

20150106000006160  
01/06/2015 02:48:52 PM  
SUBAGREM 1/5

## SUBORDINATION AGREEMENT

~~WHEN RECORDED MAIL TO:~~

SPACE ABOVE FOR RECORDERS USE

Bank of America  
4161 Piedmont Parkway  
NC4-105-01-38  
Attn Subordinations  
Greensboro NC 27410

This document was prepared by:  
Laurie Case  
BANK OF AMERICA, N.A.  
NC4-105-01-38  
4161 Piedmont Parkway  
Greensboro, NC 27410

Doc ID No.: 00013426XXXX2005N

ESCROW/CLOSING#:

49391370 LA

**MERS Phone:** 1-888-679-6377

**MIN:** 100015700066470051

**NOTICE:** THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

### SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Second day of December, 2014, by Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and/or assigns ("Subordinating Lender"), a corporation whose address is **NC4-105-01-38, 4161 Piedmont Parkway, Greensboro, NC 27410**.

### WITNESSETH:

**WHEREAS**, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 04/19/2006 (the "Senior Lien"), and executed by BENJAMIN A. PILLETERI and encumbering that certain real property located at 2048 CHANDALAR CT, PELHAM, AL 35124 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 04/27/2006 in Official Records Book N/A, Page N/A, as Instrument No. 20060427000198170, of the Official Records of SHELBY County, Alabama, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

\* **WHEREAS**, Green Tree Servicing, LLC ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the amount of and/or not to exceed \$82,000.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

\* *Recording concurrently herewith*

**WHEREAS**, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

**WHEREAS**, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

**NOW THEREFORE**, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

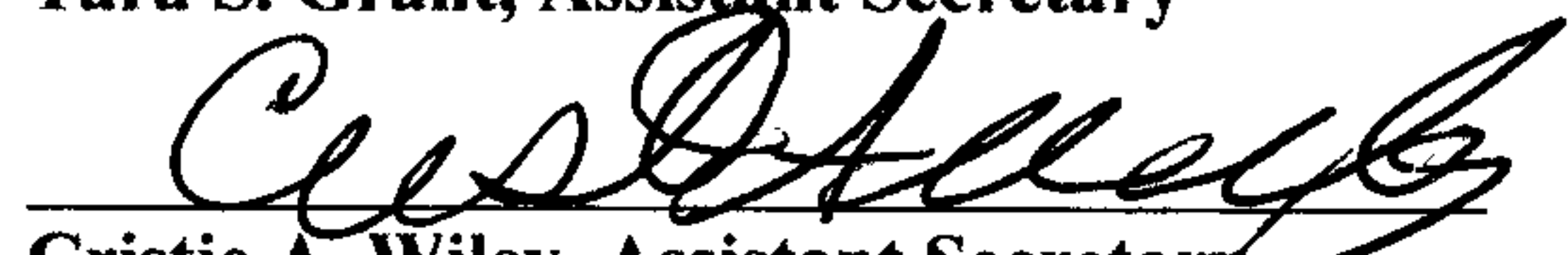
- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Senior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.
- (7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish

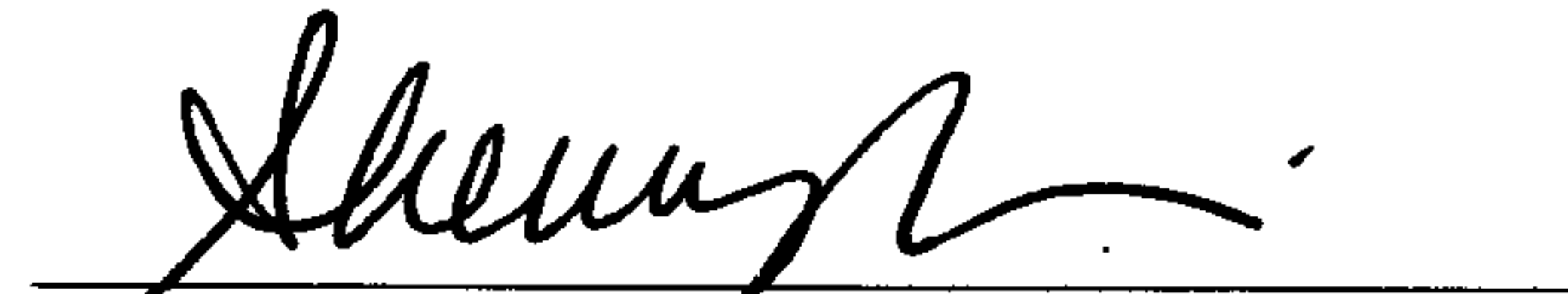
and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

