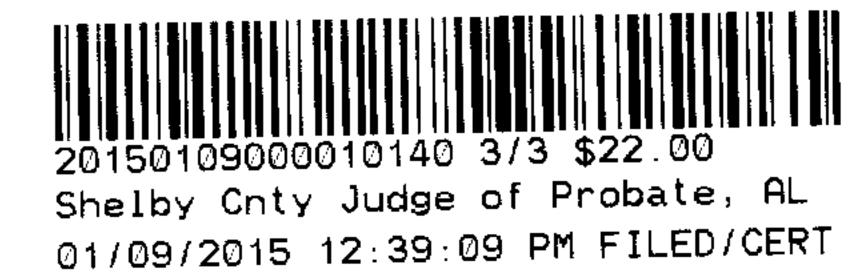
Executed by the undersigned this	, 2014.
JAMES B. NUTTER AND COMPANY A/K/A J	JAMES NUTTER & COMPANY
By: Mul Mul	
MILL HILLY	
Name: Will Rusingt	
STATE OF MO COUNTY OF MUKON	
I, the undersigned, a Notary Public in and for the a its +OFFICER PCB. NUTTER AND COMPANY A/K/A JAMES foregoing conveyance, and who is known to me being informed of the contents of the conveyance, as +OFFICER POSITION1; and with full authority act of said Grantor corporation, acting in its capacidescribed in this acknowledgement/notarial states.	SITION1;, on behalf of the Grantor JAMES NUTTER & COMPANY is signed to the acknowledged before me on this date that, he/she, executed the same in his/her capacity y executed the same voluntarily for and as the ty as set out in the signature area above and as
corporation, as on the day the same bears date.  Given under my hand an official seal this $20^{-7}$	H day of Mount, 2014
COREY BOLDS Notary Public - Notary Seel	Notary Public

STATE OF MISSOURI Jackson County
My Commission Expires: 9/7/2018
Commission # 14014359

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

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## EXHIBIT A (LEGAL DESCRIPTION)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 77 ACCORDING TO THE AMENDED PLAT OF FINAL RECORD PLAT OF NARROWS REACH, AS RECORDED IN MAP BOOK 27 PAGES 11A & 11B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INST. #2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"). SUBJECT TO: MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR; THE EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #2000-9755 AND 1ST AMENDMENT RECORDED AS INST. #2000-17136, AND 2ND AMENDMENT RECORDED IN INST. #2000-36696 AND 3RD AMENDMENT RECORDED IN INST. #2001-38328, AND IN MAP BOOK 27 PAGE 11 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED BOOK 109 PAGE 70 AND DEED BOOK 145 PAGE 22 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT(S) RECORDED IN DEED BOOK 324 PAGE 840 AND DEED BOOK 329 PAGE 430 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO STATE OF ALABAMA BY INSTRUMENT RECORDED IN DEED BOOK 296 PAGE 441 IN PROBATE OFFICE, NATURAL GAS SUPPLY EASEMENT TO ALABAMA GAS CORPORATION AS SHOWN BY INSTRUMENT RECORDED IN INST. #2000-1818 IN PROBATE OFFICE; RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT RECORDED AS INSTRUMENT #2000-36577 AND INST. #2001-3493 IN PROBATE OFFICE; AND ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, RIGHTS-OF-WAY, BUILDING SETBACK LINES AND ANY OTHER MATTERS OF RECORD. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM GREYSTONE LANDS, INC., AN ALABAMA CORPORATION RECORDED 12/08/2001 IN DOCUMENT NUMBER 2001-53555 IN SAID COUNTY AND STATE COMMONLY KNOWN AS: 297 NARROWS REACH, BIRMINGHAM, AL 35242

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