

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Eddie Randall Griffin, An UnMarried Man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 8/7/2009

to secure the debt or other obligation in the amount of 115,001.35
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
8/20/2009

in the Judge of Probate for Shelby County, Alabama
and is indexed as INST# 20090820000320890

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 92 ACRES LAND LEE BRANCH CORPORATE CENTER, BIRMINGHAM, AL 35242
and legally described as:

PARCEL 28, ACCORDING TO A RE-SURVEY OF 1ST REVISION OF THE AMENDED MAP OF LEE BRANCH CORPORATE CENTER, AS
RECORDED IN MAP BOOK 30, PAGE 132 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

LENDER:

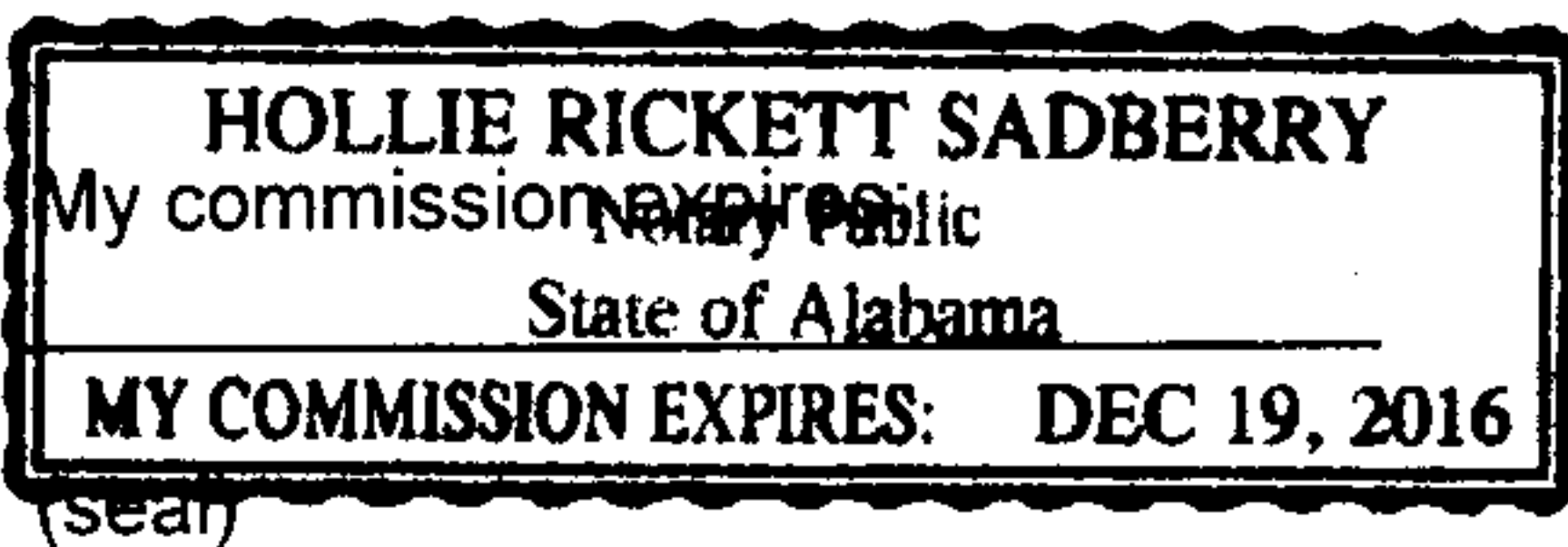
Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 5th day of January, 2015



Hollie Rickett SADBERRY
Notary Public

20150107000006840 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
01/07/2015 09:59:07 AM FILED/CERT