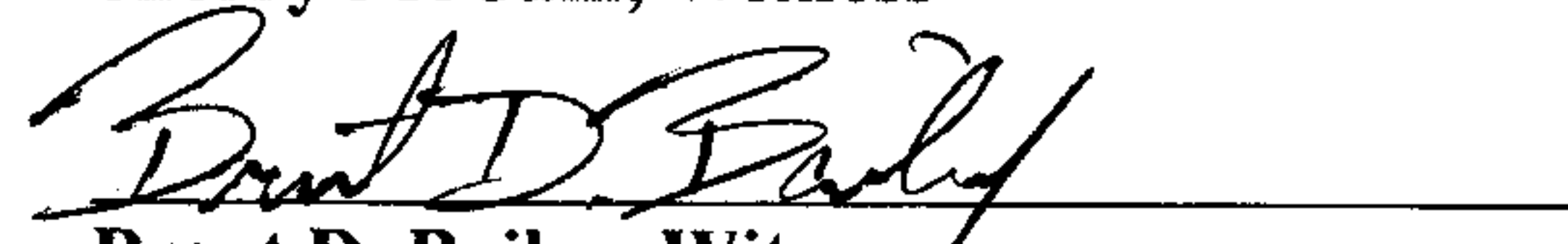
NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and/or assigns

