



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By:  
**Ralph Flores**  
**800-444-4302**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
When recorded mail to:  
**WELLS FARGO**  
**ATTN: NANCY CHOUANARD**  
**751 KASOTA AVE**  
**MINNEAPOLIS, MN 55414**  
  
DocID# **57720589790896395**  
Property Address:  
**441 Wilderness Road**  
**Pelham, AL 35124-1545**

ALO-AM 30072319 8/12/2014 HDLSTAR

  
20150108000008220 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/08/2015 10:55:15 AM FILED/CERT

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR WALKER JACKSON MORTGAGE CORPORATION, ITS  
SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **JERRIE LEA PATTERSON, UNMARRIED**  
Date of Mortgage: **6/19/2009**  
Original Loan Amount: **\$133,292.00**  
Recorded in **Shelby County, AL** on: **7/8/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090708000261470**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 13 2014**

**BANK OF AMERICA, N.A.**

By:   
**Lisa Nix**,  
Assistant Vice President

State of **California**  
County of **Ventura**

On **AUG 13 2014** before me, **Trisha Jackson**, Notary Public, personally appeared **Lisa Nix**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public:   
My Commission Expires: **Exp. 5/19/2018**

