



20150109000010140 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
01/09/2015 12:39:09 PM FILED/CERT

Commitment Number: 14NL26810

**14WR27094**

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,  
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

After Recording, Mail/Return to:

~~Nations Lending Services~~ **WWR**

9801 Legler Road

Lenexa, KS 66219

**1-800-316-4682**

**ASSIGNMENT OF MORTGAGE**

For valuable consideration paid, **JAMES B. NUTTER AND COMPANY A/K/A JAMES NUTTER & COMPANY** "Lender", the holder of the mortgage described as follows:

**Borrower: MARGARET JEAN FIFE, AN UNMARRIED WOMAN MARGARET JEAN FIFE AND**

**MARGARET J. FIFE ARE ONE AND THE SAME PERSON**

**Lender: UNITY MORTGAGE CORP.**

**Amount: \$230,250.00**

**Dated: 11/07/2007**

**Recorded: 11/15/2007**

**Document: 20071115000525080**

**Maturity Date: 10/22/2079**

**Type OPEN ENDED**

**Condo Rider Attached: NA**

**PUD Rider Attached: YES**

**Lender's Address: 7840 ROSWELL ROAD BUILDING 300 SUITE 301, ATLANTA, GEORGIA 30350**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**Assignee: JAMES NUTTER & COMPANY**

**Recorded: 03/26/2009**

**Document: 20090326000112000**

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595



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Which is a lien on the real property described below, does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**

**SEE EXHBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION**

Executed by the undersigned this \_\_\_\_\_, 2014.

**JAMES B. NUTTER AND COMPANY A/K/A JAMES NUTTER & COMPANY**

By: Bruce Huey  
Name: Bruce Huey  
Its: Vice President

STATE OF MO  
COUNTY OF Jackson

I, the undersigned, a Notary Public in and for the aforesaid County and State, hereby certify that Bruce Huey its +OFFICER POSITION1;, on behalf of the Grantor **JAMES B. NUTTER AND COMPANY A/K/A JAMES NUTTER & COMPANY** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, executed the same in his/her capacity as +OFFICER POSITION1; and with full authority executed the same voluntarily for and as the act of said Grantor corporation, acting in its capacity as set out in the signature area above and as described in this acknowledgement/notarial statement on behalf of aforementioned Grantor corporation, as on the day the same bears date.

Given under my hand an official seal this 20<sup>TH</sup> day of November, 2014

**COREY BOLDS**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: 9/7/2018  
Commission # 14014359

[Signature]  
Notary Public

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595



**EXHIBIT A (LEGAL DESCRIPTION)**

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 77 ACCORDING TO THE AMENDED PLAT OF FINAL RECORD PLAT OF NARROWS REACH, AS RECORDED IN MAP BOOK 27 PAGES 11A & 11B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INST. #2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"). SUBJECT TO: MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR; THE EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #2000-9755 AND 1ST AMENDMENT RECORDED AS INST. #2000-17136, AND 2ND AMENDMENT RECORDED IN INST. #2000-36696 AND 3RD AMENDMENT RECORDED IN INST. #2001-38328, AND IN MAP BOOK 27 PAGE 11 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED BOOK 109 PAGE 70 AND DEED BOOK 145 PAGE 22 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT(S) RECORDED IN DEED BOOK 324 PAGE 840 AND DEED BOOK 329 PAGE 430 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO STATE OF ALABAMA BY INSTRUMENT RECORDED IN DEED BOOK 296 PAGE 441 IN PROBATE OFFICE, NATURAL GAS SUPPLY EASEMENT TO ALABAMA GAS CORPORATION AS SHOWN BY INSTRUMENT RECORDED IN INST. #2000-1818 IN PROBATE OFFICE; RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT RECORDED AS INSTRUMENT #2000-36577 AND INST. #2001-3493 IN PROBATE OFFICE; AND ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, RIGHTS-OF-WAY, BUILDING SETBACK LINES AND ANY OTHER MATTERS OF RECORD. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM GREYSTONE LANDS, INC., AN ALABAMA CORPORATION RECORDED 12/08/2001 IN DOCUMENT NUMBER 2001-53555 IN SAID COUNTY AND STATE COMMONLY KNOWN AS: 297 NARROWS REACH, BIRMINGHAM, AL 35242**

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595

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