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Shelby Cnty Judge of Probate, AL  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 0004870326



PREPARED BY: EMMETT GREEN  
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2010** executed by **PAMELA G RASBERRY, AN UNMARRIED WOMAN**, Mortgagor, located at **1825 STONE BROOK LN BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 08, 2010** as Instrument No. **20101108000373250** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **DECEMBER 29, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 29, 2014**, before me, **BRANDY JOHNSON**, personally appeared **EMMETT GREEN** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

