This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires: 03/23 16

Send Tax Notice To: James Gregory Mintz Stacy Rae Mintz 2317 Craft Lane Hoover, AL 35242

## CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor 20150106000005630 1/3 \$300.50 STATE OF ALABAMA) Shelby Cnty Judge of Probate, AL 01/06/2015 11:59:13 AM FILED/CERT SHELBY COUNTY Four Hundred Thirty-five Thousand Sixteen and no/100------That in consideration of ---- (\$435,016.00---- ) Dollars to the undersigned grantor, NSH CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto James Gregory Mintz and Stacy Rae Mintz , (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. \$155,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 19th day of December 20 14 NSH CORP. Authorized Representative Shelby County, AL 01/06/2015 State of Alabama Deed Tax: \$280.50 STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_, whose name as Authorized Representative of NSH CORP., a corporation, Robert L. Holman is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 19th day of December, 20 14, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. December Given under my hand and official day of

Notary Public

## EXHIBIT "A"

Lot 125, according to the Survey of Kirkman Preserve Phase 2, as recorded in Map Book 44, Page 31, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2014-7824;
- 12. Amendments to restrictions in Inst. No. 20140806000244660.

201501060000005630 2/3 \$300.50 Shelby Cnty Judge of Probate, AL 01/06/2015 11:59:13 AM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	or's Name	NSH Corp.	
Mailin	ng Address	3545 Market Street Hoover, AL 35226	
Grante	ee's Name	James Gregory Mintz Stacy Rae Mintz	
Mailin	g Address	2317 Craft Lane Birmingham, AL 35242	
Property Address		2317 Craft Lane Birmingham, AL 35242	
Date o	of Sale	December 19, 2014	20150106000005630 3/3 \$300.50
or Act	Purchase Price ual Value \$ sessor's Market Value	\$435,016.00 \$	Shelby Cnty Judge of Probate, AL  01/06/2015 11:59:13 AM FILED/CERT
The pu	Bill of Sale Sales Contract		be verified in the following documentary evidence: (check one)AppraisalOther
	conveyance document prese required.	nted for recordation contain	ns all of the required information referenced above, the filing of this form
			Instructions
	or's name and mailing address address.	ess – provide the name of the	ne person or persons conveying interest to property and their current
Grante	ee's name and mailing addre	ess – provide the name of th	ne person or persons to whom interest to property is being conveyed.
Proper	ty address – the physical ad	dress of the property being	conveyed, if available.
Date o	f Sale – the date on which i	nterest to the property was	conveyed.
	Purchase price – the total and for record.	nount paid for the purchase	of the property, both real and personal, being conveyed by the instrument
instrun	<del>-</del> _ <del>-</del> <del>-</del> <del>-</del>	<del>-</del>	e of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
the pro	perty as determined by the	local official charged with	current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h).
unders	<b>→</b>	<del>-</del>	mation contained in this document is true and accurate. I further by result in the imposition of the penalty indicated in Code of Alabama
Date	December 19, 2014		Print John L. Hartman, III
Unatte	sted (verifie	d by)	Sign: (Grantor/Grantee/Ownet/Agent) dircle one