This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

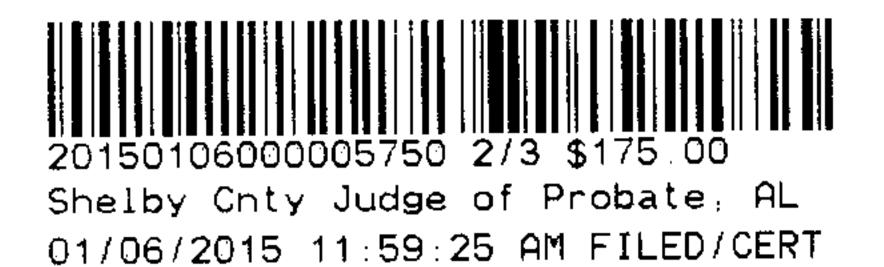
Send Tax Notice To:
Thanh Thi Huynh
2065 Kirkman Drive
Hoover, AL 35242

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)	20150106000005750 1/3 \$175.00 Shelby Cnty Judge of Probate, AL
SHELBY COUNTY )	01/06/2015 11:59:25 AM FILED/CERT
That in consideration of Four Hundred Fifty Four Theorem Ninety Three and No/100	
to the undersigned grantor, NSH CORP., an Alabama corpaid by the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey unto Thanh Thi	poration, (herein referred to as GRANTOR) in hand acknowledged, the said GRANTOR does by these
more), the following described real estate, situated in Shelb	
SEE ATTACHED EXHIBIT "A" FOR LEGAL DE	SCRIPTION.
\$300,000.00 of the purchase price recited above closed simultaneously herewith.	ve is being paid by a mortgage loan
TO HAVE AND TO HOLD unto the said grantee, h	is, her or their heirs and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR, by execute this conveyance, hereto set its signature and seal, the said of t	its Authorized Representative, who is authorized to his the <u>30th</u> day of <u>December</u> ,
	NSH CORP.
ANTON OLIGINATION OF THE STATE	By: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	14, that, being informed of the contents of the
Given under my hand and official seal this 30th	$- day of \underline{\qquad \qquad }, 20 \underline{\qquad }.$
My Commission Expires: 09/15/2016	Notary Public Que Cauly
Shelby County, AL 01/06/2015	

State of Alabama

Deed Tax:\$155.00



## EXHIBIT "A"

Lot 7, according to the Survey of Kirkman Preserve, Phase 1A, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the year 2015 and subsequent years;
- 2. Easement(s), building line(s) and restrictions(s) as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 7. Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 8. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 9. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 10. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 11. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 12. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2014-7824;
- 13. Amendments to restrictions recorded in Inst. No. 20140806000244660.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	
Grantee's Name	Thanh Thi Huynh	
Mailing Address	2065 Kirkman Drive Hoover, AL 35242	20150106000005750 3/3 \$175.00 Shelby Cnty Judge of Probate, AL 01/06/2015 11:59:25 AM FILED/CERT
Property Address	2065 Kirkman Drive Hoover, AL 35242	
Date of Sale	December 30, 2014	
Total Purchase Price or Actual Value or Assessor's Market Value	\$454,993.00 \$	
The purchase price or actual value Bill of Sale Sales Contract X Closing State		be verified in the following documentary evidence: (check one)AppraisalOther
If the conveyance document priss not required.	esented for recordation contai	ins all of the required information referenced above, the filing of this forn
Grantor's name and mailing admailing address.	dress – provide the name of th	Instructions the person or persons conveying interest to property and their current
Grantee's name and mailing ad	dress – provide the name of th	the person or persons to whom interest to property is being conveyed.
Property address – the physical	address of the property being	g conveyed, if available.
Date of Sale – the date on which	h interest to the property was	s conveyed.
Total Purchase price — the total offered for record.	amount paid for the purchase	e of the property, both real and personal, being conveyed by the instrumen
		ne of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
•	he local official charged with	e current estimate of fair market value, excluding current use valuation, on the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h).
· · · · · · · · · · · · · · · · · · ·	•	rmation contained in this document is true and accurate. I further ay result in the imposition of the penalty indicated in Code of Alabama
Date December 30, 2014		Print: JoSHUA L. HARTMAN
Unattested (ver	ified by)	Sign:  (Grantor/Grantee/Owner/Agent) circle one