


After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE.
ANNISTON, ALABAMA 36201


20150109000010090 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
01/09/2015 12:10:14 PM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001873727 LOGAN

MIN: 100052220018737279

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHERN STATES BANK ITS SUCCESSORS AND ASSIGNS, 615 QUINTARD AVE., ANNISTON, AL 36201 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED DECEMBER 30, 2014, EXECUTED BY RODNEY LOGAN AND DEBBIE C. LOGAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP TO SOUTHERN STATES BANK.

and recorded either:

☐ concurrently herewith; or

☐ on

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. 20150109000010080

, page

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
A.P.N.: 235220007007



14-0750

Signed on the 30 day of December 2014 A.D.

SOUTHERN STATES BANK, A ALABAMA CORPORATION

By: Wm W. Ruzart

(Seal)

Title: V.P.

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, William Patrick Cockrell (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

Nina F. Ruzart,
whose name as _____ (title) of the
SOUTHERN STATES BANK,

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g. corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such _____ and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 30 day of December 2014.

[Signature]
Notary Public

My commission expires: _____

(Seal)

This Instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067

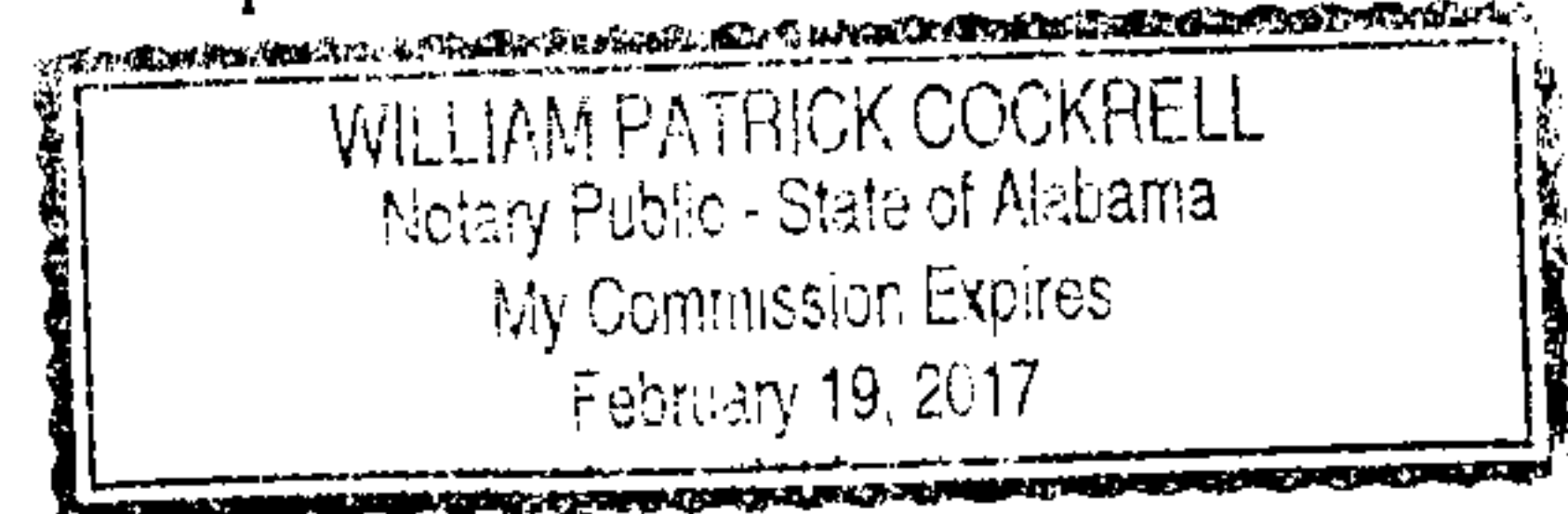


Exhibit A

Lot 7, according to the Map and Survey of Maple Ridge Subdivision, as recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County Alabama.