  
Tara S. Grant, Assistant Secretary

  
Cristie A. Wiley, Assistant Secretary

  
Sherry McCain, Witness

  
Brent D. Bailey, Witness



## ALL PURPOSE ACKNOWLEDGMENT

### CORPORATE ACKNOWLEDGEMENT

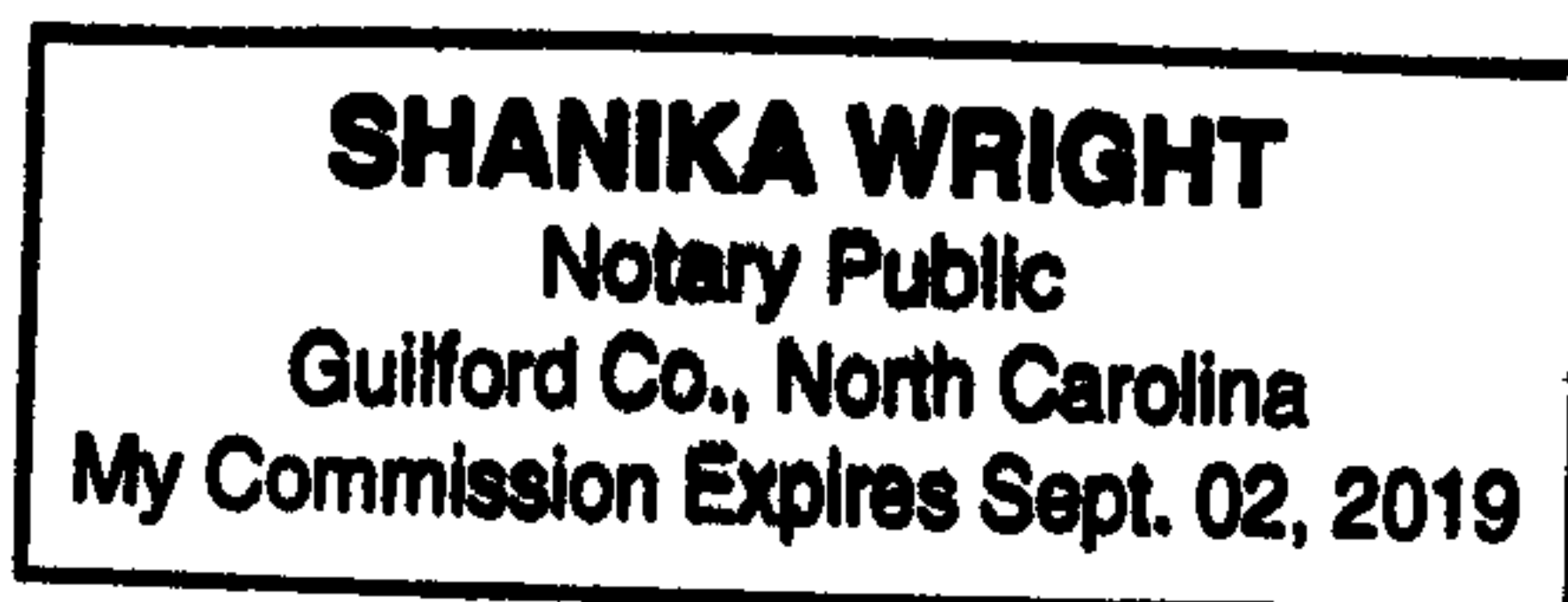
STATE OF NORTH CAROLINA

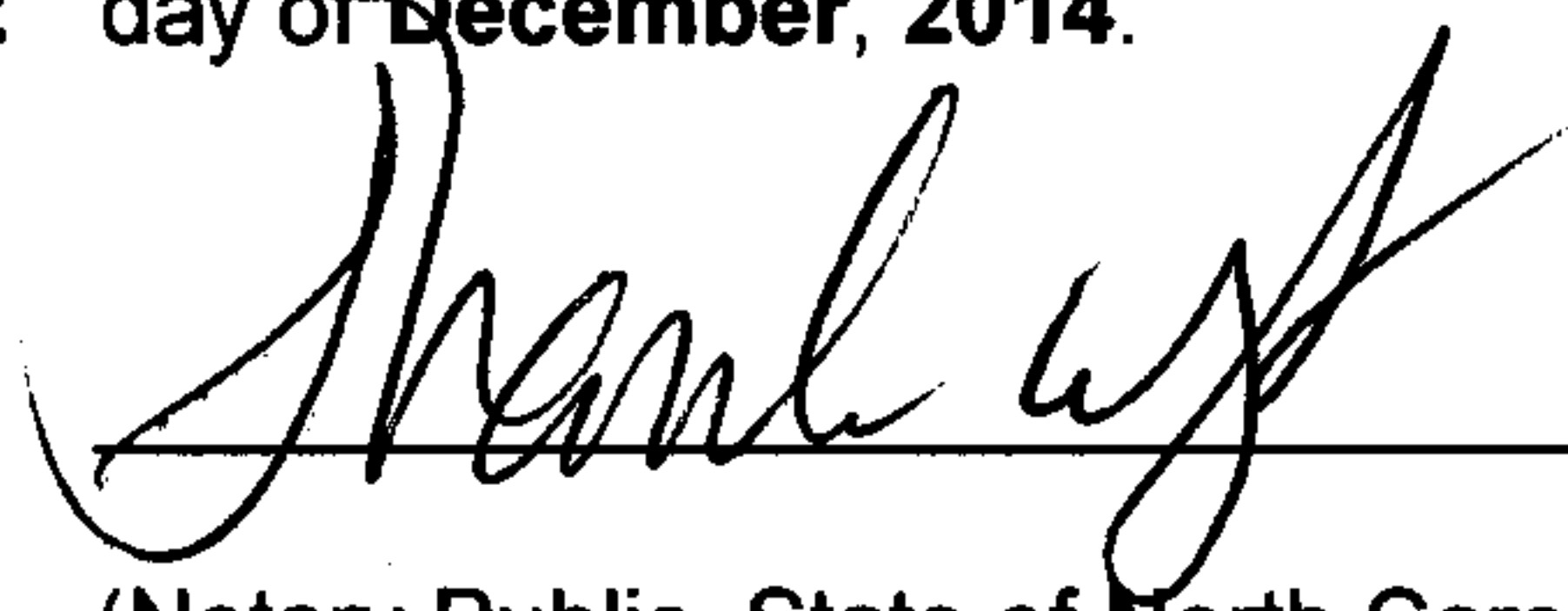
COUNTY OF GUILFORD

Before me, the undersigned, a Notary Public on this day personally appeared **Tara S. Grant, Assistant Secretary and Cristie A. Wiley, Assistant Secretary** known to me, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said corporation, and that he or she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 2<sup>nd</sup> day of **December, 2014**.

(Personalized Seal)



  
(Notary Public, State of North Carolina)

**Shanika Wright**

(Print Name of Notary Public here)

My commission expires **09/02/2019**



20150106000006160 01/06/2015 02:48:52 PM SUBAGREM 5/5

**Exhibit "A"**


Real property in the City of **PELHAM**, County of **SHELBY**, State of **Alabama**, described as follows:

**LOT 8, ACCORDING TO THE SURVEY OF CHANDALAR TOWNHOMES, FIRST ADDITION, AS RECORDED IN MAP BOOK 24, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**Being all of that certain property conveyed to BENJAMIN A. PILLETERI from CHRISTINA C. MOSCA AND RICHARD POFF, WIFE AND HUSBAND, by deed dated 04/19/2006 and recorded 04/27/2006 IN INSTRUMENT NO. 20060427000198140 of official records.**

Commonly known as: 2048 CHANDALAR CT, PELHAM, AL 35124

APN #: **13 1 01 4 401 002.008**

 **PILLETERI**  
**49391370**  
**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**

**AL**

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/06/2015 02:48:52 PM  
\$26.00 CHERRY  
20150106000006160

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.